

5009

HEWLETT PACKARD

OFFICE OF THE CUSTODIAN

JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: KISHI, Shunai,HOME ADDRESS: Box 180 Steveston, B.C.REGISTRATION NUMBER 03913 SEX: Male AGE: 27OCCUPATION: Carpenter,

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Self.MARRIED? No.

NAME OF WIFE OR HUSBAND: _____

ADDRESS OF WIFE OR HUSBAND: _____

NAMES OF ANY LIVING CHILDREN: _____

ADDRESS OF CHILDREN: _____

AGE OF CHILDREN: _____

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: _____

2. BUILDINGS AND OTHER IMPROVEMENTS: _____

3. INSURANCE (Give particulars; state where policies are) _____

4. TAXES (Amount and where payable) _____

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) _____

6. OCCUPANCY AND LEASES (If vacant so state) _____

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: _____
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: _____
9. IF FARM LAND STATE CROPS SOWN _____

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: Cannery Cabin, Steveston, B.C. ^(Imperial Cannery.)
2. LANDLORD'S NAME AND ADDRESS: B.C. Packers Ltd. Vancouver, B.C.
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: None.
Lives in Cannery Cabin Rent free.
4. STATE WHEREABOUTS OF LEASE: None.
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) _____
6. IF FARM LAND, PARTICULARS OF CROPS SOWN: _____

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: _____
2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS _____
3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY _____

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
7. BONDS, DEBENTURES, SHARES STOCKS OR OTHER SECURITIES (State whereabouts) _____
8. BANK ACCOUNTS: Royal Bank of Canada, Steveston, B.C. /
about \$470.00 on deposit.
9. LIFE INSURANCE: Mutual Life Assurance Co, Vancouver, B.C. \$1,000.00 /
Payable to his Brother, Mioru Kishi.
10. INTEREST IN ANY ESTATES OR TRUSTS: _____
11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____
2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 16th. day of April. 1942.

(Signature) Shunzi Kishi

J. C. B. S. S. S.

Witness

FOR DEPARTMENTAL USE _____

INFORMATION FROM R.C.M.P.

Date May 14/43.

Our File No. 5099

Full Name KISHI, Shuzi
(Surname in Block Letters)

Registration No. 03913

Male - Female
(check)

Age Nov. 15, 1915

Former Address P.O. Box 180, Steveston, B.C.

Date Evacuated 2/14/42 Naturalized - Canadian-Born - National
(check)

Present Address Taft, B.C.

Married - Single
(check)

Name of Wife _____

Name of Husband _____

Name of Mother (^{nee} MATSUO) Mitsue Name of Father Otomatsu (Japan)

Names of Children under 16 (Japan)

Requested by (Signature) Registered with Custodian Yes
(Yes or No)

Additional Information Carpenter

(Information supplied by Ins. Co.)

LIFE INSURANCE

Name Shunji Kishi

File No. 5009

Left - BC

Reg. No. *03913*

Company Mutual Life

Agency

Policy No. 542943

Premium - \$48.31

Payable: Annually, Semi-annually or monthly

Month February

Day 8

REMARKS:

Letter sent 15/9/43