OFFICE OF THE CUSTODIAN

JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

NAME: MARUMOTO, Minoru	the district of the property of the second of the second
HOME ADDRESS: House No. 35, Phoenix Cannery, Steveston, B.	
REGISTRATION NUMBER \$2344 SEX: Male AGE:	20
OCCUPATION: Formerly fisherman	
(If any business or businesses carried on, state where, under what name and whether carried partnership with anyone; if partnership, give partner's name.)	d on by yourself or in
EMPLOYER: None	
MARRIED?	Secretaria de constitución de la
NAME OF WIFE OR HUSBAND: None	The state of the s
ADDRESS OF WIFE OR HUSBAND: None	
NAMES OF ANY LIVING CHILDREN: None	
ADDRESS OF CHILDREN: None	
AGE OF CHILDREN. None	
STATEMENT OF ALL REAL PRIPERTY (Bach bared much be madeled at	
1. LOCATION AND DESCRIPTION: None	
1. LOCATION AND DESCRIPTION: None	
1. LOCATION AND DESCRIPTION: None	
1. LOCATION AND DESCRIPTION: None	
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1. LOCATION AND DESCRIPTION: None 2. BUILDINGS AND OTHER IMPROVEMENTS: None 3. INSURANCE (Give particulars; state where policies are) No	
2. BUILDINGS AND OTHER IMPROVEMENTS: None 3. INSURANCE (Give particulars; state where policies are) NO	Me None
2. BUILDINGS AND OTHER IMPROVEMENTS: None 3. INSURANCE (Give particulars; state where policies are) 4. TAXES (Amount and where payable)	Me None
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7. STATE WHEREABOUTS OF TITLE DOCUMENTS: None		
	STATE IF ANY OTHER PERSON HAS ANY INTEREST: none	
9.	IF FARM LAND STATE CROPS SOWN None	
 ST/	TEMENT OF REAL PROPERTY OCCUPIED	
1.	LOCATION AND DESCRIPTION: Lives with parents at 35, Phoenix Cannery Steveston.	
2.	LANDLORD'S NAME AND ADDRESS: A.B.G.Packer's, Steveston.	
3.	PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: None	
4.	STATE WHEREABOUTS OF LEASE:	
5.	SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) Non	
6.	IF FARM LAND, PARTICULARS OF CROPS SOWN: None	
TA L	TEMENT OF PERSONAL PROPERTY OWNED: GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: None	
2	HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS None	
es/clea	GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY. None	

OTHERS:	
6. MONEYS OWING TO YOU (State if	any of these debts assigned and if so, to whom)
7. BONDS, DEBENTURES, SHARES, S None	TOCKS OR OTHER SECURITIES (State whereab
8. BANK ACCOUNTS: Royal Bank	
11. SAFETY DEPOSIT BOX:	None
LIABILITIES. 1. PERSONAL DEBTS:	None
2 TRADE DEBTS:	None
REMARKS: I certify that the above information is t	
REMARKS. I certify that the above information is to every description in any protected area in B	rue and complete and fully discloses all my properitish Columbia and sets forth all my liabilities

INFORMATION FROM R.C.M.P.

Our File No. /3/		Date /// 2
Registration No. 02	Mele - Female (check)	Age Aug. 1-41921.
Pormer Address	Caredon, A.C.	
Date Evacuated April	A 2/42 Naturalized	- Canadian-Born - National (check)
Present Address	Vindumen, B.C.	
erried - Single (check)	Name of Wife	
	Name of Husbar	nd -
Name of Mother Kaus	Keners # 039 sme of Father	HOKICHI # 09876
Requested by 3	2. Registered v	rith Custodian (Yga or No)
Additional Information	a grade	
Arryfish # ?	a Diederman 26, Bulles 4	= 359.

Pile to: 1529.

DIA SPIE BURNING DAY

Hinger RESURCES - Ros. Bo. 02344

CREDITORS.

NO CLAIMS OF PILE

LIFE INSURANCE

Mame Minoru Marumoto

File No.1329

exemplemente. Be

Reg. No.

0 2344

Company Mutual Life

Agency

Policy No.556455

Premium - \$61.15

Payable: Annually, Semi-annually or monthly

Month October Day 15

REMARKS:

Letter sent 15/9/19