

XI-1215

FRASER VALLEY

FORM 11-21

Hammond B.C.

FILE No. XI-1215

OFFICE OF THE CUSTODIAN  
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: SHIBUTA Minoru

HOME ADDRESS: 2nd Ave., R.R. #1., Hammond B.C.

REGISTRATION NUMBER 12773 SEX: Male AGE: 29

OCCUPATION: Millhand

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Hammond Cedar Co., Hammond B.C.

MARRIED? none

NAME OF WIFE OR HUSBAND: none

ADDRESS OF WIFE OR HUSBAND: none

NAMES OF ANY LIVING CHILDREN: none

ADDRESS OF CHILDREN: none

AGE OF CHILDREN: none

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: none

2. BUILDINGS AND OTHER IMPROVEMENTS: none

3. INSURANCE (Give particulars; state where policies are) none

4. TAXES (Amount and where payable) none

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

none

6. OCCUPANCY AND LEASES (If vacant so state) none

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: none
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: none
9. IF FARM LAND STATE CROPS SOWN: none

**STATEMENT OF REAL PROPERTY OCCUPIED**

1. LOCATION AND DESCRIPTION: Living with Friend.  
at 2nd Ave., Hammond B.C.
2. LANDLORD'S NAME AND ADDRESS: none
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: \$20.00 Month for Board.
4. STATE WHEREABOUTS OF LEASE: none
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) none
6. IF FARM LAND, PARTICULARS OF CROPS SOWN: none

**STATEMENT OF PERSONAL PROPERTY OWNED:**

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: none
2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS none
3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY none

4. INSURANCE CARRIED ON ABOVE PROPERTY: none

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF  
OTHERS: none

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom)

HERE

\$50.00 D. Masukawa. Vancouver B.C. \$20.00 from K. Chiba.  
Hammond B.C.

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts)  
\$40.00 War Savings Certificates. In declarant's Possession

8. BANK ACCOUNTS: none

9. LIFE INSURANCE: none

10. INTEREST IN ANY ESTATES OR TRUSTS. none

11. SAFETY DEPOSIT BOX: none

**LIABILITIES:**

1. PERSONAL DEBTS: none

2. TRADE DEBTS: none

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 9th day of May 1942.

(Signature) M. White

M. White  
Witness

FOR DEPARTMENTAL USE

✓  
INFORMATION FROM R.C.M.P.

Date May 3/43

Our File No. 8702.

Full Name SHIBUTA, Minoru  
 (Surname in Block Letters)

Registration No. 12773 Male - Female  
 (check)

Age Apr. 10, 1913

Former Address R. R. #1, 2nd Avenue, Hammond, B. C.

362 Alexander St. City

Date Evacuated \_\_\_\_\_ Naturalized - Canadian-Born - National  
 (check)

Present Address

Interned Nov. 23/42

Married - Single  
 (check)

Name of Wife \_\_\_\_\_

Name of Husband \_\_\_\_\_

Name of Mother

(nee) OBA Take  
(nee)

Name of Father

Usaku (nee)

Names of Children under 16 \_\_\_\_\_

Requested by Miss Choje

Registered with Custodian

No.  
 (Yes or No)

Additional Information

Millhard

6/43

GENERAL SUMMARY

File No. II 1215

25th July, 1947.

Re: Minoru SHIBUTA - Reg. No. 12773

The above Japanese registered with this office on the 9th May, 1942, and at that time declared having some War Savings Certificates and 2 accounts owing to him. He was interned on the 23rd November, 1942, and just prior to that date (10th Nov. 1942) he made out another declaration form and only declared the War Savings Certificates, so that it is presumed he made collection himself of the two accounts.

At the time of his internment he turned over 6 - \$5.00 Certificates, and another \$5.00 Certificate was sent to this office from the Internment Camp. On the 13th April, SHIBUTA asked that these certificates be redeemed. The 6 were redeemed for \$24.40 and the other had to be returned to the Internment Camp for SHIBUTA's signature and was redeemed later for \$4.04. On the 3rd January, 1944 he requested the sum of \$25.00 and this was forwarded to him, and on his second request of 23rd June, 1944, the balance of \$3.44 was sent to his credit at the Camp.

In February, 1947, it was found that a refund of Minoru SHIBUTA's 1941 Provincial Income Tax of \$4.97 had been credited to his name in the Evacuee Section. This was transferred to his account of the 14th Feb. 1947, and is being forwarded to him today, as he was unconditionally released on 15th March, 1946.

No liabilities were filed against SHIBUTA, and his file reveals no other assets.

The above summary is certified  
to be in accordance with the  
information on file.

*A. Allan*

MANUPO SHIBUTA

# 761

1215

OFFICE OF THE CUSTODIAN

Victoria Building, 700 College St.  
Ottawa, Ont.

File No.....

Dear Sirs:

In order to assist this office in the administration of your property, kindly submit a complete statement covering the following with full particulars in each case; should you have nothing to report, insert the word "NIL", sign your name and please return this letter at once.

- A BANK ACCOUNTS: 1. Name of Bank.....  
2. Branch.....  
3. Cash Balance.....
- B SECURITIES: 1 Description and quantity.....  
WAR SAVINGS CERTIFICATES.....  
VANCOUVER VICTORIAN.....  
1952 WAR SAVINGS CERTIFICATE.....  
HANDLED IN AT ANGLER.....
- C REAL ESTATE: 1. Description.....  
2. Location.....  
3. Municipality.....
- D INSURANCE: 1. Name of Company.....  
2. Number of policies.....  
3. Amount of each.....
- E CLAIMS: 1. Nature.....  
2. Amount.....  
3. Name and address of debtor.....
- F DEBTS: 1. Nature.....  
2. Amount.....  
3. Name and address of creditor.....

*[Handwritten Signature]*

Witness

*[Handwritten Signature]*

Signature

If you have appointed a relative or a friend to look after your interests, kindly furnish his name and address.

NAME.....

ADDRESS.....

Yours very truly,

(A.H.Mathieu)  
Assistant Deputy Custodian