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1609 New Buddhist Temple (1948-1951)

28-19

T.G. Norris PAPERS

UBC LIBRARY MSS COLLECTION

PLEASE RETAIN
ORIGINAL ORDER

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

JOHN B. ALLEN, K.C. JOHN W. G. HUNTER, K.C.
ALAN R. CAMPBELL F. VINCENT REGAN
JOHN B. ALLEN, JR.

36 KING STREET WEST
TELEPHONE EMPIRE 4-3141

TORONTO 1

November 2nd, 1951.

RECEIVED

NOV 5 1951

T. G. NORRIS

T. G. Norris, Esq., K.C.,
Barrister, etc.,
Bank of Nova Scotia Building,
602 Hastings St. West,
Vancouver 2, B.C.

Per *W.G.*

Dear Sir:

Re:- Fairview Buddhist Church.

We thank you for your letter of October 31st. Our instructions are to have the Fairview Buddhist Church taken off the Register of Companies as soon as possible.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL

Per *W.G.*

JBA/MF

Total

\$19.75

THIS IS MY ACCOUNT

per: *C. R. R.*

E. & O. E.

October 31st, 1951.

Messrs. Reid, Allen, Hunter & Campbell,
Barristers and Solicitors,
38 King Street West,
Toronto 1, Ontario. Companies,
Parliament Buildings,

Attention: Mr. J. B. Allen, K. C.

Dear Sirs:

Re: Fairview Buddhist Church.

I have your letter of October 29th and note your remarks with regard to keeping the association alive.

In your letter of June 12th, 1950, your instructions were in effect that the Association could be allowed to be struck off the Register unless I heard to the contrary from the Trustees. As you will have observed from my recent account, I have made several attempts to get in touch with the Trustees, but without any success. I am therefore writing today to the Registrar of Companies to advise him that it will be in order to have the Association advertised and removed from the Register.

Yours faithfully,

T. G. NORRIS

PER: *T.G. Norris*

CPD:jlh.

CPD:jlh.

Total

\$19.75

THIS IS MY ACCOUNT

per: *E. & O. E.*

E. & O. E.

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

JOHN B. ALLEN, B.C.
ALAN R. CAMPBELL, B.C.
JOHN B. HUNTER, B.C.

20 KING STREET WEST
TORONTO, CANADA

October 31st, 1951.

Registrar of Companies,
Parliament Buildings,
T. G. Victoria, B. C.

Barrister,

602 Hastings Street

Vancouver, B. C.

Re: Fairview Buddhist Church.

I refer to our previous correspondence in connection with this matter as a result of which you removed the Association from your list of defaulting societies being published at that time. I have now been advised by my principals that there is no necessity to keep the association regret alive any longer. I wish to advise you therefore that I have no longer any objection to your removing the association from the Register.

As regards the matter of the Association being removed from your list of defaulting societies, I am glad to hear from you in this regard for keeping this information in the public domain.

Yours faithfully,

T. G. NORRIS

PER: *CPD*

CPD:jlh.

JBA/MP

Total

THIS IS MY ACCOUNT

per: *E. & O. E.*

19.75

E. & O. E.

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

JOHN B. ALLEN, K.C. JOHN W. G. HUNTER, K.C.
ALAN R. CAMPBELL F. VINCENT REGAN
JOHN B. ALLEN, JR.

36 KING STREET WEST
TELEPHONE EMPIRE 4-3141

TORONTO 1

October 29th, 1951.

RECEIVED

OCT 31 1951

T. G. NORRIS

Per *mut*

T. G. Norris, Esquire, K.C.,
Barrister,
602 Hastings Street West,
Vancouver 2, B.C.

Dear Sir:

Re:- Fairview Buddhist Church and
Hompa Buddhist Temple.

We thank you for your letter of the 25th instant, and regret the confusion which arose in the writer's mind in connection with these matters.

As regards Fairview Buddhist Church, we shall be glad to hear from you in due course. There seems to be no reason for keeping this organization alive.

JBA/MF

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL

Per

Helen

Total

\$19.75

THIS IS MY ACCOUNT

per: *L. Reue*

E. & O. E.

October 25th 1951

Messrs. Reid, Allen, Hunter & Campbell,
Barristers and Solicitors,
38 King Street West,
Toronto 1, Ontario.

Dear Sirs:

Re: Fairview Buddhist Church

Hampa Buddhist Temple.

I have your letter of October 19th with reference to the Fairview Buddhist Church and now enclose the account for \$19.75 forwarded by you with your letter duly receipted.

With reference to the second paragraph of your letter, it is noted that you say that you wrote to me last winter with reference to the Fairview Buddhist Church. I think that you must have in mind your correspondence with me in connection with the Hampa Buddhist Temple. With regard to that matter, we finally had to get an order of the Court that Mr. Locke pay the funds to me and it was necessary that we have the Hampa Buddhist Temple restored to the register.

Mr. Locke has not yet paid the funds over although the order was made some considerable time ago. He has sent us his bill which I showed to Mr. Kagetsu when I was in Toronto early this week. He approved the same and I will now endeavour to get the funds paid over at once.

I will advise you further in due course.

Yours faithfully,

TGN:mt
ENCL.

Total

THIS IS MY ACCOUNT

per:

C. Reid

E. & O. E.

\$19.75

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

JOHN B. ALLEN, K.C. JOHN W. G. HUNTER, K.C.
ALAN R. CAMPBELL F. VINCENT REGAN
JOHN B. ALLEN, JR.

38 KING STREET WEST
TELEPHONE EMPIRE 4-3141

TORONTO 1

October 19th, 1951.

RECEIVED

OCT 22 1951

T. G. NORRIS

Per *me*

T. G. Norris, Esq., K.C.,
Barrister, etc.,
602 Hastings Street West,
Vancouver, B.C.

Dear Sir:

Re:- Fairview Buddhist Church.

Reverend Takashi Tsuji has forward to us your letter to him of the 27th of August last.

We had some correspondence with you last winter in which we stated we trusted that it would not be necessary for the Fairview Buddhist Church to be re-instated with the Registrar of Companies at Victoria. We have heard nothing from you since our letter of February 1st in which we acknowledged yours of January 30th. There is no reason whatever to keep the Fairview Buddhist Church in existence as a legal entity, provided that some arrangement can be made to obtain the funds which, last winter, were in possession of Mr. Locke. Would you let us hear from you.

*not on file
in enclosure
on October
But similar
letter on
Hampa file.*

In the meantime we enclose payment to you at par in Vancouver for \$19.75 covering your account dated August 29th which has been sent to us by Mr. Tsuji. Please return this account receipted.

Yours very truly,

REID, ALLEN, HUNTER AND CAMPBELL

Per *W. Allen*

JBA/MF

*This is a
confusion with
Hampa Buddhist
Temple -
can find no
acc on the
reference
under in - Mr
Tsuji's hands.
C.M.*

Total

\$19.75

THIS IS MY ACCOUNT

per: *C. Rowe*

E. & O. E.

T. G. Norris, H.C.

BARRISTER AT LAW, SOLICITOR
NOTARY PUBLIC

TELEPHONE PACIFIC 5254
CABLE ADDRESS: "NORRIS"
VANCOUVER, CANADA

BANK OF NOVA SCOTIA BUILDING
602 HASTINGS STREET WEST

Vancouver, B.C.

1/26/51

Sukegora Mori, Esq.,
21 Henry Street,
Toronto, Ontario.

August 27th, 1951.

Dear Sir: Re: Fairview Buddhist Church.

On June 8th, 1950, I wrote you as follows:-

"We have been notified by the Registrar of Companies, Victoria, B. C. that the above-named Association has been placed on the list as a defaulting society, prior to dissolution. Would you kindly advise us whether there is any reason for keeping the association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly".

I wrote you again on August 31st, 1950, asking for a reply to my previous letter, but to date have not heard from you.

I have been advised by the Registrar of Companies that the Society is still on the Register, but is not in good standing.

Will you please let me have your instructions in this matter so that I may advise the Registrar to proceed accordingly.

In the meantime I am enclosing my account for services rendered to date.

GSC:jlh,
Encl.

Yours faithfully,
T. G. NORRIS
Per:

G. S. Cumming
G. S. Cumming.

Copy to Tobei Hayashi and to Reverend Takashi Jsui.

MY FEES HEREIN FOR ABOVE SERVICES

Plus Disbursement

Total

\$19.50

.25

\$19.75

.25

THIS IS MY ACCOUNT

per: *E. Rev*

E. & O. E.

FAIRVIEW BUDDHIST CHURCH

August 29, 1951.

IN ACCOUNT WITH
T. G. NORRIS, K.C.
NORRIS & MACLENNAN
BARRISTERS AND SOLICITORS
311 BANK OF NOVA SCOTIA BLDG.
602 HASTINGS STREET WEST

(This account sent to:
Sukegora Mori
T. Hayashi
T. Tsuji)

VANCOUVER, B. C.

IN THE MATTER OF

1950	ITEMS	F E E S	D I S B U R S E M E N T S
May 29	Letter to MacLennan & Robinson acknowledging their letter of the 18th instant		
31	Letter to Mr. S.W. Taylor, Registrar of Companies advising that we are acting herein and do not want the Association dissolved		
June 8	Memorandum dated May 30th from Registrar of Companies that this association has been removed from list of defaulting societies		
	Letter to Reid, Allen, Hunter and Campbell as to this matter		
	Letter to Takashi Tsiji as to this matter		
	Letter to Tobei Hajashi as to this matter		
	Letter to Sukegora Mori as to this matter		
13	Letter from Reid, Allen Hunter & Campbell dated June 12th in reply to our letter of 8th stating that they see no reason why the Charter should be kept in existence		
Aug. 31	Letter to T. Hayashi herein		
	Letter to Takashi Tsuji herein		
1951 June 21	Letter to Sukegora Mori requesting reply to letter of June 8th		
	Letter to Registrar of Companies to search status of this association, and paid search fee		.25
26	Memorandum from Registrar of Companies dated June 25, advising that this society is still on the register but not in good standing as the last Annual Report filed is dated 7th February		
Aug 27	Letter to Sukegora Mori requesting instructions		
	Letter to T. Hayashi requesting instructions		
	Letter to Tsuji requesting instructions		
	MY FEES HEREIN FOR ABOVE SERVICES	\$19.50	.25
	Plus Disbursement	.25	
	Total	\$19.75	
	THIS IS MY ACCOUNT		
	per: <i>L. Rowe</i>		
	E. & O. E.		

1951.

Church.

as follows:-

Registrar of
 ove-named
 t as a defaulting
 you kindly advise
 ping the association
 at final disposition
 you are aware.
 Registrar to pro-

, 1950, asking
 to date have

trar of
 the Registrar,

instructions
 Registrar to

account for

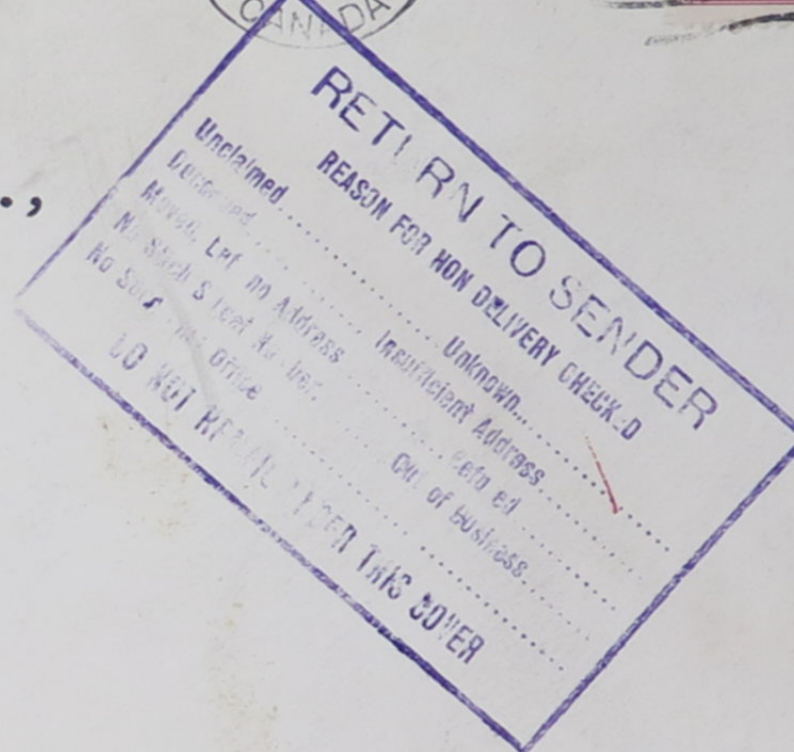
ully,

RETURN IN TEN DAYS TO
 311 BANK OF NOVA SCOTIA BUILDING

Vancouver, B. C.

Not Known
B. C.

Sukegora Mori, Esq.,
 21 Henry Street,
 Toronto, Ontario.



Per: *G. S. Cumming*
 G. S. Cumming.

GSC:jlh,
 Encl. *jlh*
 Encl.

August 27th, 1951.

Sukegora Mori, Esq.,
21 Henry Street,
Toronto, Ontario.

Dear Sir: Re: Fairview Buddhist Church.

On June 8th, 1950, I wrote you as follows:-

"We have been notified by the Registrar of Companies, Victoria, B. C. that the above-named Association has been placed on the list as a defaulting society, prior to dissolution. Would you kindly advise us whether there is any reason for keeping the association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly".

I wrote you again on August 31st, 1950, asking for a reply to my previous letter, but to date have not heard from you.

I have been advised by the Registrar of Companies that the Society is still on the Register, but is not in good standing.

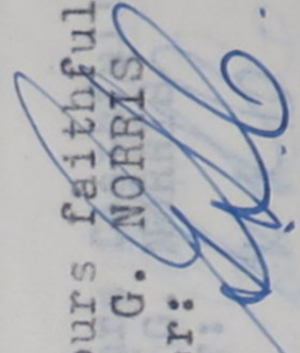
Will you please let me have your instructions in this matter so that I may advise the Registrar to proceed accordingly.

In the meantime I am enclosing my account for services rendered to date.

GSC:jlh,
Encl.

Yours faithfully,

T. G. NORRIS

Per: 

G. S. Cumming.

Reverend Takashi Tsuji,
134 Hyron Street,
Toronto, Ontario.

August 27th, 1951.

Dear Sir: Re: Fairview Buddhist Church.

On June 8th, 1950, I wrote you as follows:-

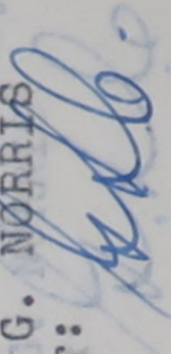
"We have been notified by the Registrar of Companies, Victoria, B. C. that the above-named Association has been placed on the list as a defaulting society, prior to dissolution. Would you kindly advise us whether there is any reason for keeping the association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly".

I wrote you again on August 31st, 1950, asking for a reply to my previous letter, but to date have not heard from you.

I have been advised by the Registrar of Companies that the Society is still on the Register, but is not in good standing.

Will you please let me have your instructions in this matter so that I may advise the Registrar to proceed accordingly.

In the meantime I am enclosing my account for services rendered to date.

Yours faithfully,
T. G. MORRIS
Per: 

CGSC:jlh
Encl.

G. S. Cumming.

MEMORANDUM

August 27th, 1951.

Tobei Hayashi, Esq.,
3950 Berri Street,
Montreal, Quebec.

Dear Sir: Re: Fairview Buddhist Church.

On June 8th, 1950, I wrote you as follows:-

"We have been notified by the Registrar of Companies, Victoria, B. C. that the above-named Association has been placed on the list as a defaulting society, prior to dissolution. Would you kindly advise us whether there is any reason for keeping the association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly".

I wrote you again on August 31st, 1950, asking for a reply to my previous letter, but to date have not heard from you.

I have been advised by the Registrar of Companies that the Society is still on the Register, but is not in good standing.

Will you please let me have your instructions in this matter so that I may advise the Registrar to proceed accordingly.

In the meantime I am enclosing my account for services rendered to date.

Yours faithfully,
T. G. NORRIS

Per: *G.S. Cumming*

GSC:jlh,
Encl.

G. S. Cumming.

MEMORANDUM

TO

T. G. Norris, K. C.,
Barrister & Solicitor,
Bank of Nova Scotia Bldg.,
602 Hastings Street West,
Vancouver, B. C.

RE:

The Fairview Buddhist Church

In reply to your letter of the 21st June, I beg to advise you that the above society is still on the register but not in good standing as the last Annual Report filed is dated 7th February, 1941.

The search fees have only been increased under the "Companies Act". It is only 25¢ under the "Societies Act" and the "Co-operative Act".

Enclosed please find receipt for search fee and refund of 25¢. — CR

RECEIVED

JUN 26 1951

T. G. NORRIS

PARLIAMENT BUILDINGS, VICTORIA, B.C.

June 25th. 51

10M-451-5990 (2)

REGISTRAR OF COMPANIES

PER B.E.O.

Encls.

ENCL.

RIS

June 21st, 1951. 1950.

Registrar of Companies,
Parliament Buildings,
Victoria, B. C.

Dear Sir:

re: Fairview Buddhist Church.

Will you please advise me whether or not this Association is still in good standing, and if not, on what date was it struck off the Register.

fees.

I enclose herewith 50¢ to cover search

Yours faithfully,

T.G. NORRIS

GSC/pm
ENCL.

per: *G.S.C.*
G.S. Cumming.

August 31, 1950.

Tobei Hayashi, Esq.,
3950 Berri Street,
Montreal, Quebec.

Dear Sir:-

Re: Fairview Buddhist Church

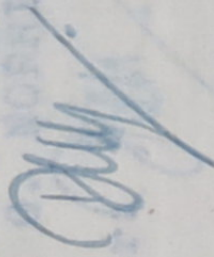
May I have a reply to my letter to

you of June 8th in connection with the above-

named association?

Yours faithfully,

T. G. NORRIS,

Per: 

DKMCA:mg.

1691

August 31, 1950.

Rev. Takashi Tsuji,
134 Huron Street,
Toronto, Ontario.

Dear Sir:-

Re: Fairview Buddhist Church

May I have a reply to my letter to
you of June 8th in connection with the above-
named association?

Yours faithfully,

T. G. NORRIS,

Per: *TGN*

DKMCA;MG.

August 31, 1950.
June 12, 1950.

Sukegora Mori, Esq.,
21 Henry Street,
Toronto, Ontario.

Dear Sir:-

Re: Fairview Buddhist Church

May I have a reply to my letter to
you of June 8th in connection with the above-
named association?

We have your letter of the 8th instant
and note that you have written to the three trustees
concerned. We know of yours faithfully, charter
of the church should be kept in existence unless you
hear to the contrary from T.G. NORRIS.

We are sorry of your letter
and of this letter to Rev. Tameshi Tsuji, 134 Huron
Street DKMcA;mg.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL

Per *R. Green*

JBA/MP

RECEIVED

JAN 13 1950

REID, ALLEN, HUNTER & CAMPBELL

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

JOHN B. ALLEN, K.C. JOHN W. G. HUNTER, K.C.
ALAN R. CAMPBELL F. VINCENT REGAN

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

June 12th, 1950.

T. G. Norris, K.C.,
Barrister, etc.,
602 Hastings St. West,
Vancouver, B.C.

Dear Mr. Norris:

Re:- Fairview Buddhist Church.

We have your letter of the 8th instant and note that you have written to the three trustees concerned. We know of no reason why the charter of the church should be kept in existence unless you hear to the contrary from the trustees.

We are sending a copy of your letter and of this letter to Rev. Takashi Tsuji, 134 Huron Street, Toronto.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL

Per

J. Green

JBA/MF

RECEIVED

JUN 13 1950

T. G. NORRIS

Per

June 8, 1950.

Tobei Hayashi, Esq.,
3950 Berri Street,
Montreal, Quebec.

Dear Sir:-

Re: Fairview Buddhist Church

We have been notified by the Registrar of Companies, Victoria, B. C., that the above-named Association has been placed on the list as a defaulting society prior to dissolution. Would you kindly advise us whether there is any reason for keeping the Association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly.

Yours faithfully,

T. G. NORRIS,

Per: *TGN*

KMcA:MG.

XXXXXX

June 8, 1950.

Sukegora Mori, Esq.,
21 Henry Street,
Toronto, Ontario.

Dear Sir:-

Re: Fairview Buddhist Church

We have been notified by the Registrar of Companies, Victoria, B. C., that the above-named Association has been placed on the list as a defaulting society prior to dissolution. Would you kindly advise us whether there is any reason for keeping the Association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly.

Yours faithfully,

T. G. NORRIS,

Per: *TGN*

KMCA:MG.

COMPANIES
Y. Z.

June 8, 1950.

M Takashi Tsuji, Esq.,
 13 Division Street,
 Toronto, Ontario.
 Toronto 1, Ontario.

Dear Sir:-

Re: Fairview Buddhist Church

We have been notified by the Registrar of Companies, Victoria, B. C., that the above-named Association has been placed on the list as a defaulting society prior to dissolution. Would you kindly advise us whether there is any reason for keeping the Association in existence any longer and confirm that final disposition has been made of its assets, so far as you are aware. We shall then be able to advise the Registrar to proceed accordingly. We have also written to Messrs. Sukegora Mori, Takashi Tsuji and Toben Hayashi as they appear to be the only interested parties to this matter.

We shall then T. G. NORRIS, is the Registrar
 to proceed accordingly. Per:

KMCA:MG.

Yours faithfully,

T. G. NORRIS,

Per: *[Signature]*

KMCA:MG.

IES
Z.

XXXXXX

MEMORANDUM

RECEIVED

T. G. Norris, Esq.,
Barrister,
Bank of Nova Scotia Bldg.,
602 Hastings St. West,
Vancouver, B.C.

June 8, 1950.

Fairview Buddhist Church,
Steveston Buddhist Mission,
Fairview Nippon Co-Gakko Japanese Language Association,

Messrs. Reid, Allen, Hunter & Campbell,
Barristers & Solicitors,
39 King Street West,
Toronto 1, Ontario.

In Dear Sirs:-ur letters of May 29th, I beg to advise that the names of the above three societies have been removed from the list of Re: Fairview Buddhist Church in the Gazette.

We have been notified by the Registrar of Companies, Victoria, B. C., that the above-named Association has been placed on the list as a defaulting society prior to dissolution. Would you kindly advise us whether there is any reason for keeping the Association in existence any longer and confirm that final disposition has been made of its assets.

We have also written to Messrs. Sukegora Mori, Takashi Tsuji and Tobei Hayashi as they appear to be the only interested parties concerned in this matter.

We shall then be able to advise the Registrar to proceed accordingly.

Yours faithfully,

T. G. NORRIS,

Per: *TGN*

KMCA:MG.

KMCA:MG.

VIES
L.Z.

MEMORANDUM

RECEIVED

MAY 31 1950

TO

T. G. Norris, Esq.,
Barrister,
Bank of Nova Scotia Bldg.,
602 Hastings St. West,
Vancouver, B.C.

W/ T. G. NORRIS

Per _____

RE:

Fairview Buddhist Church,
Steveston Buddhist Mission,
Fairview Nippon Go-Gakko (Fairview Japanese Language School)
Maintenance Association,

In reply to your letters of May 29th, I beg to advise that the names of the above three societies have been removed from the list of defaulting societies now being published in the Gazette.

474

PARLIAMENT BUILDINGS, VICTORIA, B.C.

May 30th 50

19.....

REGISTRAR OF COMPANIES

PER L.Y.Z.

SM-350-7156 (2)

Per: *[Signature]*
T. G. NORRIS,
Per: *[Signature]*

KMCA:MG.

KMCA:MG.

May 29, 1950.

S. W. Taylor
Messrs. MacLennan & Robinson,
Barristers & Solicitors,
470 Granville Street,
Vancouver, B. C.

Dear Sir:

Re: Fairview Nippon Go-Gakko (Fairview
Japanese Language School) Maintenance
Association, Steveston Buddhist
Mission and Fairview Buddhist Church

Receipt is acknowledged of your letter of the
18th inst., with enclosures of letters from the De-
partment of the Secretary of State, Office of the
Custodian. We do not wish that it should be dis-
solved for the present. Yours faithfully,

We will advise you further due course.

Per:

KMcA:MG.

T. G. NORRIS,

Per:

KMcA:MG.

354

May 29, 1950.

S. W. Taylor, Esq.,
Registrar of Companies,
Parliament Buildings,
Victoria, B.C.

Dear Sir:

Dear Sir: Re: Fairview Buddhist Church

Advice has been received from the Department of the Secretary of State, Office of the Custodian, that the above-named association is to be listed among defaulting societies prior to dissolution. Please be advised that we are acting for this association and do not wish that it should be dissolved for the present.

We will advise you further in due course.

Yours faithfully,

T. G. NORRIS,

Per: *T.G.N.*

JAN/AD.

KMCA:MG.

RECEIVED

MAY 30 1950
T. G. NORRIS

MCA

MacLennan & Robinson

BARRISTERS AT LAW, SOLICITORS
NOTARIES PUBLIC

J. ARTHUR MACLENNAN, LL.B.
BERYL M. ROBINSON, LL.B.

TELEPHONE: TATLOW 4354

430-433 ROGERS BUILDING
470 GRANVILLE STREET
Vancouver, B.C.

May 18th, 1950.

REGISTERED.

T.G. Norris, Esq., K.C.,
Barrister and Solicitor,
602 West Hastings Street,
Vancouver, B.C.

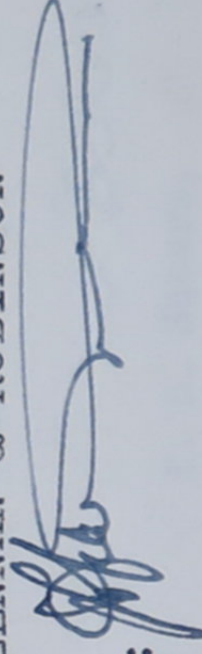
Dear Sir:

Re: Fairview Nippon Go-Gakko (Fairview
Japanese Language School) Maintenance
Association, Steveston Buddhist Mission
and Fairview Buddhist Church

We enclose herewith letters sent to the
writer by the Department of the Secretary of State,
Office of the Custodian, under date of the 17th
instant. We are forwarding these letters to you
for your attention since you are handling these
files.

Yours truly,

MacLENNAN & ROBINSON

per: 

JAM/AD.

Encs.

RECEIVED

MAY 18 1950

T. G. NORRIS

Per: 

1607 New Buddhist Temple (1948-1951)

28-1A

CANADA

DEPARTMENT OF THE SECRETARY OF STATE
OFFICE OF THE CUSTODIANPHONE PACIFIC 6131
PLEASE REFER TO
FILE No. 10988

JAPANESE EVACUATION SECTION

506 ROYAL BANK BLDG.
HASTINGS AND GRANVILLE
VANCOUVER, B. C.

May 17, 1950.

J. A. MacLennan, Esq.,
430 Rogers Building,
Granville St.,
Vancouver, B.C.

Dear Sir:

Re: Fairview Buddhist Church

A letter received from Mr. S.W. Taylor, Registrar of Companies, Victoria, B.C., indicates that the above Association will be listed among defaulting societies to be advertised in the B.C. Gazette on May 25th prior to being dissolved and struck from the Register.

The Registrar requests that if there is any just cause why this Society should not be dissolved and struck from the Register, he should be advised.

Our files indicate that the Custodian has withdrawn his vesting of this property and that you are acting for this Association, and we are passing on this information so that appropriate action may be taken by you if this is required.

Yours truly,

F. G. Shears,
Director.

FGS/GN

RECEIVED
MAY 17 1950

1047

XXXXXX

1607

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID
JOHN W. G. HUNTER

JOHN B. ALLEN
ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

September 16th, 1948.

Messrs. Norris and MacLennan,
Barristers and Solicitors,
313 Bank of Nova Scotia Bldg.,
VANCOUVER, British Columbia.

Dear Sirs :

- Re: Fairview Buddhist Church -

We thank you for yours of the 14th instant.

Yours truly,

Reid, Allen, Hunter & Campbell,

Per:

John B. Allen

JBA:LMS

XXXXXXX

1607

STATEMENT OF RECEIPTS & DISBURSEMENTS
OF MEMBERS. NORRIS & MACLENNAN

May 31st 1948

313 Bank of Nova Scotia,
Re Fairview Vancouver, B.C.

	Dr.	Cr.
1948 April 1 By amount retained September 14th 1948 statement of March 1948		200.00
Reid, Allen, Hunter & Co., Barristers & Solicitors, Northwest Cotton Co., 38 King Street West, Toronto, Ont.		100.00
9 To Roman Storage, storage to April 4	6.75	
12 By Cheque Fairview Buddhist Church	6.75	
14 In reply to your letter of August 31st, I am enclosing herewith a short statement of account for legal services rendered by Norris & MacLennan prior to the dissolution of the firm. Funds to cover this account have been transferred from trust, and the bill has been receipted.		200.00

Also enclosed is a Statement of Receipts and Disbursements, from which you will see that there is a balance owing to your clients of \$240.50. A cheque in your favour for this amount is enclosed herewith and the matter would now appear to be completed. I trust you will find the two statements in order.

By Refund from F.M. Hann on can-

21 To Norris & MacLennan Yours truly,

per enclosed account

By cheque to you here

Liquidator,
Norris & MacLennan

NORRIS & MACLENNAN

Per: *AM*
Liquidator

E. & O.E.

XXXXXX

STATEMENT OF RECEIPTS & DISBURSEMENTS
OF MESSRS. NORRIS & MACLENNAN

May 31st 1948

re Fairview Buddhist Church

	Dr.	Cr.
1948 April 1		
By amount retained in Trust as per statement of March 1948		200.00
7		
By payment from Northwest Cotton Co. on account of mortgage		100.00
9		
To Bowman Storage, storage to April 4	6.75	
4		
To Bowman Storage, storage to May 4	6.75	
12		
By Okanagan Buddhist Church on a/c		200.00
14		
To Bowman Storage on a/c shipping costs to Kelowna	200.00	
To F.M. Hann for trip transit insurance coverage	5.00	
By refund from F.M. Hann on cancelled Lumbermen's Insurance Policy #9-13137		3.30
27		
To Bowman Storage, settlement of shipping costs and balance of storage to June 4th	4.30	
31		
To Norris & MacLennan's fees as per enclosed account	40.00	
By cheque to you herewith	240.50	
	\$503.30	\$503.30

NORRIS & MACLENNAN

Per: *RI*

Liquidator

E. & O.E.

XXXXXX

1607

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

38 KING STREET WEST
TELEPHONE ELGIN 3141

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

TORONTO 1

August 31st, 1948.

J.A. MacLennan Esq.,
Barrister,
Suite 311, Bank of Nova Scotia Bldg.,
VANCOUVER, British Columbia.

RECEIVED
SEP 1 1948

Dear Sir :

- Re: Fairview Buddhist Church -

We assume that since the dissolution of the firm of Norris and MacLennan, you are looking after this matter.

In your statement of receipts and disbursements covering the period September 30th, 1947 to March 20th, 1948, you show that you retained in trust pending further instructions the sum of \$200.00. Our clients would be glad if you would send us a cheque for this amount so that we may turn it over to them.

Yours very truly,

Reid, Allen, Hunter & Campbell,

Per: *J. Allen*

JBA:LMS

XXXXXX
TATLOW 4354

June 22nd, 1948

June 10th, 1948

Francis M. Hann, Ltd.,
560 Howe Street,
Vancouver, B. C.

Re: Fairview Buddhist Temple.

Dear Sirs:

I enclose herewith your invoice of the 11th instant, together with my cheque in your favour for \$1.70, and would ask you to receipt and return the invoice.

Yours truly,

J. A. MacLENNAN

Yours sincerely,

J. A. MacLENNAN

Enc.
JAM/v

75:125

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

JOHN B. ALLEN
JOHN W. G. HUNTER
JOHN A. CAMPBELL

28 KING STREET WEST
TELEPHONE ELOIN 3141

TORONTO
June 10th, 1948

June 7th, 1948.

Francis M. Hann Ltd.,
560 Howe Street,
Vancouver, B.C.
Messrs. Morris and MacLennan,
602 Hastings Street West,
Dear Sirs: VANCOUVER, B.C.

Re: Fairview Buddhist Temple.

Dear Sirs:

I now return herewith the following:

1. Lumbermen's Insurance Company Policy No. T.T.
935 - Transit Policy.

2. Lumbermen's Insurance Policy No. 9-13137.

this is to advise that we have to-day received a cheque for \$100.00 covered by these policies have now been delivered to another party, at Kelowna, and it is not desired to continue these policies in effect any longer. You might kindly cancel both policies, and let me have a statement of any further payment which may be required. Possibly there will be a refund arising out of the cancellation of the last mentioned policy.

Reid, Allen, Hunter & Campbell,

Yours sincerely,

John Allen

FS:LMS

J. A. MacLENNAN

Enc.
JAM/w

RECEIVED
JUN 11 1948

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID
JOHN W. G. HUNTER

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

June 7th, 1948.

Messrs. Norris and MacLennan,
602 Hastings Street West,
VANCOUVER, B.C.

Dear Sirs :

- Re: Fairview Buddhist Church -
Mortgage.

Further to our letter of the 3rd instant, this is to advise that we have to-day received a cheque for \$100.00 from the North West Cotton Company Limited to cover the May payment.

Yours truly,

Reid, Allen, Hunter & Campbell,

Per:

Handwritten signature

FS:LMS

RECEIVED
JUN 11 1948

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID
JOHN W. G. HUNTER

JOHN B. ALLEN
ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

3rd June, 1948.

Messrs. Norris & MacLennan,
602 Hastings St. W.,
VANCOUVER, B.C.

Dear Sirs,

Re: Fairview Buddhist Church mortgage

Since writing to you yesterday by air mail we have received letter this morning from the office of D. A. Yeomans, 303 East Pender St., Vancouver, enclosing cheque for \$100.00, being payment on the mortgage due June 1st. No doubt we shall hear from you in regard to the payment of \$100.00 due May 1st last.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per: *J. B. Allen*

JBA:MB

RECEIVED
JUN 4 - 1948
ljo

8761 - 7 NAF
JUN 4 - 1948

RECEIVED

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

2nd June, 1948.

Messrs. Norris & MacLennan,
Barristers,
602 Hastings St. W.,
VANCOUVER, B.C.,

Dear Sirs,

Re: Fairview Buddhist Church

On May 3rd last we wrote to J. M. Anderson,
2008 Creelman Avenue, Vancouver, advising that we were
informed by you that Mr. Anderson was to make his
monthly payments of \$100.00 each direct to our office,
commencing with a payment of May 1st. We have not heard
from him since and have not received the payment due
May 1st, or June 1st. Would you be good enough to
communicate with Mr. Anderson and see what is holding
up these payments, and advise us?

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per:

J. Allen

JBA:MB

RECEIVED
JUN 4 - 1948

160

1027

1089 Borden Ave.,
c/o Mr. S. T. Tully
May 29th, 1948.

Bowman's Storage Limited,
827 Powell Street,
Vancouver, B.C.

311 Bank of Nova Scotia Bldg.,
Dear Sirs: Vancouver, B.C. Attention Mr. Smith.

Re: Fairview Buddhist Temple.

Dear Sir:

We are enclosing herewith our cheque in your favour in the amount of \$4,330.00, in payment of the balance due on your invoice No. 10779, which is also enclosed herewith. Kindly receipt the invoice, and return it to us. We would like to have these goods delivered to the above address, 1089 Borden Avenue. This is the number of the Okanagan Buddhist Church. This Church is your truly, the first avenue to the left as you come into the city limits via Vernon. This church is a gray building with ivory trim.

We would like you to have these goods insured until they arrive in Kelowna. Our church is insured therefore we will carry on the J.A. MacLENNAN the Goods after they arrive in Kelowna.

Enc.
JAM/w

Yours truly,

Okanagan Buddhist Church

per: J. Yamaoka

RECEIVED

MAY 29 1948

NORRIS & MacLENNAN

Per: 65

1089 Borden Ave.,
c/o Mr. S. Tomiye
969 Borden Ave.,

Norris & MacLennan
311 Bank of Nova Scotia Bldg.,
Vancouver, B.C.

Dear Sir:

re: Fairview Buddhist Church.

We are in receipt of your letter of the 14th which we thank you very much. We would like to have these goods delivered to the above address, 1089 Borden Avenue. This is the number of the Okanagan Buddhist C hurch. This Church is located on the first avenue to the left as you come into the city limits via Vernon. This church is a grey building with ivory trim.

We would like you to have these goods insured until they arrive in Kelowna. Our church is insured therefore we will carry on the insurance of the goods after they arrive in Kelowna.

Yours truly,

Okanagan Buddhist Church

per: *S. Yamaoka*

RECEIVED

MAY 20 1953

NORRIS & MACLENNAN

Per *RS*

May 19th, 1948

Bowman Storage, Ltd.,
829 Powell Street,
Vancouver, B. C.

Attention Mr. Smith.

Dear Sir:

Re: Fairview Buddhist Church.

As requested, we are enclosing herewith Warehouse Receipt and Contract, in connection with the shipment of the goods owned by the above association to Okanagan Buddhist Church.

Yours truly,

NORRIS & MacLENNAN

Per:-

W.

Yours truly,

NORRIS & MacLENNAN

Per:-

Our File 1607

May 14th, 1948

Francie M. Ham Ltd.,
560 Howe Street,
Vancouver, B. C.

Dear Sirs:

Re: Fairview Buddhist Church.
Policy of Insurance No. 9-13137

We are today instructing Bowman Storage Limited to ship the goods insured under this policy to Okanagan Buddhist Church, c/o I. Yamaoka, R. R. #3, Kelowna, B. C., and we would like to have the goods insured under this policy covered while in transit, and for a short period of time after their arrival in Kelowna, until we can obtain definite instructions from the Okanagan Buddhist Church as to whether they wish to carry on the policy.

The situation is that the goods in question have been given by the Fairview Buddhist Church officers to the Okanagan Buddhist Church upon payment by the Okanagan Buddhist Church of the expenses incurred in storing and shipping. The goods will be shipped via truck within the course of the next week.

Yours truly,

NORRIS & MACLENNAN

JAM/w

Thanking you, we are,

Yours truly,

NORRIS & MACLENNAN

Per:-

JAM/w

Our File 1607

May 14th, 1948

Bowman's Storage Limited,
929 Powell Street,
Vancouver, B. C.

Dear Sirs:

Re: Fairview Buddhist Church.

Further to your letter to us of February 26th last, and our subsequent telephone conversations, we are enclosing herewith our cheque in your favour in the sum of \$200.00, and confirm our instructions as follows:

The goods of the above association stored with you since October last in Lot No. 3042 we request to be shipped via truck to the following address:

Okanagan Buddhist Church,
c/o Mr. I. Yamaoka,
R. R. No. 3,
Kelowna, B. C.

When the driver arrives at Kelowna, we suggest that he make enquiries in the City as to the actual location of the Church itself, because presumably it is not at the residence of Mr. Yamaoka.

We would appreciate having these goods despatched within the next week of ten days, but if that is not possible, you might let us know the approximate shipping date so we can advise the Okanagan Buddhist Church accordingly. When the goods have been shipped, would you send us an itemized invoice, showing the costs of shipping, and the balance of any storage charges, which you may have in this connection.

Thanking you, we are,

Yours truly,

NORRIS & MACLENNAN

JAM/w

Per:-

Our File No. 1607

Our File 1607

May 14th, 1948

Okanagan Buddhist Church,
c/o Mr. I. Yamaoka,
R. R. #3, Street West,
Kelowna, B.C. Ontario.

Dear Sir:

Re: Fairview Buddhist Church.

We acknowledge with thanks your letter of the 10th instant, and have instructed Bowman's Storage Limited to forward the shrines and effects of the Fairview Buddhist Church to you. These goods will be leaving within the course of the next few days, via truck, and if you have any better address than the one to which we are writing, where you would like to have the goods delivered, please let us know by return mail.

We also acknowledge receipt of money order from you in the amount of \$200.00 with your letter of the 10th instant.

There is an insurance policy on the goods, insuring them in the amount of \$2,000.00, and you might advise us whether you wish to carry on that policy yourselves as the insured, in which case you would be asked to pay the pro rata amount on the insurance premium, or whether you prefer to look after insurance on the goods yourselves once they arrive in Kelowna. We would like to have your advice by return.

In the meantime, would you return to us by Airmail the warehouseman's yours truly, as we forwarded to you earlier in this connection, as the storage company will require NORRIS & MacLENNAN with the goods in question.

Yours Per:-

NORRIS & MacLENNAN

JAM/W

Per:-

Our File No. 1607

FRANCIS M. HANN LTD.

Fire Insurance Underwriters

PROVINCIAL GENERAL AGENTS
LUMBERMEN'S FIRE INSURANCE COMPANY
WELLINGTON FIRE INSURANCE COMPANY
UTAH HOME FIRE INSURANCE COMPANY
THE MASSACHUSETTS AND ROUVILLE

May 14th, 1948

VANCOUVER, B.C.

Messrs. Reid, Allen, Hunter & Campbell,
Barristers and Solicitors,
38 King Street West,
Toronto 1, Ontario.

May 17th, 1948.

Dear Sirs: MacLennan, Attention Mr. Allen.

Bank of Nova Scotia Bldg.,
Vancouver, Re: C-Fairview Buddhist Church.

Further to our correspondence herein, we have now ascertained that the goods of the Church may be shipped via truck to Kelowna, at a considerable saving, the total expense of shipping being estimated at \$200.00, and we have instructed shipment by that method.

We have noted your advice in regard to the above name. We heard from Mr. Yamboka at Kelowna on behalf of the Okanagan Buddhist Church, forwarding to us \$200.00 for shipping charges, and advising that he would be remitting the balance to us for the expenses as soon as he had our complete account in that connection. We are writing to him today to ascertain whether he wishes to assume payment of the insurance policy covering the goods, as otherwise the Fairview Buddhist Church will want to cancel that policy and obtain a rebate.

In the meantime, would you return to us by Airmail the warehouseman's receipt which we forwarded to you earlier in this connection, as the storage company will require that before parting with the goods in question.

Yours truly,

NORRIS & MacLENNAN

JAM/w

Per:-

DELAAR

May 17 1948

NORRIS & MacLENNAN

RE

560 HOWE STREET

— "We Cover British Columbia" —

TELEPHONE:
TATLOW 1157 (3 LINES)
CABLES:
"UNDERWRITE" VANCOUVER

FRANCIS M. HANN LTD.

Fire Insurance Underwriters

PROVINCIAL GENERAL AGENTS
LUMBERMEN'S INSURANCE COMPANY
WELLINGTON FIRE INSURANCE COMPANY
UTAH HOME FIRE INSURANCE COMPANY
THE MISSISQUOI AND ROUVILLE

VANCOUVER, B. C.

May 17th, 1948.

Norris & MacLennan,
Bank of Nova Scotia Bldg.,
Vancouver, B.C.

Your File 1607 -
Re: Fairview Buddhist Church -

Dear Sirs:

We have received your letter of May 14th, 1948 and note your advices in regard to Lumbermen's Policy No. 9-13137 in the above name. As advised your office over the telephone on Saturday we can arrange cover on the property while in transit to Kelowna with what is known as a Trip Transit Policy. The rate for this insurance is 20¢ per \$100 for the trip subject to a minimum premium of \$5.00. We shall require to have the particulars of the truck which will be carrying the property and we understand you will advise us further in this regard in due course. With kindest regards, we remain,

Yours very truly,

FRANCIS M. HANN LTD.,

Per: *David M. Larson*
Capacity Manager.

DELAAR

RECEIVED

May 17 1948

NORRIS & MacLennan

Per: *RS*

1607 New Buddhist Temple (1948-1951)

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

17th May, 1948.

Messrs. Norris & MacLennan,
Barristers,
602 Hastings St. West,
VANCOUVER, B.C.,

Dear Sirs,

Re: Fairview Buddhist Church

We have your letters of the 10th and 14th instant and are enclosing herewith the warehouse receipt and the contract which you sent us. You also sent us a statement from Bowman Storage showing their charges as of October 4th last, \$39.00. We take it that this item was part of the charge of \$52.50 which you apparently paid and charged to our clients on the date of December 23rd, 1947, as shown in your statement.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per:

JJ Helen

JBA:MB

RECEIVED

MAY 19 1948

NORRIS & MACLENNAN

Per *RT*

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID
JOHN W. G. HUNTER
JOHN B. ALLEN
ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

10th May, 1948.

Messrs. Norris & MacLennan,
Barristers,
Bank of Nova Scotia Building,
602 Hastings St. West,
VANCOUVER.

Dear Sirs,

Re: Fairview Buddhist Church
Your File No. 1607

We acknowledge with thanks receipt of
your letter of the 4th instant.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per: *J. B. Allen*

JBA/MB

RECEIVED

MAY 14 1948

NORRIS & MACLENNAN

Per: *at*

R. R. # 3, Kelowna, B.C.
May 10, 1948.

File No. 1607

Norris & MacLennan,
602 Hastings Str. W.,
Vancouver, B.C.

Dear Sir:

re: Fairview Buddhist Church

We are in receipt of your letter of May 4th which we thank you very much.

We have agreed to take the shrine of the said Fairview Buddhist Church, and all its effects.

We are sending a money order of \$200.00 [✓] for which please forward to us the above goods.

As soon as you have ascertained the correct amount for expenses please forward us a statement and we will pay the balance upon arrival of the statement.

Yours truly,

Okanagan Buddhist Church,

per *J. Yamaska*

RECEIVED

MAY 12 1948

NORRIS & MACLENNAN

Per *RM*

Noted that no such goods remained in the building.

DEPARTMENT OF THE SECRETARY

Our File 1607 MAY 10th, 1948

Messrs. Reid Allen Hunter & Campbell - 2

G.
VILLE

Our File 1607

You will notice that the letter from the Custodian to us states that the Office of the Custodian finds it difficult to find individuals until they have the names and, if possible, registration numbers of the individuals who stored articles in the Church. The Custodian will then be able to refer to their numbered files, and find what dis-

Messrs. Reid, Allen, Hunter & Campbell, Messrs. Barristers and Solicitors,
38 King Street West,
Toronto, Ontario.

Dear Sirs:

Re: Fairview Buddhist Church.

Further to your letter of the 29th ultimo, we have now obtained additional information from the Custodian, and enclose herewith a copy of letter of the 7th instant received from the Department of the Secretary of State in that connection.

The Custodian informs us that he has kept the officers of this association fully apprised of the situation from time to time, and forwarded a copy of his letter to Mr. Sukegoro Mori of July 8th, 1947, which copy we enclose herewith for your information.

At the same time, we received a cheque for \$168.01, in favour of the Fairview Buddhist Church, which we enclose herewith. This represents the balance on hand in the Office of the Custodian as at May 5th, 1948, in accordance with Statement which we enclose, showing how that balance is arrived at.

We wrote to the Okanagan Buddhist Church at Kelowna, asking them for a cheque on account of the expenses involved, and to obtain their instructions, also, to forward the chattels as requested in your letter of the 29th ultimo. We will be in touch with you later regarding this aspect of the matter.

October 15, 1948, explaining about other things that the balance of former residents of the Fairview district, which has been stored in the basement and attic of the church, had been removed from time to time and sold for the owner's credit or shipped at their request, and that our records indicated that no such goods remained in the building.

CANADA

DEPARTMENT OF THE SECRETARY OF STATE
Our File 1607 OFFICE OF THE CUSTODIAN May 10th, 1948

Messrs. Reid Allen Hunter & Campbell - 2

NORRIS & MACLENNAN

May 7, 1948.

You will notice that the letter from the Custodian to us states that the Office of the Custodian finds it difficult to trace the shrines belonging to the various Japanese individuals until they have the names and, if possible, registration numbers of the individuals who stored articles in the Church. The Custodian will then be able to refer to their numbered files, and find what disposition was made of the chattels in question.

As requested by you in your letter of May 4th, we enclose Custodian cheque in the sum of \$168. Yours truly, your of The Fairview Buddhist Church, and would ask you to kindly acknowledge receipt. This amount is the entire credit in this NORRIS & MACLENNAN.

We enclose also memorandum of account covering the period September 13, 1946 to October 17, 1947, checked as of today's date. A statement was forwarded in 1945 to RPer: and Hirahara for the period up to November 1, 1945 and a statement covering the period October 9, 1942 to October 15, 1946 was forwarded to Tobei Hayashi, who was named with Sukegoro Mori and Takashi Tsuji as representatives of the church society when he, Hirahara returned to Japan on June 16, 1946.

With reference to the information requested by officers of this association concerning shrines and personal property belonging to individual Japanese persons, apart from personal property belonging to the Church itself, we have had no request from the Church officers for shrines. Any shrines, which might have been left in a church, belonging to private individuals have been treated as such. On June 24, 1942 when Hirahara signed the Church declaration to the Custodian, he stated that certain Japanese persons, living in the Fairview district, were leaving goods in the church building and that he would supply a list of these persons, but on June 25, 1942, he informed this office that these persons had made other arrangements.

It did, however, transpire that some household effects were found to have been placed in the building for storage, and we asked Hirahara to supply us with a list of the owners. Although we wrote repeatedly for this information, Hirahara failed to supply this list. These goods were, therefore, dealt with as and when the ownership was brought to our attention through the declarations of the Japanese concerned, and the goods were disposed of for the individual credit of each owner. The goods taken from the Priest's suite were claimed by Hirahara and were sold for his credit, and the proceeds given to him when he returned to Japan. After the return of Hirahara to Japan on June 16, 1946, Mori, Hayashi and Tsuji enquired concerning personal goods of individual Japanese together with other matters and we replied on September 20, October 15, and November 7, 1946, explaining among other things that the belongings of former residents of the Fairview district, which had been stored in the basement and attic of the church, had been removed from time to time and sold for the owner's credit or shipped at their request, and that our records indicated that no such goods remained in the building.

PHONE PACIFIC 6131

PLEASE REFER TO
FILE NO. 10988

CANADA

DEPARTMENT OF THE SECRETARY OF STATE
OFFICE OF THE CUSTODIAN

JAPANESE EVACUATION SECTION

506 ROYAL BANK BLDG.
HASTINGS AND GRANVILLE
VANCOUVER, B. C.

NORRIS & MACLENNAN

Messrs. Norris & MacLennan,
Barristers & Solicitors,
Bank of Nova Scotia Bldg.,
Vancouver, B.C.

May 7, 1948.

Re: Fairview Buddhist Church, 715 W. 7th Ave., Van., B.C.

Dear Sirs:

As requested by you in your letter of May 4th, we enclose Custodian cheque in the sum of \$168.01 drawn in favour of The Fairview Buddhist Church, and would ask you to kindly acknowledge receipt. This amount is the entire credit in this account in this office.

We enclose also memorandum of account covering the period September 13, 1946 to October 17, 1947, checked as of today's date. A statement was forwarded in 1945 to Reverend Hirahara for the period up to November 1, 1945 and a statement covering the period October 9, 1942 to October 15, 1946 was forwarded to Tobei Hayashi, who was named with Sukegoro Mori and Takashi Tsuji as representatives of the church society when he, Hirahara returned to Japan on June 16, 1946.

With reference to the information requested by officers of this association concerning shrines and personal property belonging to individual Japanese persons, apart from personal property belonging to the Church itself, we have had no request from the Church officers for shrines. Any shrines, which might have been left in a church, belonging to private individuals have been treated as such. On June 24, 1942 when Hirahara signed the Church declaration to the Custodian, he stated that certain Japanese persons, living in the Fairview district, were leaving goods in the church building and that he would supply a list of these persons, but on June 25, 1942, he informed this office that these persons had made other arrangements.

It did, however, transpire that some household effects were found to have been placed in the building for storage, and we asked Hirahara to supply us with a list of the owners. Although we wrote repeatedly for this information, Hirahara failed to supply this list. These goods were, therefore, dealt with as and when the ownership was brought to our attention through the declarations of the Japanese concerned, and the goods were disposed of for the individual credit of each owner. The goods taken from the Priest's suite were claimed by Hirahara and were sold for his credit, and the proceeds given to him when he returned to Japan. After the return of Hirahara to Japan on June 16, 1946, Mori, Hayashi and Tsuji enquired concerning personal goods of individual Japanese together with other matters and we replied on September 20, October 15, and November 7, 1946, explaining among other things that the belongings of former residents of the Fairview district, which had been stored in the basement and attic of the church, had been removed from time to time and sold for the owner's credit or shipped at their request, and that our records indicated that no such goods remained in the building.

Messrs. Norris & MacLennan

-2-

May 7, 1948

We understand that the persons now enquiring concerning these goods are Mori, Hayashi and Tsuji, and we would suggest that they review our correspondence with them, and feel sure that they will find that they have been amply supplied with information. Moreover, when this property was released to your control at the request of the association, Sukegoro Mori, with whom we had been corresponding relative to repairs to the building, was informed by this office that an inventory of goods was taken in conjunction with your office, and that the goods were being turned over to you. A copy of the list of goods accompanied this letter. A copy of our letter to Sukegoro Mori is attached for the information of *you* the principals in Toronto.

We trust that this letter will meet the requirements of this case.

Yours truly,

A. G. McArthur
A. G. McArthur,

Office of the Custodian.

AGM/mw

Encs: Cheque \$168.01

Statement of account.

Copy of letter to S. Mori.

P.S. We may say that our file indicates that over the period of our administration we have written ~~the~~ one or another of the officers of this association over thirty letters, in some cases with carbon copies to the officers whose names were reported to us by the Registrar of Companies.

Our

Our File No. 1607

May 4th, 1948

Messrs. Reid, Allen, Hunter and Campbell,
Barristers and Solicitors,
36 King Street West,
Toronto 1, Ontario.

Dear Sirs:

Re: Fairview Buddhist Church.

We acknowledge with thanks your letter of the 29th ultimo, and are communicating with the Okanagan Buddhist Church today, as well as with the Storage Company, and will be in touch with you later when arrangements have been completed for shipping the goods in question.

We have also made formal demand on the Custodian for particulars of receipts and disbursements, and for payment of the funds due to the Fairview Buddhist Church, as well as insisting upon complete information relating to the shrines owned by Japanese individuals. We shall be in touch with you again in this connection, also.

Yours truly,

NORRIS & MACLENNAN

Per:-

JAM-w

Yours truly,

NORRIS & MACLENNAN

Per:-

JAM/w

Our File No. 1607

May 4th, 1948

Okanagan Buddhist Church,
c/o Mr. I. Yamaoka,
R. R. #3,
Kelowna, B. C.

Dear Sir:

Re: Fairview Buddhist Church.

We have instructions from the Solicitors in Toronto representing the Fairview Buddhist Church to forward to you the shrine of the said Fairview Buddhist Church, and all its effects, now in storage at Bowman's Storage Limited.

We are instructed, however, that you have agreed to pay all expenses involved in the shipment and transfer of these articles to you, and these expenses will include payment of insurance premiums, packing, and storage, and cartage and freight, together with payment of our account for supervising the shipment of the goods, which would not amount to more than \$25.00, in our estimation.

Before arranging to send you the goods, we want confirmation from you that you desire to have them sent to you. We estimate the cost of shipping the goods at approximately \$350.00, and we would suggest that you forward that sum to us now, so that we can make the necessary arrangements. We shall, of course, when the exact expenses are ascertained, account to you for the monies paid to us for that purpose, and, if there is any refund we shall make such refund to you, and if, on the other hand, there are further monies payable, you will remit to us the difference. You might let us have your instructions by return, if possible.

Yours truly,

NORRIS & MACLENNAN

JAM/w

Per:-

Our File No. 1607

May 4th, 1948

Custodian of Enemy Property,
506 Royal Bank Building,
675 West Hastings Street,
Vancouver, B. C.

Dear Sir:

Re: Fairview Buddhist Church - Your File 10988.

On behalf of the above-named association, we request from you a statement of all monies received and disbursements by your office from the time of the beginning of the evacuation program. We would also like to receive from you for this association a cheque for the monies which we understand are now payable to the association.

We are also instructed that you have, or did have, in your possession or under your control certain shrines owned by various Japanese individuals. These shrines had originally, we understand, been stored in the basement of Fairview Buddhist Church, along with the shrine and the other personal property belonging to the Church itself.

We are instructed that the officials of the Fairview Buddhist Church have had considerable correspondence with you regarding these articles, but that no satisfactory explanation has been received from your office as to the whereabouts of the shrines, and what has been done with the personal property of the individuals concerned. Kindly let us have a complete report of that aspect of the case, as this is something which should be attended to without delay.

Yours truly,

NORRIS & MACLENNAN

Per:-

JAM/w

REID, ALLEN, HUNTER & CAMPBELL
BANKERS & SOLICITORS

1607
JOHN B. ALLEN
ALAN R. CAMPBELL
JOHN W. D. HUNTER
THOMAS REID

58 KING STREET WEST
TELEPHONE ELOIN 3141

TORONTO:

May 4th, 1948

29th April, 1948.

RECEIVED

MAY 3 1948

MORRIS & MACLENNAN

Bowman Storage Ltd.,
829 Powell Street,
Vancouver, B. C.
602 Hastings St. West,

Dear Sirs: B.C.

Dear Sirs, Re: Fairview Buddhist Church

Re: Fairview Buddhist Church
There are certain chattels of the above association presently being stored with you, and it is now anticipated that shortly we shall be asking you to ship them to Kelowna, B. C. We are asked to

In the meantime, we would appreciate an estimate from you of the costs of packing, cartage and freight of these articles, in order that we may inform the consignee fairly accurately of the expense involved.

Thanking you, we are,
Kelowna, B.C.

The consignees have agreed to Yours truly, expenses involved in this shipment and the trans MORRIS & MACLENNAN to them. Our clients understand that the expenses will include the payment of insurance premium, packing and storage, cartage and freight.

Per:-

JAM/wou be good enough to take the necessary steps to see that these instructions are carried out? We believe you have full information and can work with the storage and cartage people.

Our clients also state that they would like to have a settlement with the Alien Property Custodian's Office, including their complete statement of receipts and disbursements

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID
JOHN W. G. HUNTER
JOHN B. ALLEN
ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

29th April, 1948.

RECEIVED

MAY 3 1948

NORRIS & MACLENNAN

Messrs. Norris & MacLennan,
Barristers,
602 Hastings St. West,
VANCOUVER, B.C.

Dear Sirs,

Re: Fairview Buddhist Church

We now have instructions from our clients as to the disposition of the Shrine and effects. We are asked to and all effects request you to have the Shrine/shipped to the following address:

Okanagan Buddhist Church,
c/o Mr. I. Yamaoka,
R.R. # 3,
Kelowna, B.C.

The consignees have agreed to pay all the expenses involved in this shipment and the transfer of the Shrine to them. Our clients understand that the expenses will include the payment of insurance premium, packing and storage, cartage and freight. Will you be good enough to take the necessary steps to see that these instructions are carried out? We believe you have full information and can work with the storage and cartage people.

Our clients also state that they would like to have a settlement with the Alien Property Custodian's Office, including their complete statement of receipts and disbursements

*No list of contents of Shrine
sent, not to be included
in shipping documents
May 16801
Jat*

up to the time that your firm took over.

There is another matter which our clients would like you to look into. It seems that the Alien Property Custodian had in his possession or under his control certain shrines owned by various Japanese individuals, and that these were stored in the basement of the Church along with the Shrine and other personal property that belonged to the Church as a whole. Our people have been unable to get any satisfactory statement, or in fact any statement, from the Custodian as to what happened to these articles. The following is a quotation from our client's letter to us dealing with this particular matter:

"In regard to the shrines that were stored by various individuals in the district in the basement of the church, we have written to the Custodian's office on many occasions. However, we don't seem to get any definite answer. The latest letter I received some months ago stated that they would look into the matter and ship the shrines to two of the parties who requested shipment.

"It seems as if they have removed the shrines long ago and stored them all together some place. In their first reply they requested a diagram of the shrines that were wanted, to facilitate detection. Following their advice I asked the parties to give me a diagram and I enclosed the papers in my letter to the Custodian. As yet, I have had no reply other than the fact that they would look into the matter. Months have passed but no further steps have been taken. Will you also look into this matter of the private shrines."

We shall be glad if you would look after these matters at your earliest convenience and report in due course.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per: *Reid*

JBA/MB



OFFICE OF
REGISTRAR OF COMPANIES

VICTORIA, April 16th, 1948.

RECEIVED

APR 17 1948

Messrs:
Norris & McLennan,
Barristers & Solicitors,
Bank of Nova Scotia Bldg.,
602 Hastings St. West,
Vancouver, B.C.

NORRIS & MACLENNAN

Per.....*Pa*.....

Dear Sirs: Re: Fairview Buddhist Church

I am obliged by your letter of the 14th inst., stating it will now be in order to strike this Society from the Register.

In due course its name will be advertised in the British Columbia Gazette and it will be removed.

Yours very truly,

W. A. Sweeney

Deputy Registrar of Companies.

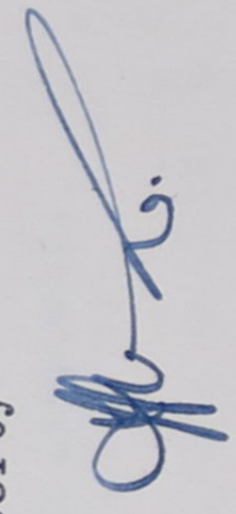
WLL/LZ

file

16/4/48

REID, ALLEN & HUNTER - Fairview Temple

To share of commission to Norris & MacLennan
for sale of property \$118.75



==

S. 92

1607

2.

Reid, Allen Hunter & Campbell

April 15, 1948.

will be paid to the three individuals rather than to the Church.

We have notified the April 15, 1948. parties that it is necessary to strike Fairview Buddhist Church from the Register.

Messrs. Reid, Allen, Hunter & Campbell,
Barristers & Solicitors, Yours truly,
TORONTO 1, Ontario.

MERRIS & MACLENNAN,

Dear Sirs:

As requested in your letter of the 12th instant, we enclose herewith the following:-

1. Mortgage dated the 10th day of December, 1947, between John Murdoch Anderson as Mortgagor and Fairview Buddhist Church as Mortgagee. It was registered at the Land Registry Office under # 87499.
2. Assignment of the aforesaid Mortgage, dated the 11th day of December, 1947, between Fairview Buddhist Church as Assignor and Sukegoro Mori, Takashi Tsuji, & Tobei Hayashi, as Assignees, which was registered at the Land Registry Office in Vancouver under # 90253.
3. Resolution of directors of Fairview Buddhist Church dated the 5th day of December, 1947, authorising the Church to sell the Real Estate at 715 West Seventh Avenue.
4. Resolution of Directors of Fairview Buddhist Church passed the 19th day of February authorising assignment of the Mortgage.

We have notified John Murdoch Anderson that the further payments due under the Mortgage should be paid to your firm and we have sent a copy of that letter to Messrs. Kerr & Kerr Ltd., Real Estate, who appear to be in contact with Anderson and the Assignee of his Mortgage.

The next payment due is \$100.00 on the first day of May, 1948. We have collected the previous payments

Before disbursing the monies in our hands we shall await your further instructions about the disposal of the chattels since we have received formal notification of the Insurance Company that the proceeds of the policy, in the event of the loss

2.

Reid, Allen Hunter & Campbell

April 15, 1948.

will be paid to the three individuals rather than to the Church.

We have notified the Registrar of Companies that it is necessary to strike Fairview Buddhist Church from the Register.

Yours truly,

NORRIS & MACLENNAN,

per:

JAM/es.

Dear Sirs:-
Please note that the Registrar of Companies has notified the Registrar of Companies that the three individuals named in the letter of November 1947, made between you as mortgagor and the Fairview Buddhist Temple as mortgagee in respect of lots 9 and 10 in Block 178, District Lot 126, Group 1, New Fairview District, and assigned to three individuals as mentioned in my letter of March 14th, 1948, that you will be responsible to the Registrar of Companies for the payment of the mortgage.

Respectfully,
Norris & MacleNNan,
18 King Street West,
Toronto 1, Ont.

As you are instructed by the Fairview Buddhist Temple that it is in order for you to forward payments direct to that legal firm and for to doing this shall be your sufficient authority.

Yours truly,

NORRIS & MACLENNAN

Per:-

JAM/es
AIR MAIL

cc. Reid & Co Ltd.

Our File #1607

April 14th, 1948
April 14th, 1948

John Murdock Anderson, Esq.,
2018 Creelman Avenue,
Vancouver, B.C.

Dear Sir:-

Re: Fairview Buddhist Temple

Please take notice that the payments accruing due under the mortgage dated the 10th day of December, 1947, made between you as Mortgagee and the Fairview Buddhist Temple as Mortgagor in respect of Lots 9 and 10 in Block 298, District Lot 526, Group 1, New Westminster District, and assigned to three individuals as mentioned in our letter of March 18th, 1948 to you, will henceforth be payable to the legal firm of:

Messrs. Reid, Allen, Hunter & Campbell,
Barristers & Solicitors,
38 King Street West,
Toronto 1, Ont.

We are instructed by the Fairview Buddhist Temple that it is in order for you to forward payments direct to that legal firm and for so doing this shall be your sufficient authority.

Yours truly,

NORRIS & MACLENNAN

Per:-

JAM/sc
AIR MAIL

cc. Ker & Ker Ltd.

April 14th, 1948

Ker & Ker Limited,
475 Howe Street,
Vancouver, B.C.

The Registrar of Companies,
Parliament Buildings,
Victoria, B.C.

Attention: Mr. Davis

Dear Sirs:-

We enclose herewith copy of letter which we have to-day forwarded to John Murock Anderson, Mortgagee herein, directing future payments under the mortgage to be made to Messrs. Reid, Allen, Hunter & Campbell, Solicitors, Toronto, Ont.

Would you kindly arrange with your client that subsequent payments under the mortgage be made to these solicitors as requested.

Thanking you for your consideration in this connection, we are,

Yours truly,

NORRIS & MACLENNAN

JAM/sc
Encl.

Per:-

JAM/sc

Per:-

1607 New Buddhist Temple (1948-1951)

April 14th, 1948

The Registrar of Companies,
Parliament Buildings,
Victoria, B.C.

Re: Fairview Buddhist Church

Dear Sir:-

We have had some correspondence with you in connection with this Association in the past and you have been good enough to retain this Society on the Register in order to complete various transactions.

We wish now to advise that the transactions have been completed and it will be in order to have this Association struck from the Register.

Thanking you for your consideration in this connection, we are,

Yours sincerely,

NORRIS & MacLENNAN

JAM/sc

Per:-

Yours truly,

NORRIS & MacLENNAN

Per:-

ENDORSEMENT

Every mortgagee should be advised that the above mortgage has been assigned by the Fairview Buddhist Church to three individuals who will be holding the chattels as trustees on behalf of the members of the Fairview Buddhist Temple but the Temple is being struck off the register of companies.

Reference to the	Old Rate	New Rate	Additional Premium	Return Premium
March 1st, 1948				

Francis M. Hann Limited,
560 Howe Street,
Vancouver, B.C.

Dear Sirs:-
Re: Fairview Buddhist Temple
Policy #9-13137

We have been instructed that the interests in the chattels covered by the above policy have been transferred to three individuals who will be holding the chattels as trustees on behalf of the members of the Fairview Buddhist Temple but the Temple is being struck off the register of companies.

Would you please let us have an Endorsement for the policy showing the three individuals as the beneficiaries. These individuals are as follows:
Sukegoro Mori, 21 Henry Street, Toronto, Ont.
Takashi Tsuji, 13 Division Street, Toronto, Ont.
Tobei Hayashi, 3950 Berri Street, Montreal.
client's request and enter it on our own mortgage ledger for collection.

Yours truly,
NORRIS & MACLENNAN
REID, ALLEN, HUNTER & CAMPBELL.

JAM/sc
PER: *[Signature]*
Per:-

JBA/MB

ENDORSEMENT

Company **ROYAL INSURANCE COMPANY LIMITED.** Agency **VANCOUVER, B.C.**
 Name of Insured **NORTHWEST COTTON COMPANY LIMITED.**
 B.C.U.A. Map Reference: Sheet **248** Block **2480** No. **44** Location **Vancouver, B.C.**
 Policy No. **815887** Date of Policy **Nov. 15/47** Term **1 yr.** Co-insurance carried

Insurance on items affected: { Item \$ \$ Nature of Property
 Item \$ \$ Nature of Property

Effective Date	Old Rate	New Rate	Additional Premium	Return Premium
March 22nd, 1948	- - - -	- - - -	- - - -	- - - -

NOTICE RECEIVED AND ACCEPTED that the 1st Mortgage has been assigned by the Fairview Buddhist Church to SUKESORO MORIAND; TAKASHI TSUJI - TORONTO, ONT. AND TOBEI HAYASHI - MONTREAL, QUEBEC, and loss, if any, is now payable to Sukesoro Moriand Takashi Tsuji and Tobei Hayashi, 1st Mortgagees, and to Dorothy May Greer second Mortgagee.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.



Dated at **Vancouver, B.C.** this **2nd** day of **April** 194 **8** Agent.
 B. C. Standard Form
 No. 106.
 100M-12-47.

here will be able to make some definite arrangement
 in regard to the Altar parts and chattels. In the
 meantime would you be good enough to return the
 mortgage and assignment so that we may follow our
 client's request and enter it on our own mortgage
 ledger for collection.

Yours very truly,
 REID, ALLEN, HUNTER & CAMPBELL.

PER: *[Signature]*

JBA/MB

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

36 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

12th April, 1948.

Messrs. Norris & MacLennan,
Barristers,
602 Hastings Street West,
VANCOUVER, B.C.

Dear Sirs,

Re: Fairview Buddhist Church

NORRIS & MACLENNAN

APR. 14 1948

RECEIVED

Per RY

We thank you for your letter of the 7th instant enclosing insurance policies. We do not know how soon it will be that the parties interested here will be able to make some definite arrangement in regard to the Altar parts and chattels. In the meantime would you be good enough to return the mortgage and assignment so that we may follow our client's request and enter it on our own mortgage ledger for collection.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

PER: *JG Allen*

JBA/MB

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

Our File #1607

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO
April 7th, 1948

6th April, 1948.

Messrs. Norris & MacLennan
Messrs. Reid, Allen, Hunter & Campbell,
Barristers & Solicitors,
60 King Street West,
Toronto 1, Ont.

Dear Sirs,

Attention: Mr. Allen

Dear Sirs: Fairview Buddhist Church

Re: Fairview Buddhist Church

Our clients have asked us to look after

We acknowledge with thanks your letter of the
5th instant enclosing cheque for \$42.57 in payment
of our account and disbursements.

We now enclose herewith insurance policy

of Northern Assurance Company and Royal Insurance
Company together with Endorsements in respect of
change in Mortgagees, together with extra copy
of the endorsements in that connection.

We to-day received a further \$100.00 on
account of the mortgage and are awaiting your
instructions regarding the chattels at Bowman's
so Storage Limited. We see no need to make payments to us.

As to the insurance on the chattels, we do

not see any reason why they should be any undue

formality. The Charter NORRIS & MACLENNAN and

Temple has, we presume, now been surrendered and the

JAM/sc Per:-

through Enclos. Stees here have been set up. We see no

reason whatever why the insurance should not be trans-

ferred into the names of the three individuals as in

the case of the mortgage. Could you have this done for

us and let us have the policies in due course? It is of

RECEIVED

APR 8 1948

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

6th April, 1948.

Messrs. Norris & MacLennan,
Barristers,
602 Hastings St. W.,
VANCOUVER, B.C.

Dear Sirs,

Re: Fairview Buddhist Church

NORRIS & MacLENNAN

Per: *RA*

RECEIVED

APR 8 1948

Our clients here have asked us to look after

the collection of the payments on the mortgage, so
would you be good enough to return to us at your
convenience the original duplicate mortgage and
assignments and whatever other documents go with
the mortgage, as well as the insurance policies.
Will you also let us know the address of the Mortgagors
so that we may advise them to make payments to us.

As to the insurance on the chattels, we do
not see any reason why there should be any undue
formality. The Charter of the Fairview Buddhist
Temple has, we presume, now been surrendered and the
three Trustees here have been set up. We see no
reason whatever why the insurance should not be trans-
ferred into the names of the three individuals as in
the case of the mortgage. Could you have this done for
us and let us have the policies in due course? It is of

course in order to strike off the name of the Fairview
Buddhist Temple from the records of the Registrar of
Companies.

As to the Altar and chattels our clients are
hoping shortly to close negotiations with the people at
Kelowna, B.C., after which you will be notified.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per:

J. Reid

JBA/MB

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

38 KING STREET WEST
TELEPHONE ELGIN 3141

TORONTO 1

5th April, 1948.

Messrs. Norris & MacLennan,
Barristers,
602 Hastings St. W.,
Vancouver, B.C.

Dear Sirs,

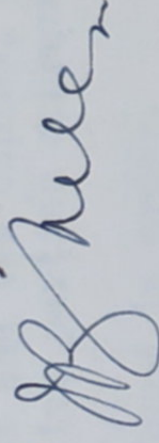
Re: Fairveiw Buddhist Church

We have your letter of the 1st instant
and enclose our cheque in your favour for \$442.57,
being the amount of your account and disbursements.

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per:



JB&/MB
Encl.

RECEIVED

APR 7 1948

NORRIS & MacLENNAN

Per: 

NTALS



LOANS • INSURANCE

STATE
ID.
URANCE AGENTS
CIATION

AGENTS
MARINE INSURANCE
AGENTS
STOCK EXCHANGE
BUILDING

TELEPHONES:
PACIFIC 3241-3242-3243

KER & KER LIMITED

475 HOWE STREET
VANCOUVER, B. C.

AGENTS
LONDON GUARANTEE &
ACCIDENT CO., LTD.

ROYAL INSURANCE
COMPANY, LIMITED

THE NORTHERN ASSURANCE
COMPANY, LIMITED

SCOTTISH METROPOLITAN
ASSURANCE CO., LTD.

THE CASUALTY COMPANY
OF CANADA

April 6th, 1948

Norris & MacLennan,
602 West Hastings Street,
VANCOUVER, B. C.

Dear Sirs,

Re: Northern Fire Policy No. 604213 & Royal Policy 815887.

We wish to acknowledge your letter of recent date advising us of the Assignees on the Mortgage under the above mentioned Fire Policy, and we now enclose herewith original Endorsement and two copies, and trust that you will forward the copies on to the respective parties concerned.

Trusting the enclosed will be found in order.

Yours truly,

KER & KER LIMITED,

Insurance Department.

MR/
Encls.

RECEIVED

APR 7 1948

NORRIS & MacLENNAN

Per: PA

REID, ALLEN, HUNTER & CAMPBELL
BARRISTERS & SOLICITORS

38 KING STREET WEST
TELEPHONE ELGIN 3141

THOMAS REID JOHN B. ALLEN
JOHN W. G. HUNTER ALAN R. CAMPBELL

TORONTO 1

30th March, 1948.

Messrs. Norris & MacLennan,
Barristers,
602 Hastings Street West,
Vancouver,
B.C.

Dear Sirs,

Re: Fairview Buddhist Church

We received your recent letter with statement of receipts and disbursements and cheque for \$4,028.38 payable to our firm. Among the disbursements charged out in your statement was the amount of your account \$442.57. It appears however to us on checking the additions that you have not actually deducted the amount of that account before sending us the cheque for \$4,028.38. Would you be good enough to check into this and see if we are not correct, and advise us as quickly as possible?

Yours very truly,

REID, ALLEN, HUNTER & CAMPBELL.

Per: *JB Allen*

JBA/MB

RECEIVED

APR 1 1948

NORRIS & MacLENNAN

Per: *AL*

April 1st, 1948

Messrs. Reid, Allen, Hunter & Campbell,
Barristers & Solicitors,
38 King Street West,
Toronto 1, Ont.

Attention: Mr. Allen

Dear Sirs:-

Re: Fairview Buddhist Church

We acknowledge your letter of the 30th ultimo and we thank you for drawing our attention to the discrepancy in our Statement.

The cheque which we forwarded to you should have been for \$3,585.81 and we would appreciate return to us of the sum of \$442.57, being the amount of our account and disbursements in this connection.

We regret the oversight.

Yours truly,

NORRIS & MACLENNAN

JAM/sc

Per:-