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**BUREAU HASTINGS PARK
OFFICE OF THE CUSTODIAN
JAPANESE SECTION**

FILE NO. 4552

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATIONNAME: ANFI, Michiko,HOME ADDRESS: Box 129, Cumberland, B.C.REGISTRATION NUMBER 06413 SEX: Female AGE: 20OCCUPATION: Teacher.

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Japanese School, Cumberland, B.C.MARRIED? No.

NAME OF WIFE OR HUSBAND: _____

ADDRESS OF WIFE OR HUSBAND: _____

NAMES OF ANY LIVING CHILDREN: _____

ADDRESS OF CHILDREN: _____

AGE OF CHILDREN: _____

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: _____

2. BUILDINGS AND OTHER IMPROVEMENTS: _____

3. INSURANCE (Give particulars; state where policies are) _____

4. TAXES (Amount and where payable) _____

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) _____

6. OCCUPANCY AND LEASES (If vacant so state) _____

4. INSURANCE CARRIED ON ABOVE PROPERTY:

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS:

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom)

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts)
1-\$100.00 Victory Bond. In owners possession.

8. BANK ACCOUNTS:

9. LIFE INSURANCE:

10. INTEREST IN ANY ESTATES OR TRUSTS:

11. SAFETY DEPOSIT BOX:

LIABILITIES:

1. PERSONAL DEBTS:

2. TRADE DEBTS:

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 21st. day of April, 1942

(Signature) *Michael Angus*

J. C. Bardwell
Witness

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

Date Aug 16/43

Our File No. 4552

Full Name ANPI, Michiko
(Surname in Block Letters)

Registration No. 06413 Male - Female
(check)

Age Sept 16, 1921

Former Address Box 129, Cumberland, B.C.

Date Evacuated 22/6/42 Naturalized - Canadian-Born - National
(check)

Present Address Sandon, B.C.

Married - Single
(check)

Name of Wife =

Name of Husband =

Name of Mother (S^{nie}AKATA) Tansu Name of Father Mompei 06523

Names of Children under 16 (None)

Requested by (Signature) Registered with Custodian (Yes or No)

Additional Information Teacher in Japanese School.

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