

4188

STEVESTON BRANCH
OFFICE OF THE CUSTODIAN
JAPANESE SECTION

FILE No. 4188

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATIONNAME: SUZUKI (Jitsu) Mrs. MohelHOME ADDRESS: R.R. #1, Ladner, B.C.REGISTRATION NUMBER 08015 SEX: Female AGE: 55OCCUPATION: Housewife

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: NoneMARRIED? YesNAME OF WIFE OR HUSBAND: MOHEIADDRESS OF WIFE OR HUSBAND: R.R. #1, Ladner, B.C. (REMOVED BY ORDER)

NAMES OF ANY LIVING CHILDREN: SHIGEO (M) ITO (F) CHIYOKO (last two in Japan) HISAO (M) SUZUKO (F)

ADDRESS OF CHILDREN: Same addressAGE OF CHILDREN: 28, 24, 26, 18, 22 yrs.**STATEMENT OF ALL REAL PROPERTY** (Each parcel must be mentioned and particulars given)1. LOCATION AND DESCRIPTION: None2. BUILDINGS AND OTHER IMPROVEMENTS: None3. INSURANCE (Give particulars; state where policies are) None4. TAXES (Amount and where payable) None5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) None6. OCCUPANCY AND LEASES (If vacant so state) None

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: None

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: None

9. IF FARM LAND STATE CROPS SOWN None

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: R.R. #1, Ladner, B.C. (Burrill's Cannery)

Cannery house of B.C. Packers, Brunswick Cannery, Ladner, B.C.

2. LANDLORD'S NAME AND ADDRESS:

~~XXX XXX~~ B.C. Packers, Ladner, B.C.

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

Arrangement by cannery

4. STATE WHEREABOUTS OF LEASE: None

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

None

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

None

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

None

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

None

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY. None

4. INSURANCE CARRIED ON ABOVE PROPERTY: None

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF
OTHERS: None

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) None

8. BANK ACCOUNTS: None

9. LIFE INSURANCE: Empire Home Benefit Ass'n., Vancouver Branch, \$2,500, beneficiary son SHIGEO, policy number S-8345, in own possession

10. INTEREST IN ANY ESTATES OR TRUSTS: None

11. SAFETY DEPOSIT BOX: None

LIABILITIES:

1. PERSONAL DEBTS: None

2. TRADE DEBTS: None

REMARKS: None

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 14th day of April 1942. 鈴木孝つ

(Signature) _____

Armedman
Witness

FOR DEPARTMENTAL USE _____

M N.R.

Matsuba

INFORMATION FROM R.C.M.P.

Date February 2/23

05365
15092
05212
05217
04125

Full Name

Mrs. ^{Jitsu} ~~Mitsu~~ SUZUKI
(Surname in Block Letters)

(Mrs Mohei)

Registration No.

02015

Male - Female
(check)

Age 10/2/1887

Former Address

Steveston, B. C. Ladner BC.

Date Evacuated

14/4/42

Naturalized - Canadian-Born - National
(check)

Present Address

Alberta 1/2 Rd Peacock RR #1

St. Mary's

Married - Single
(check)

Name of Wife

Name of Husband

SUZUKI Mohei #08016

Name of Mother

dec'd

Name of Father

dec'd

Names of Children under 16

Our File No.

4188

Registered with Custodian
(yes or no)

Requested By

E. Sutton

Additional Information

File No. 4188

June 13th, 1944

CLAIMS DEPARTMENT

Mrs. Jitau (Mabel) SUZUKI - Reg. No. 08015

CREDITORS:-

1. Kamejira MATSUBA..... \$ 9.15 Debit letter of June 10/44

*advised via court book entry in further action by Claims Dept
6-7-44*

*Copy of abstract put
in husband's file # 22,521
13.6.44
m.f.*

/ND