

3029

INFORMATION FROM R.C.M.P.

Date mar 11/40

Our File No. 3029

Full Name FUKUSHIME, SUSUMU
(Surname in Block Letters)

Registration No. 00923

Male - Female
(check)

Age Jan 17/1912

Former Address Calcutta, B.C.

Date Evicted May/42 Naturalized - Canadian-Born - National
(check)

Present Address Albany City B.C.

118 Rowand St. Fort William, Ont.
July 7/47.

Married - Single
(check)

Name of Wife (^{nee} HAMAZAKI) Nobuko #8377

Name of Husband —

Name of Mother Reiko

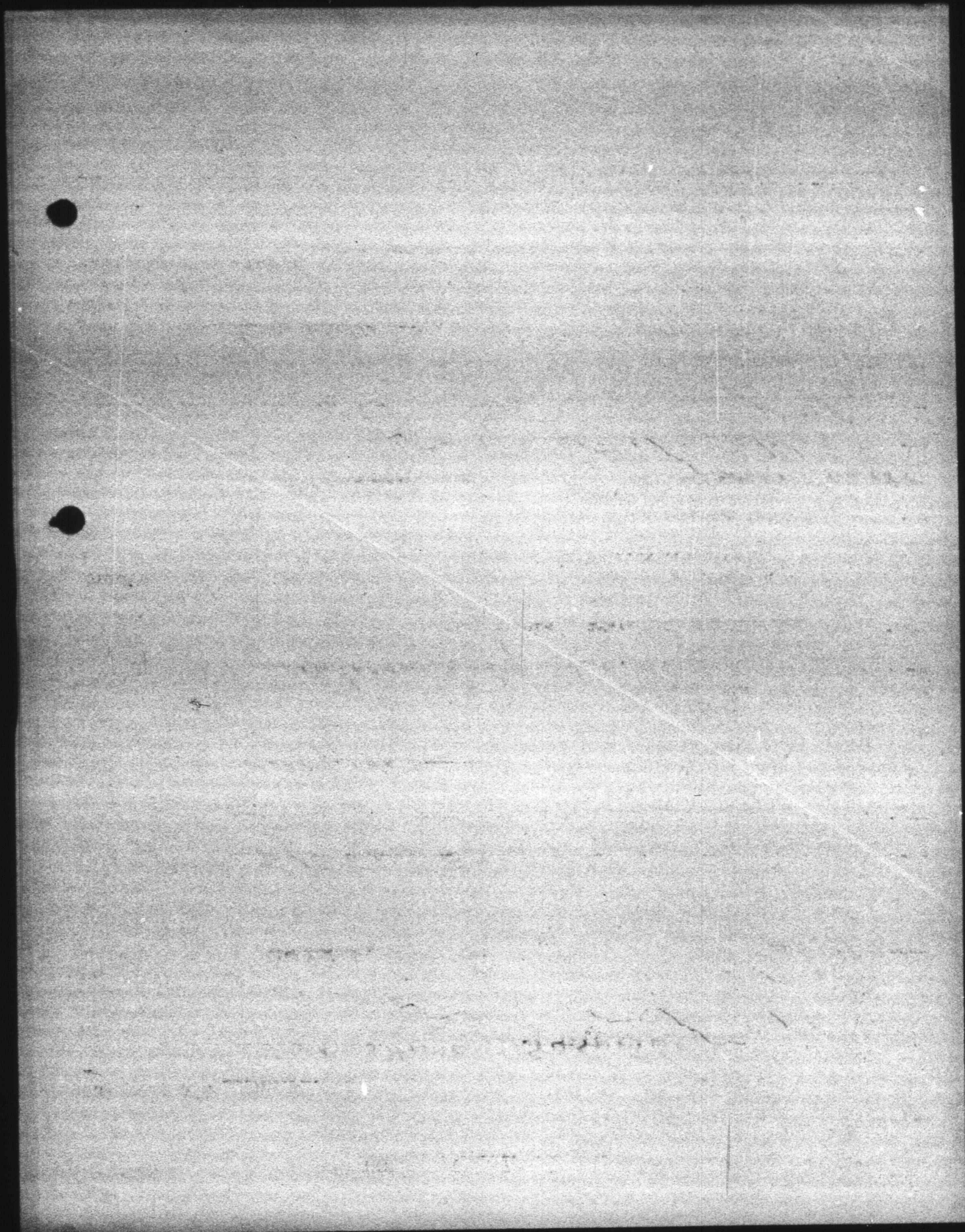
Name of Father jiroku - 02482

Names of Children under 16 —

Requested by Pat Hunter

Registered with Custodian yes
(Yes or No)

Additional Information Fish Packer



BUREAU HASTINGS PARK
 OFFICE OF THE CUSTODIAN
 JAPANESE SECTION

FILE NO. 3029

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATIONNAME: FUKUSHIMA, SusumuHOME ADDRESS: #11 Rd., Burne, B.C.REGISTRATION NUMBER 00923 SEX: Male AGE: 24OCCUPATION: Fish Packer

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: C. Nakamura & Co., Vancouver, B.C.MARRIED? NoNAME OF WIFE OR HUSBAND: NoneADDRESS OF WIFE OR HUSBAND: NoneNAMES OF ANY LIVING CHILDREN: NoneADDRESS OF CHILDREN: NoneAGE OF CHILDREN: None**STATEMENT OF ALL REAL PROPERTY** (Each parcel must be mentioned and particulars given)1. LOCATION AND DESCRIPTION: None2. BUILDINGS AND OTHER IMPROVEMENTS: None3. INSURANCE (Give particulars; state where policies are) None4. TAXES (Amount and where payable) None5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) None6. OCCUPANCY AND LEASES (If vacant so state) None

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: _____
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: _____
9. IF FARM LAND STATE CROPS SOWN: _____

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: #11 Rd., Eburne, B.C. - dwelling house
Lives there with parents.
2. LANDLORD'S NAME AND ADDRESS: None
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:
Rent free.
4. STATE WHEREABOUTS OF LEASE: _____
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: _____

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____

9. LIFE INSURANCE: Manufacturers Life Insurance Co., Vancouver, B.C.
\$1,500.00 - Beneficiary is father, Jisuke Fukushima
in owner's possession

10. INTEREST IN ANY ESTATES OR TRUSTS. - _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

REMARKS: _____

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 13th day of April 1942.

(Signature) J. Fukushima

J. Ramsay
Witness

FOR DEPARTMENTAL USE

[Handwritten mark]