Our Japanese Canadian 46

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2. Cancel naturalization without reason.

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5. Threaten the security of every minority in Canada, a land of minorities.

6. Cannot be enforced without grave injustice to innocent persons.

7. Constitute a violation of International Law.

8. Are based on racial discrimination, now defined as a crime against humanity by the International Military Tribunal.

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MEANWHILE

Our Japanese Canadians are denied basic human rights. They are still subject to all the restrictions of Orders-in-Council passed under the War Measures Act though these have already been removed from other groups. Almost a year after the end of the war, Canadian citizens and nationals alike are denied freedom of movement and the right to purchase and and homes. No restitution has yet been made for the property of apanese Canadians which was sold without the consent of the owners, and at ruinous prices.

Rehabilitation grants amount to the meagre sums of \$45-\$60 for an ult and \$15 for a child. (Grant allowed for going to Japan: \$200 an adult and \$50 for a child.)

Write or wire the Prime Minister to abandon the Orders-in-Council authorizing deportation: Send a copy to your Federal Member.

a. Ask that any person against whom there is substantial proof of disloyalty be given a fair trial as provided in the Immigration and Naturalization Acts.

b. Ask that only those who now wish to go to Japan be sent.

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V., Toronto, or to your local Co-operative Committee.

y The Co-operative Committee on Japanese-Canadians, 126 Eastbourne Ave., Toronto

Japanese Canadians



"No free man shall be taken or imprisoned or dispossessed or outlawed or banished or in any way injured—except by the legal judgment of his peers or by the law of the land.—Magna Carta, 1215 A.D.

OUR JAPANESE CANADIANS

At the outbreak of the war with Japan on December 7th, 1941, there were in British Columbia some 22,317 persons of Japanese racial origin. Of these, 7,300 were children under 16 years of age. Outside of B.C. there were approximately 1,000. Of the total, 75 percent were Canadian citizens, either by birth or naturalization. The majority of the remainder had lived in Canada over thirty years, and many of these had been refused naturalization. Their record of law-abiding, industrious citizenship has been surpassed by no other group in the country.

RACIAL DISCRIMINATION BY ORDERS-IN-COUNCIL

• Dec. 17, 1941—Special registration for persons of Japanese race . . . Seizure and Government sale of their fishing boats and suspension of their fishing licenses.

• Feb. 26, 1942—Persons of Japanese race, irrespective of citizenship, summarily ordered from Coastal areas to relocation camps in the interior. Allowed only personal baggage up to 150 pounds; children, 75 pounds.

• Feb. 27, 1942—Persons of Japanese race forbidden to acquire land or houses, without special permit from the Minister of Justice.

• March 27, 1942—All property of persons of Japanese race vested in a Custodian "for protective purposes only."

• April 21, 1942—Government promised the provinces to remove all relocated persons of Japanese race at the end of the war on request.

• Jan. 19, 1943—Custodian granted power to liquidate, sell or otherwise dispose of the properties of evacuated persons.

• March, 1945—All persons of Japanese race 16 years of age and over suddenly confronted with the alternative of signing applications to go to Japan or of establishing themselves east of the Rockies.

• Sept. 17, 1945—Letter to General MacArthur expressing the Government's desire to proceed with the deportation of 10,347 persons of Japanese racial origin as soon as possible.

• Oct. 5, 1945—Bill 15 introduced in Parliament with a clause authorizing deportation and revocation of nationality. Bill withdrawn as a result of the opposition of Parliament and people.

• Dec. 17, 1945—Parliament by-passed by Orders-in-Council P.C. 7355, 7356, 7357, which authorized the deportation.

APPEAL TO THE COURTS

To halt deportation proceedings the Co-operative Committee on Japanese-Canadians asked the Government to test the legality of the Orders-in-Council before the Supreme Court.

On February 20th a majority of the Supreme Court ruled the Orders-in-Council invalid insofar as they applied to the wives and children of those who signed "repatriation" forms. A majority of the Court, however, held that the Orders were valid with respect to other groups to be deported, although two of the judges ruled that Canadian-born and naturalized citizens could not be deported.

The Co-operative Committee have therefore entered an appeal to the Privy Council in London.

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LEGALITY IS NOT ALL

It must be recognized that the Privy Council will be concerned only with the legality of the Orders-in-Council, not with the policy of exile and the moral justice of that policy. The Canadian people and Government cannot make the legal appeal to London an excuse for inactivity here in Canada. A humanitarian solution of the problem is necessary and urgent.

THE NATION'S VOICE

Every section of society throughout the country has raised a voice of protest against the injustice of singling out this small group of innocent people and subjecting them to harsh treatment. The mounting volume of telegrams and letters to the Prime Minister, the Cabinet and the Federal representatives indicates the nation's will to correct the mistakes that have been made and to make restitution. Co-operative Committees of citizens in all the leading centres across Canada have pledged themselves to bring the facts to the people and stop the deportation. The press, the radio, the universities, trade unions, youth groups, social agencies and churches have with one voice expressed their concern.

"Legality is one thing. Ottawa still faces a moral responsibility from which it cannot escape behind a cloak of legalism."—Toronto Globe and Mail.

"In the Orders-in-Council the Government has performed one of the most astounding defiances of the will of Parliament that this country has ever witnessed."—Saturday Night.

"It is hoped that the Government will reconsider and amend its policy in the light of justice and humanity."—Toronto Star.

"If these people are to be deported on the basis of pure racial discrimination, in what respect is such action different from what the Nazis in Europe did to the Jews? It has now come to the place where not the Japanese, but Canada and Canada's honour are being put on trial."—National Inter-Church Advisory Committee.

"Since this is a nation of minorities, every Canadian citizen is directly involved in the racist principle which the Government is now pursuing."—Winnipeg Free Press.

"The judgment of the Supreme Court . . . also touches the lives and destinies of 12,000,000 Canadians, and the consequences to them may be tragic too if they do not take steps to protect themselves."—Vancouver Daily Province.

THE WORLD'S VOICE

"We the peoples are determined . . . to encourage and promote respect for human rights and for the fundamental freedoms for all without distinction as to race, sex, language or religion."—United Nations Charter.

"It is for each nation to remember that 'Over all nations is humanity.' It is for all to remember that 'Justice is the common concern of all mankind'."—Prime Minister King at the United Nations Conference, San Francisco, April 27, 1945.

"Victory for the United Nations brings with it a new responsibility to God...

To seek vengeance against their former enemies by mass expulsion of their populations or in any other manner, can only bring fresh disaster."—World Council of Churches, Geneva, February, 1946.

"Any idea of migration, expatriation, or those deportations by which governments snatch populations from their lands and homes, is deplorable."—Pope Pius.

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THE ORDERS-IN-COUNCIL MUST BE RESCINDED BECAUSE THEY . . .

1. Provide for the exile of Canadian citizens, putting the value of citizenship into contempt.

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(3) Co-operate with others in your community to protect the interests of Japanese Canadians and to provide for their welfare.

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Issued by The Co-operative Committee on Japanese-Canadians, 126 Eastbourne Ave., Toronto April, 1946.

Our Japanese Canadians

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