

The objective of the National Japanese Canadian Citizens's Association as drawn up in Committee during special conference sessions held between August 30th and September 2nd, 1947, in Toronto, reads as follows:-

"To enable Japanese Canadian organizations in Canada to work together as a unified whole in order to undertake active and collective action for the betterment and advancement of the welfare of Canadians of Japanese ancestry desirous of living in Canada as full Canadian citizens, and with the realization of the need to stress the responsibilities as well as the privileges of Canadian citizenship;

"To foster and spread the true spirit of Canadian democracy;

"To cooperate and work with all Canadian groups whose aim it is to extend to each and every Canadian citizen the fundamental democratic rights and liberties irrespective of race, creed or colour; and

"To cooperate with organizations in other countries with similar aims."

In the National J.C.C.A. we have an indissoluble organization, a strong chain which binds and works in the common interest of all Japanese Canadians through unified coordination and cooperation between the national and provincial chapter organizations.

Towards this objective the National J.C.C.A. has launched on a very ambitious program in the form of projects and assignments. They are as follows:-

- (1) Adequate compensation for property losses to evacuees through forced evacuation.
- (2) Removal of existing restrictions on our civil rights such as franchise, commercial fishing, travel, etc., in British Columbia, Alberta, and other Provinces.
- (3) Full enquiry concerning stranded Japanese Canadians in Japan.
- (4) Information regarding ways and means for naturalization application.
- (5) Investigation on old age pension.
- (6) Documentation of experiences based on evacuation.
- (7) Establishment of a bill of rights in Canada as a part of the Canadian constitution.
- (8) Enactment of fair employment practices legislation aimed at outlawing employment discrimination.

These are some of the immediate projects requiring the individual attention of the National J.C.C.A. Concerning evacuation claims, the machinery has already been set in motion. The various assignments on hand will not be rectified in a matter of days or months. They may take many years before due redress is granted.

As outlined in the object of the national organization, it is the ultimate aim of the National J.C.C.A. to strive for and attain the goal of full fledged Canadian citizenship.

Many problems singular to the racial minorities, and particularly to the Japanese Canadians, are bound to come to a head from time to time. The National J.C.C.A. will act as a safeguard, the official spokesman to cope with such contingent problems.

(Cont'd on Page 4)

-2-

EXECUTIVE - QUEBEC CHAPTER

At a general meeting held on Sept. 29th, the following people were elected to executive positions in the Quebec J.C.C.A. :-

Pres.	Hiroshi Okuda
1st Vice Pres.	Charlie Tanaka
2nd Vice Pres.	Bill Iwasaki
Chairman	Kunio Hidaka
Vice Chairman	T. Nishimura
General Sec.	Kim Nakashima
Rec. Sec.	Miyo Ishiwata
Cor. Sec.)	
Publicity)	Eiko Henmi
Treasurer	Tommy Yamamoto
Asst. Treasurer	Fred Kobayashi
Auditors	Eiji Yatabe
	John Fukasawa
	Bill Sakamoto

J.C.C.A. FINANCIAL DRIVE

Tabulated below are the results of the present J.C.C.A.'s financial drive as to this date. The full report will be made as soon as possible.

S. of Mt. Royal)	
E. of Park Ave.)	\$ 75.00
E. of Park to Peel	28.00
Peel to Atwater	99.00
Ville St. Laurent	
Hampstead	}
Snowdon	
Westmount, E. of Park	}
between Mt. Royal &	
Beaubien	}
Denormandie District	
Rosemount	85.50
Verdun	14.00
M.N.A.C.	113.00
St. Raphael	42.00
Westmount, N.D.G.	26.00
	25.00
	<u>\$ 663.50</u>

THE QUEBEC CHAPTER IN RELATION TO MONTREAL J.C.C.A.

Hiroshi Okuda, Pres. Quebec J.C.C.A.

The following in brief explains the set up of the National Japanese Canadian Citizens' Association.

The National Council serves as a brake on certain powers of the National Executive Committee and as a check on the National Executive Secretary. It is an indigenous institution. It represents by provinces and not by population. In other words, through the National Council, Quebec has equal voting power and equal voice as Ontario or any other of the other provinces.

The National Executive Committee acts as a steering, standing and combing committee. It guides and directs. It forms the liaison between the National Council and the National Executive Secretary.

The National Executive Secretary is the head master, the spokesman, whose duty it is to embody the public opinion of the Japanese Canadians, to protect our rights and to assure our liberties.

At the National Conference held in Toronto over the Labor Day week-end, the Provincial delegates selected Toronto as the Present National Headquarter. Therefore, the members of the National Executive Committee were chosen from among Toronto residents: isseis, niseis and caucasians. It was also understood that should a National Executive Secretary be appointed from among outside residents, he must take up residence in Toronto.

You may wonder how the Quebec Japanese Canadian Citizens' Association ties in with the national set-up. The local J.C.C.A. is the provincial chapter of the National J.C.C.A. It is the leading organization in this province, and it acts as the connecting link between the local and national set-up.

Problems indigenous to the province will be handled through the Quebec J.C.C.A., whereas all other problems will be undertaken by the National J.C.C.A. The relation, therefore, is one of close coordination.

From the provincial standpoint, we consider the Quebec J.C.C.A. as our organization. From the national viewpoint, we must also consider the National J.C.C.A. as our organization. Therefore, your wholehearted support, financial or otherwise, will not only give credence to the local province chapter but also to the national organization.

Without local public support, the Quebec J.C.C.A. will not be a strong organization, well modulated and well coordinated. Let us, therefore, resolve to give our provincial J.C.C.A. our full confidence, our wholehearted cooperation, our unbounded support; and further resolve to make this an organization of, by and for the Japanese Canadians.



"What I don't like about the average Nisei man" is, I have been warned, a topic to be aired discreetly in the company of women only. In short, I am now in danger of losing all my men friends, and of being catalogued as "independent" and "peculiar".

I am not a clinging vine, for I believe that intelligent men are not so blind to the studied artlessness of that species with the honeyed tongue and the wonder-filled eyes. Nor am I the strong, independent type, for I can see nothing so happy or satisfying about wearing the "proverbial pants" in any man's family. I merely want to be proud of my Nisei man.

BUT THE AVERAGE NISEI MAN IS MOST PECULIAR.

He is not overly satisfied with his job. He would like to do better, but pin him down to what he considers "better" and he is delightfully vague. I like my man to be definite and to know where he is headed for.

His education generally stops when he begins bringing home the pay cheque. His hobbies are snooker, poker, feminology, movies, and an occasional baseball game. He considers himself widely read when he tackles Esquire, Readers' Digest, and the Standard, and quite intelligent when he does not pass up Time Magazine or Newsweek. His left eyebrow lifts obliquely when he hears of some ambitious lad being interested more than slightly in "isms" or "ologies", and wild horses will not drag him to a cultural event such as a good play or a symphony. Frankly, he quite proudly boasts that "highbrow stuff ain't in his line".

He is afraid to be different, which seemingly arises from a deep-seated inferiority. He hates to take the initiative, especially in any community endeavour. He has a glib way of evading the issue, but should a "petticoat executive" result, he will not admit it is one of his making. I'd much prefer to keep to skirts, if Average Joe Nisei would wear pants!

He still does not find it easy to accept women on the same footing. His reaction is not as "catty" as that of women who tag a girl's success in a man's realm as "sublimation to hidden frustration". He is afraid. Or why is he so inconsistent? He gallantly declares he admires a gal with brains (not "brains" but some "ovains") and will even be brave enough

Nisei girls are stale, stale as a glass of day old beer...and like a stale glass of beer is heavenly to a thirsty man...

I can pick a good figure when I see one without the assistance of any Euclidian theory, thus proving that I am no misogynist, although the niselettes of late have almost converted me into a misogynist.

But in this article, I (and a lot of fellas agree with me) am going to be fair. We men do not criticize (we may comment) a girl for lacking certain qualities when God has not seen fit to distribute evenly the gift of beauty or intelligence, but we will and do condemn a girl who does not exploit her aesthetic inheritances because she is too lax or ignorant to realize that, for example; the best "make-up" ever discovered is still soap. (Mind you, I am not against make-up, not by any means, so long as a girl does not lay so much on that she hides her natural beauty behind an artifice.

I don't know if it's a hereditary characteristic, but too many niselettes lack personality. One is almost forced to believe that they have inherited the submissive attitude personified in a Japanese "obasan" (I, of course, speak of the non-Americanized obasan.)

One of the greatest hindrances to a sparkling personality is the absence of fluency and facility in the girls speech. More than often, a girl gives herself away by using trite and hackneyed expressions as "hubba-hubba" or "no kiddin'". The adopting of used expressions is a sure sign that the individual lacks the imagination to formulate her own phrases.

Another hindrance is the lack of poise in the nisei girl. She is ill at ease forcing herself to believe that people are staring at her.

A man wants to take a girl out who is presentable, not only to his professor but also to his pals, so don't be lobsided, but try to maintain an equilibrium, thereby having a personality which is welcomed everywhere.

to say that he is in search of an intelligent wife, but usually ends up with a soft ball of femininity of the clinging vine type.

He hasn't much confidence in his own ability, and will hide behind "I'm too old for that kind of stuff". But just wait till some braver male or female is open-minded enough to adventure into new experience; he is the first to chuckle

(Cont'd on Page 5)

The Montreal Teenagers dare you all to step out to Rialto Hall, Oct. 31, between the solemn hours of 8-12 P.M. for a gala evening of dancing.

To the double-darers:-Drag out dem jeans and straw hats; the plastic panties or those high skirts. Struggle to wear them to the masquerade.

Make it a date to see the world jumping in pajamas to "Sleepy Time Gal".

-Masako Kosaka
Cor. Sect'y.

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BUSSEI - FELLOWSHIP - J.C.C.Y. TO SPONSOR
FAREWELL PARTY

On Saturday, Oct. 25, at the Church of All Nations, there will be held a farewell party for Mrs. P. C. Powles and Miss H. Horobin, both of whom are leaving for Japan. Another guest whom you all know will be present; come and say "hello" to Miss Ruth MacNaughton, who, by the way, will again be leaving for India in the near future.

There will be entertainment and refreshments galore so be at the Church of All Nations promptly at 7:30 P.M. Tickets are being sold by the executives and members of the various clubs.

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NISEI FELLOWSHIP BEGINS CHOIR PRACTICES

Initiation night for this year's choir practices will be held at Mr. Y. Uchida's residence, 3451 Prudhomme Ave. on Oct. 21. All those interested in singing are heartily encouraged to turn out at 8:00 P.M. sharp.

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PROVIDE FOR THE FUTURE!!!

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F R E D U R A B E

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Crown Life Insurance Company

Room 307 MA. 6318
1117 St. Catherine W.

MONTREAL YOUNG BUDDHIST SOCIETY

As the first six months of the Montreal Young Buddhist Society comes to a conclusion members and especially the executive may look back upon a very successful past and a most encouraging future.

Commencing with the Candlelight Service inaugurating the officials, other highlights were the showing of Japanese movies, the sponsoring of a girls' softball team and the Obon service. The successful Obon service conducted by Rev. T. Tsuji on Aug. 24 was followed by a concert with the Obon Odori as the highlight. Mr. Toby Shinohara was the very capable M.C.

Competing in the sporting field, the Bussei Softball team won the laurels and were feted to a dance on Sept. 27 by the proud M.Y.B.S. Each member of the team was presented with a purple and gold crest and the M.Y.B.S. Challenge Trophy was presented to team captain, Kiyo Takeuchi.

With the reluctantly received resignation of former president Kiyoshi Suga, the M.Y.B.S. reshuffled, and in some cases nominated new executives. The leaders for the remaining half term are:

- President - Hide Yamada
- Vice-Pres.- Toby Shinohara
- General Sec. - Fred Okimura
- Recording Sec. - Bessie Miyake
- Treasurer - Sam Hashimoto
- Assistant - Sam Sugie
- Auditor - Sumi Okuda
- Religious Convenor - Miyori Miyake
- Asst. - Sue Yokota, Yaeko Tanaka
- Social Convenor - Mas Ishihara
- Assistant - Kiyo Takeuchi
- Membership Convenor - Josie Omoto
- Publicity - Miye Yasunaka
- Sports Dept. - Sam Ishihara, Joe Hakkaku, George Nakano

Tentative plans have been made for the commencing of the Montreal Buddhist Sunday School. Study Groups will also be started to study Buddhism.

The Dine and Dance to be sponsored by the M.Y.B.S. at the beginning of the New Year is to be remembered.

All M.Y.B.S. members are asked to donate twenty-five cents to the Relief to Japan fund which is to be taken by Mrs. Powles when she returns to Japan. Please give to the Treasurer as soon as possible.

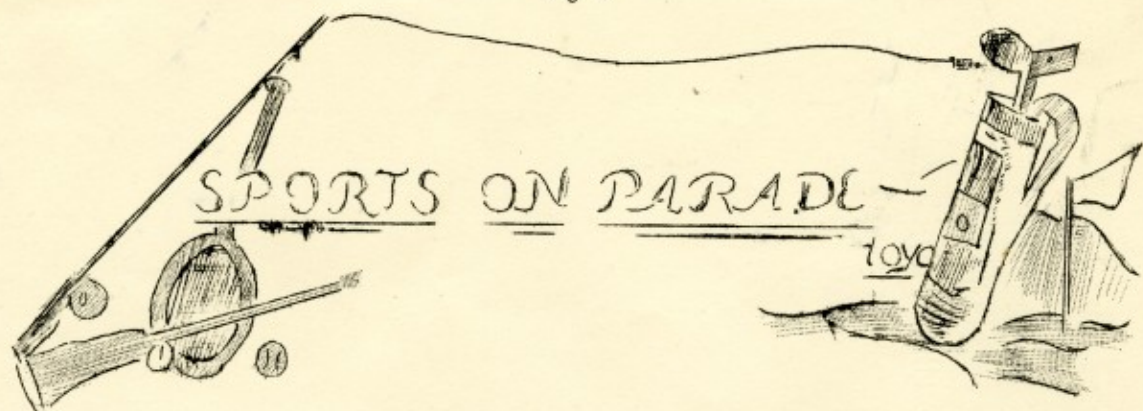
M.Y.B.S. gratefully acknowledges a donation from Rev. T. Tsuji.

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EDITORIAL (Continued from Page 1)

The National J.C.C.A. is our insurance against unfair legislation, unfair treatment and discrimination. It is, therefore, an investment worthy of our wholehearted support and endorsement, financial or otherwise.

- Hiroshi Okuda
Pres. Quebec Chapter J.C.C.A.



The three B's, Bowling, Basketball, and Badminton are now underway promising a very active winter for Montreal's Nisei crowd. It's all organized and it remains for you and you to make it a successful season.

WANTED - STILTS FOR MONTREAL'S NISEI CAGE SQUAD. You may see such a sign displayed when the Toronto Basketball team, the Mustangs, make their appearance at a local gym as our guests. This postponed game will take place on November 8th. The Ontario squad will be paced by the towering Miyazaki brothers. T. S. of the New Canadian is feeling sorry for us already, but Basketball chairman, Kaz Nishio, forecasts a good game by the Montreal All Star players. It promises to be an event worth keeping in mind.

If you find the McGill bowling alleys warm, it's because of the torrid pace being set by the "A" league bowlers. After four weeks of play, Roy Hayashi and Chick Kuwabara are pacing the league with an average of 231. The ladies are not to be caught napping either, with Flo Onishi taking the lead with a terrific average of 217. Dot Hayashi is runner-up with 197. Mrs. Onishi has also the distinction of leading in every department and taking three out of the four weekly prizes. The team honour goes to King Pins (team average of 1046) taking 12 out of 16 points.

The "B" league is being led by the Busseis with 13 out of the 16 possible points. Bussei captain Hideo Yamada is the league leader with an average of 210. Jenny Kawai heads the girls with an average of 165. The "B" league's only challenge to the senior circuit is that Hideo Yamada's 807, three game total, is edging "A" league's Tad Ebata's 804.

The M.N.A.C. and J.C.C.Y. badminton clubs are planning contests between the two groups to liven competition during the coming season. Tournaments are within our scope and will be held. Both clubs are playing on Thursday nights; M.N.A.C. at West Hill High School, and J.C.C.Y. at D'Arcy McGee High School. For further information see Gaby Inamoto of J.C.C.Y. and Toyo Ebata of M.N.A.C.

One of Badminton's leading figures, Matt Matsui of Toronto, has written and tells of the great success badminton is enjoying in that city. He reports that J.C.C.D. has a membership of 40 while the Fellowship club boasts 60 players. He has proposed an inter-city tournament at Toronto for the Xmas season which may be possible if the players can whip into shape.

With due respect to CJAD's noon sports broadcast, I borrow the closing cue, "When you play a sport, be a good sport."

"I SAY..." (Cont'd from Page 3) amusedly, "Not her or his age!" and shake his head.

He is much too quick to criticize female pulchritude. What gives Average Joe Nisei the prerogative to expect a composite of Lena Turner, Gail Russell, Ingrid Bergman and Baby Bacall, when he is a far cry from a Gregory Peck or a James Mason, I have yet to find out.

He isn't as immaculate as he could be. He demands meticulous grooming from the women, but he often as not arrives with a four o'clock shadow, scuffed shoes, last night's white shirt, and not so clean finger nails, and of course that gum! A man doesn't have to be a killer diller, but how I love that clean, glowing healthy look!

He thinks of the Nisei girl first as a Nisei gal, and then as a woman. He expects so much of her because she happens to be a Nisei girl, but he often forgets the subtle attentions, the considerations that are dear to every woman, whether she be young or old, Occidental or Nisei... those little things which cost so little and mean so much. O brother, you don't know how much!

And, by the way...perhaps I'd better scuttle out the back door.

MONTREAL MERRY-GO-ROUND



CLUB COMMENTS - The **TEENAGERS** re buzzing with big plans for the Halloween Masquerade Dance to be held on **FRIDAY** October 31st at the Rialto Hall - Remember to come in your costume! The Teenagers are in progress with an Old Clothing Drive for Japan and the bundles are being collected at 4910 Sherbrooke West. The deadline for this drive is November 30th. This is a splendid gesture coming from the young Montrealers....Father Murata who has been working among the local Japanese Catholic group, has enrolled at the University of Ottawa. Father Charles Prevost, who has spent 12 years in Shizuoka will be succeeding Father Murata. Father Masuda left the city for Sendai, Japan....Many people are turning out to

to the French classes at 3467 Ontario Avenue but 'tis reported that there is still room for more!...The Buddhist young folks elected popular Hideo Yamada following Kiyoshi Suga's resignation. Hideo says he aims to keep the group on a full program this term....It was a momentous evening at the Fellowship social when they chose vivacious Hazel Shimo-takahara, as **MISS MONTREAL**.... The Niseiville is planning a "soiree" on October 25th at the Church of all Nations, 7:30 P.M. in honor of Mrs. P.C. Powles and Miss Horobin who are leaving for the Orient and for our friend Margaret MacNaughton who is home from Ceylon for a few days' stay. The Nisei vets are to be guests of Japanese United Church on Sunday October 26th, 4 P.M. at the Church of All Nations. The Fellowship choir is seeking prospective warblers. If you are interested get in touch with the members!

ABOUT TOWN - George Fukuyama, a Jr. Matric scholarship winner from Revelstoke High for '46 entered McGill for a medical course....The 3 Sisters of the Christ the King, who departed for Japan, in September have galantly joined the staff of the Loper Colony in the vicinity of Mount Fuji....Reggie and Jean Sawa, 1260 Everett, wishes everyone to know that they are now **THREE** since the arrival of their daughter at Royal Victoria Hospital, on October 5th. She tipped the scale at 7 pounds 6 oz!....Fusako and Ross Akazawa, 180 Bernard were blessed with a daughter, their second last month....Sister St. Mary Joseph, otherwise known to all as Chie Nishikaze is waiting to sail for Japan, where she is expected to carry on her work at the Orphanage in Ninan Sakurai....Betrothal of Chiyoko Nishi, Magna Bay, B.C. to Taichiro Ebata of this city, was revealed on September 24th, at the bride-elect's home....Kaichi and Mary Nagata (Murakami) spent a few days in our town honeymooning....Your monetary support in the J.C.C.A. financial drive is acknowledged with thanks by "man of the hour", newly elected **ROSIE OKUDA**, Quebec Chapter President. Of course the canvassers deserve a bouquet for their commendable effort...The Cyril Powles' are studying at Harvard, Boston, Mass.

POTPOURRI - The battle against the new hemline still rages on. Women are still reluctant to go out en masse when it comes to longer skirts. Anyway, I say "hurrah" for the champions against the ankle length skirt because my wardrobe budget does not warrant a new one.... Did you know that Oscar Peterson and his famous radio trio, is at the New Alberta Cocktail Lounge across from the Windsor Hotel. If you are a Peterson fan drop in there sometime.... Christmas is about 80 days away and the Bulletin is preparing for the special issue so send along your contributions in care of the Editor.... Mimi Parent, a 23 year old artist is causing much sensation with her canvas work. She is a "rebel" painter and is described as drawing like Matisse and painting like Van Gogh. An exhibit of her collection is held at the Dominion Gallery, 1448 St. Catherine West, in case you are interested.... "To kiss or not to kiss" that is the torrid question with cold epidemic on the rampage. Osculation is one perfect way of picking up germs. "Don't" say the medical men - "better to break a heart than to flirt with infection". I wonder what P.A.M. would have to say to this?

UNO - ISHIHARA - At the Church of All Nations, the marriage of Dorothy, daughter of Mr. & Mrs. Hichita Ishihara and Yuki, well known baseball player, son of Mr. and Mrs. Koseburo Uno, was solemnized on October 11th at 4 P.M. Rev. T. Komiya officiated. Miss Kazuko Ohashi, organist, played the wedding music. The bride, who was given away by her father, wore a gown of white sheer, fitted bodice and full skirt falling into a slight train. Her finger tip length veil was held by a floral crown while she carried a bouquet of American Beauties. The maid of honor, Sadie Ishihara, sister of the bride, wore a frock of white sheer and held a bouquet of pink rose buds. Little Judy Ishihara, niece of the bride, acted as a flower maid and was dressed in pastel pink, carrying a nosegay of yellow rose buds. Mr. Fred Okimura was the best man. A reception followed the ceremony and was held at Nanjing. Later the couple left for Toronto and southern Ontario. The bride wore for travelling, a gold toned wool suit with black accessories.

A U R E V O I R,

L U L U

FIRST FINAL FINANCIAL STATEMENT

CITIZENSHIP DEFENSE COMMITTEE

Toronto, Ontario

Total Receipts	\$5,078.18	
Total Disbursements		3,604.03
Bank Balance		1,465.93
Cash on Hand		8.22
	<u>\$5,078.18</u>	<u>\$5,078.18</u>

COLLECTIONS

DISBURSEMENTS

Toronto	\$1,539.00	Stationery	\$39.25	
Ontario	1,609.00	Printing	10.25	
B. C.	959.18	Bank Exchange	1.85	
Montreal	500.00	Miscellaneous	21.50	
Calgary	100.00	Telegrams	14.02	
Other Provinces	66.00	Stamps	<u>36.57</u>	\$123.44
Van. Cleaners Ass'n.	305.00		
		Travelling		43.59
		Honorarium		290.00
		Co-operative Com.		3,000.00
		Mimeograph		<u>147.00</u>
				\$3,604.03
		Bank Balance		1,465.93
		Cash on Hand		8.22
	<u>\$5,078.18</u>			<u>\$5,078.18</u>

Submitted by: H. R. Nobuoka, Treasurer,
Kunio Hidaka, Exec. Sec.

Approved by: Bunji Hisaoka, Auditor,
Citizenship Defense Com.

The above FIRST FINAL FINANCIAL STATEMENT to March 28, 1946, submitted and approved by the responsible officers of the committee, was accepted with instructions for publication, by the Citizenship Defense Committee at its meeting on April 12, 1946.

An additional contribution of \$1,000.00 was made to the Co-operative Committee on Japanese Canadians on April 18, 1946, to raise the total amount donated through the Citizenship Defense Committee to \$4,000.00.

The Co-operative Committee has received contributions directly from Japanese organizations across Canada, among them: \$2,146.15 from Winnipeg; \$150.00 from Tashme, and \$201.80 from the Southern Alberta Youth Council.

April 24, 1946.

CITIZENSHIP DEFENSE COMMITTEE
Toronto, Ontario

For the benefit of those who did not have the opportunity to get the financial report of the Citizens Defence Committee the above report is reproduced from the May, 1946, issue of the New Canadian.

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A full statement of the expense incurred by the Standing Committee and the Central Organization will be given as soon as it is available. This expense was drawn from the fund left after the \$500.00 was deducted from the donations received from the Montreal Japanese public in the winter of 1945.

- T. Yamamoto

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十月号モントリオール NEWS

紅系ニ包マレク「マウントローヤル」夜ハ
 昨今特ニ目立ツテ来タ秋気特ハ又格
 別ノ威カスル日曜ノ一日ウ山上ニ過シ
 自然ト人生ヲ考ヘテ見ルコトモ思
 意義テアルマイト思フ一九四七年ノ
 秋ハ再ビ吾々ニハ還ヘラナイ

日系軍人ノ歡迎會

来ルニ十六日(サデー)午後四時ウラ、アム
 ハーリストス名ヤ、オールネーション」教会
 々堂下、ホールニ於テモントリオール地方
 ニ在ル日系軍人諸氏ノ慰勞ト歡迎ヲ
 兼テ親睦ノ集リヲ行フ事ニナラセ居
 ハニ世諸氏多数ノ参加ヲ希望スル
 尚出席ノ方ニハ各自ノラ。ケヲ御
 持テ下サレ様

估低

十月十一日午後四時同際敵公ニ於テ
 小宮山牧師司式、許ニ岸野幸雄兄ト
 石原よし子嬢ト、結婚式ヲ挙ゲラル
 新家庭ノ上ニ御多幸アランコト祈ル

出山 産 二件

赤澤良男、澤 新治、兩兄弟
 宅ニハ何レモ愛ラレヤ女見ヲ惠マル
 御祝イ申上マス

③ サン生命保険証書ニ付テ

戦前撤金ヤンテ居タ皆様、証書カ
 晩市ヨリ移動後撤金ヲ中止シテ居タ
 者無効トナツタフト、思レテ捨テ、居
 ラル、人々ガアルカモ知レナイガ、会社ニ
 交渉レテ撤金ヲ继续スレバ有効ト
 ナラシイカラ、早速会社ニ交渉サ
 レル様ニト、注意ガ同会社ノ其方
 面ノ掛リノ人 J.M. CHERRIN 氏ヨリ
 アリマシタカラ申知ラセ致シマス

尚同氏ノアドレスハ サンライフビルデング
 ルーム一三七号 電話 四三一三一

一日早クスレバ一日早ク皆様ノ利益ヲス

教會日だより

十一月一日(王)午後八時ヨリ教会ホール
 (アムハーリストス名ヤ国際教会)ニテ映画ト
 音楽ノ夕々催シ其後テ茶菓ノ
 サレビスガアクマスカラ皆様ヲ教御
 集ヲ希望シマス。(セルバ、フレクシオン)
 十月二十五日(王)アルドム街三四五一
 内田兄弟宅テ家族集會ヲ催ス
 ニテテ管マシタガ都合テ見合スコト
 トナリマシタカラ御知ラセ致シマス

モントリオール法ハ公會だより

今月ノ下旬頃ニ来ユカラ、新来日奉
 映画 春雷及ビ満願、朝ヲモント
 リオール法ハ公會ニ佛青年同主催トシ映
 スル筈テ、タカ振當時日、都合上一時
 延期スルコトナツタ。日下再交渉中
 テリ交渉成立スレバ十月下旬頃ニ上映、
 運ビトナレ上映決定次第改メテ一般
 ハ中報ラセシマス

佛教日曜ワチ辰酉南ヲススベク佛青
 ニテ種々準備中デアツタガ念ハ十月ニ
 留マレル報息講法要ノ当日辻同教
 使 監席上開校式ヲ舉行スルコトヲ
 佛徒ニテ子弟、中アリノ家庭ハ進ニテ
 出席ヲメ布告シマス。

③

ブリンエンジャースノ人達ハ日奉送リ
 古衣ヲ集メテ居ル本部ハ、シヤマルク
 四九一〇番地メ切りハ十一月三十日
 多教ノ寄附ヲセフ。

③ クライスト、ガ、キング、ノ三人ノシスター

ハ九月尚地ヲ出發日本ニ向レタ、
 右ノ人々ハ富士山麓ニテレ癩病院
 デ働ラカレル様ニナリ、其精神ハ
 雄々ニサ感謝ノ外アリマセン。

③ シスターセントマリト(西風チエ子)

ハ南横井ノ孤兒院デ働カレル
 コトニナリテ居ルトノ由目下日本行
 ノ許リマツ待テ居ラルト、ト、
 レベルストークの福山千吉氏見合
 君ハマギル大子ノ医科ニ入學

△ 尚市、江畑太一郎君ハ、C
 マグナベールノ西千代子サント誓約
 △ ロイー野瀬君ハ、コハバート大
 学デM.B.A、学位ヲ授ケサレ
 同下帰省中。

△ 尚市訪問者
 ロンドンノ永田嘉一郎兄弟ハ新
 抵日旅行ノ途次当地ヲ訪問サレ

△ 裁方ノ出来ル
 二世女子ノ用
 花ノ所ニ電話願ヒマス

TANYA GOWNS
 EL 6384
 午後七時後ハ
 Mrs. Y. 山本
 TR-1237.

△ 送別会ヲ兼テ歓迎会
 来ル二十五日午後七時半ヨリ
 アルビストス各ヤノ国際教会ニテ
 近ク日本ニ向フ、ホール牧師夫人及
 ミス、ホロビン女史(日本同胞救済
 会募集ニ努カテサレタ)送別
 「ミス、マクノートン女史(日本人
 尚市秘勢篤初同胞、為御働
 キテサレタ)ノ歓迎ヲ兼テ送別
 歓迎会ヲ開クコト、ナリマシタ
 カラ多教ノ御参集ヲ願ヒマス。

主催者 佛一 圭月
 エローニツト
 キヤソリック青年会

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DO YOU NEED A "PROPERTY-LOSS" CLAIM FORM? - All those who are desirous of obtaining claim forms should write to the following addresses:

- H. Okuda, 713 Moffat Street
- Y. Ebetsu, 1618 St. Luke Street
- S. Henmi, 2679 St. Zotique Street

However, if you answered the recent J.C.C.A.'s questionnaire, claim forms will be mailed to you.

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MONTREAL JAPANESE UNITED CHURCH NEWS

The Women's Association will hold its monthly meeting at the home of Mrs. T. Nakeshima, 7375 DeNormanville Street, Saturday, Oct. 18 at 2 P.M.

All Nisei Veterans living in Montreal will be honoured on Sunday, Oct. 26, 4 P.M. at the Church of All Nations. An invitation is extended to all Isseis and Niseis to attend this gathering to honour the veterans. Each one is asked to bring his own Supper.

NISEI VETERANS PLEASE NOTE:-It is our plan to send invitations to you. However, since a complete list of all Nisei veterans and their addresses are not known to us, we ask you to accept this as your invitation to be our guests on Sunday, Oct. 26, 4 P.M. at the Church of All Nations, 1135 Amherst Square. We hope that you will be able to be present.

A "MOVIE NIGHT" will be held on Nov. 1, 8 P.M. at the Church of All Nations. Interesting films will be shown. There will also be several musical numbers and tea will be served. A collection will be taken. A cordial invitation is extended to all.

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YOUR SUN LIFE POLICY IS STILL GOOD - Life insurance policies in arrears, policies which apparently lapsed and lost policies due to evacuation, may still be re-instated if appropriate action is taken soon. Mr. J. Chernin, unit supervisor of the Montreal Branch, believes that there are many evacuees in Montreal who let their policies fall in arrears because of the uncertainties of the evacuation years.

Mr. Chernin will gladly assist and advise anyone who would like to check up on the status of his pre-war policy. His address is Room 127, Sun Life Building, Pl. 3131.

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A Bridge Session will be held at St. Raphael's House on Saturday, Nov. 1, starting at 8 P.M. Regular admission will be charged.

0-0-0-0-0-0-0-0-0-0

メト口風聞

小父さん、何か書いてよと編輯子の依頼 我輩何の苦もなく、ウイ、ムツシユとフレンチ顔まじりの流暢な速答に我輩も後でびつくりしたが、これこそモジ、モジ。

△△△

題してメト口風聞、風と共に去りぬはロイズ映画館の前に蜿蜒たる人の列を作る大人気、我輩の作るメト口風と共に行きぬの前に立つ人の列、我輩その幾何なるやを知らず。

△△△

猫は恐ろしいね君と突然の話、語るはマンゾ、ヨシダ商店の吉田社長殿、或晴れた日、吉田商店内、三才の子供をつれたお神さんが店内をあれこれかと品擇りに大忙しの間に子供はそこに居た猫の君と友人ねんごろになり、さて件のお神さん御買物もお済みの態、いざお帰館と子供を抱き上げる途端ワツト別れを惜んだ泣き叫ぶ声に猫の君もすは我が若君の一大事と所もあらうに一帳羅のナイコン、スタツキングの向脛にガブリとばかり噛みつき離なさばこそと必死の猛襲にあたりを血にそめて大騒ぎ、吉田さん一週同病院の送り迎へに件のお神さんのお伴、やがて目出度く全快、やれくと思つたは未の間裁判所から出頭命令、損害賠償百数十弗の裁判沙汰に二度びつくり、然るに此の猫の君は住所不定のドラ猫、場所は吉田さん個人にあらざる會社のもの、周章て訴へた人は吉田さん個人、判事殿首をかしげて、こりや猫と言つたきり裁判延期で幕、さて此のメト口風騒動、聞きたいけれど風吹かず。

△△△

メト口、モリアル市在住同胞一千五百名計り、どなたも張り切つて生活再建に大童べ、然るに四五年前は二十名程の同胞が悄然働くに職なく、住むに家なしと言つた哀れな移動悲劇、秋風孤燈の裡此の一群の當時を偲ぶ。東への道の先駆者たち、後につづいた吾々は等しく何等かの恩恵を受け、今日に至る。我輩敢へて言ふ、誰か此の人々を語る會を開く者なきや。時や秋。同胞総りや大地の人々の姿を思ふべし。

リフベック日系市民協會に就て

既に御承知のやうにクベック日系市民協會が生れ、全加日系市民協會と呼びしを活動する事になり、只今之が予算資金を一般同胞諸賢より募集して居り、皆さんの御理解と御支援により相当の成績を擧げて居ります。こゝは實に感謝に堪へない事であり希望の光明に一路邁進せんものと一同喜んで居る次第であります。又この一本協會は何が故に生れたのでありませうか。同胞れから何を成さんとしてゐるのでありませうか。同胞の將來を按ずる者は齊しく此の間を榮するでありませう。さきにモントリアル日系ウエルフェア協會を解散と共にこれに代る同胞の中心機關設立の必要が一世代で話され出ることなら二世の手でしつかりした統一の団体をつくつて欲しいと云ふ希望があり、一方二世の間でもその必要を認めるものが相当多く、遂に数ヶ月前時機漸く熟し二世有志の名で同胞にその設立可否を問ふ案状を送りその會合で満場一致設立の必要を決定し、市内各団体代表者及び個人も参加し得ると云ふ建前で會則を決定、こゝにモントリアル日系委員會と稱するものが生れいよく活動に入らうとした。先全国的協議會の招待状を受けとつたのであります。よつてモントリアル日系委員會は之を會議に諮り、奥田傳君(ニを)を代表として送り、同君は出席後帰市するや、並ちに同委員會に報告と共に之に参加するや否やを諮り満場一致そのチヤアターとして参加することを決定したのであります。そして委員會を解散することも決定したのであります。理由は兩會の目的は大同小異と云ふ点にあつたのであります。これが爲同委員會は全同胞に案内状を送りその會合で奥田君の報告をかね一般の意向をき、ました可満場一致解散すること、チヤアターとすることを可決、こゝに現在のクベック日系市民協會が誕生するに到つたのであります。以上はモントリアル日系委員會からクベック日系市民協會までの設立経緯であります。以下これから協會が活動しようとする諸問題を項目にあげて置きます。と言ふのは或人は損害賠償問題のためにのみこの協會が作られたかのやうに考へられて居られるからです。此の協會の目的は一言に云へば日系市民として権利義務の自由行使のためと云へるし、眞のデモクラシー政治下の

市の確立も云へるでありませう。従つて協会は
の端に沿つて歩むのべりなりませう。つくり
系市民問題を検討対処する者は先づ日系人たる吾々が
自ら之に當ると云ふのであります。現在協会が運動中
の至研究中の問題は

- 一 總移動に因る損害賠償
- 二 戦前若くは戦時中日本に行き再渡加希望の日系人
- 三 ビーチ、アルバタ州諸制束(遊撃権 漁業権 旅行権 徴収)
- 四 時化申請最善法
- 五 養老年金均一
- 六 總移動経験記録作製
- 七 ビル、オブ、ライツ
- 八 職業問題

であり又多クヤマトとして、当州内外問題も幾多派
生ずること予期しなればなりません。右諸問題は
何れも重大問題であります。巷間今時何をした所で日
系人に勝目はな、よ、無敵だぞと云ふ人があるかも知
れません。ほんとうにその言葉通り予期した好結果を
あげ得ないかも知れません。だからと云つて日系市民
はたゞ黙然たる少数民族群として細口した組織のない
生活をつづけて行つてよいであらうか。何とかなると
云ふ運命的存在であつてよいでせうか。靡は叩く者が
聞き得るのではなからうか。

以上活動方針を叙べたのであります。目下皆さんの御
援助に預つて居ります資金募集に就いても異論がある
かも知れません。而し各州の實情をきくと無理からぬ
点例へばビシー州は老人と働き得ない子供が多いこと
カルバタ州には百五十戸が依然メンテナンスを受けて
ゐると云ふ風で一概に人口ばかりでは割れないものが
あり、又当州運用資金に見ても消耗品費に過ぎぬ程度
であります。

皆さん、我々日系同胞の途は未だ遠いのであります。
移動に因り困つて我々日系同胞の礎は完全に陥
埋しました。五十年の同胞史は西海岸に尊い記録を刻
みつけたまふ、余白の頁は徒らに色褪せて行くばかりで
あります。併し西海岸に近い地に住み初めた吾々は再
び新編日系同胞史を綴らねばなりません。皆さんの塊
力を仰いで再び礎石を我々の手によつて建ねばなりま
せん。我々のクベック日系市民協会も一に此の礎石の
一角ともなり得るやう念願して居る次第であります。

クベック日系市民協会