

# OFFICE OF THE CUSTODIAN JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

## PERSONAL INFORMATION

NAME: (In full) Jisaburo Wakabayashi  
 HOME ADDRESS: (If no variation) 8722 Lucinda St.  
 REGISTRATION NUMBER #10034 SEX: male AGE: \_\_\_\_\_  
 OCCUPATION: Dry Cleaning

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: \_\_\_\_\_

MARRIED? \_\_\_\_\_

NAME OF WIFE OR HUSBAND: Hige Wakabayashi

ADDRESS OF WIFE OR HUSBAND: 8722 Lucinda St.

NAMES OF ANY LIVING CHILDREN: Aiko, Hiroshi,

Toko, and Sumiko Wakabayashi.

ADDRESS OF CHILDREN: 8722 Lucinda St.

AGE OF CHILDREN: Aiko 12 Hiroshi 9, Toko 7, Sumiko 4

## STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: China cabinet, Stone Closet, in 8722 Lucinda St. (near Pub.)  
Bed (double spring) 2 / built-in with glass (no glass) 2 / 8 children  
bath (alcove) 2 / 2 fish bath, 1 paper box full of pictures  
2 trunk shelves full of things 1 Buddha house (inc) 2 big China  
2. BUILDINGS AND OTHER IMPROVEMENTS: Kitchen stove, pot-

3. INSURANCE (Give particulars; state where policies are) \_\_\_\_\_

4. TAXES (Amount and where payable) \_\_\_\_\_

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) \_\_\_\_\_

6. OCCUPANCY AND LEASES (If vacant so state) \_\_\_\_\_

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: \_\_\_\_\_
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: \_\_\_\_\_
9. IF FARM LAND STATE CROPS SOWN \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**STATEMENT OF REAL PROPERTY OCCUPIED**

1. LOCATION AND DESCRIPTION: \_\_\_\_\_
- \_\_\_\_\_
2. LANDLORD'S NAME AND ADDRESS: \_\_\_\_\_
- \_\_\_\_\_
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: \_\_\_\_\_
- \_\_\_\_\_
4. STATE WHEREABOUTS OF LEASE: \_\_\_\_\_
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
6. IF FARM LAND, PARTICULARS OF CROPS SOWN: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**STATEMENT OF PERSONAL PROPERTY OWNED:**

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

4. INSURANCE CARRIED ON ABOVE PROPERTY: \_\_\_\_\_

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF  
OTHERS: \_\_\_\_\_

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) \_\_\_\_\_

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) \_\_\_\_\_

8. BANK ACCOUNTS: \_\_\_\_\_

9. LIFE INSURANCE: *The Monarch Life*

10. INTEREST IN ANY ESTATES OR TRUSTS: \_\_\_\_\_

11. SAFETY DEPOSIT BOX: \_\_\_\_\_

**LIABILITIES:**

1. PERSONAL DEBTS: \_\_\_\_\_

2. TRADE DEBTS: \_\_\_\_\_

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this *27* day of *July* 194*2* *3*(Signature) *J. Wakabayashi*\_\_\_\_\_  
Witness

FOR DEPARTMENTAL USE \_\_\_\_\_