

3055

**OFFICE OF THE CUSTODIAN
JAPANESE SECTION**

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATIONNAME: **NISHIDA, Ejiro**HOME ADDRESS: **Premier Mine, Premier, B. C.**REGISTRATION NUMBER **11252** SEX: **Male** AGE: **25**OCCUPATION: **Meat Cutter**

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: **Premier Gold Mining & Smelting Co. Ltd., Premier, B. C.**MARRIED? **No**NAME OF WIFE OR HUSBAND: **None**ADDRESS OF WIFE OR HUSBAND: **None**NAMES OF ANY LIVING CHILDREN: **None**ADDRESS OF CHILDREN: **None**

AGE OF CHILDREN: _____

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)1. LOCATION AND DESCRIPTION: **None**2. BUILDINGS AND OTHER IMPROVEMENTS: **None**3. INSURANCE (Give particulars; state where policies are) **None**4. TAXES (Amount and where payable) **None**5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) **None**6. OCCUPANCY AND LEASES (If vacant so state) **None**

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: None
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: None
9. IF FARM LAND STATE CROPS SOWN None

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: Bunkhouse, Premier, B. C.
2. LANDLORD'S NAME AND ADDRESS: Premier Gold Mining & Smelting Co. Ltd.,
Premier, B. C.
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: None
4. STATE WHEREABOUTS OF LEASE: None
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) None
6. IF FARM LAND, PARTICULARS OF CROPS SOWN: None

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: None
2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS None
3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY None

4. INSURANCE CARRIED ON ABOVE PROPERTY: None

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: None

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) Three War Savings Certificates valued at \$5.00 each, left at this man's Home.

8. BANK ACCOUNTS: None

9. LIFE INSURANCE: None

10. INTEREST IN ANY ESTATES OR TRUSTS. None

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: None

2. TRADE DEBTS: None

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 13th day of April 1942.

(Signature) *E. Nishida*

C. Woodward
Witness

FOR DEPARTMENTAL USE _____

[Handwritten mark]

INFORMATION FROM R.C.M.P.

Date

Feb 19/1943

Our File No.

3055 ✓

Full Name

NISHIDA, Eijiro
(Surname in Block Letters)

Registration No.

11252 ✓

Male - Female
(check)

Age

26 1/2, 1916

Former Address

Premier Mine

✓

Premier BC

Date Evacuated

April 15/42

Naturalized - Canadian-Born - National
(check)

Present Address

Eatonville, Ontario

Married - Single
(check)

✓

Name of Wife

Name of Husband

Name of Mother

HADA - (Japan)

Name of Father

Kamejima (de'd)

Names of Children under 16

Requested by

Ph Hunter

Registered with Custodian

yes
(Yes or No)

Additional Information

Meat cutter

(Information supplied by Ins. Co.)

LIFE INSURANCE

Name Mr. Eijiro Nishida File No. 3055
Catonville, Ontario Reg. No. 11262

Company Sun Life Agency Vancouver Agency

Policy No. 2203456

Premium - \$ 20.66

Payable: Annually, Semi-annually or monthly

Month August Day 20

REMARKS:

Letter sent 7/9/43