

6530

## OFFICE OF THE CUSTODIAN

## JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

## PERSONAL INFORMATION

NAME: HOMMURA Umeko (Miss)HOME ADDRESS: 1691 W 29th Ave, Vancouver, B.C. Now: Acme Cannery,Eburne, B.C.REGISTRATION NUMBER 07128 SEX: F AGE: 22OCCUPATION: Art student

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: NoneMARRIED? No.

NAME OF WIFE OR HUSBAND: \_\_\_\_\_

ADDRESS OF WIFE OR HUSBAND: \_\_\_\_\_

NAMES OF ANY LIVING CHILDREN: \_\_\_\_\_

ADDRESS OF CHILDREN: \_\_\_\_\_

AGE OF CHILDREN: \_\_\_\_\_

## STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: \_\_\_\_\_

2. BUILDINGS AND OTHER IMPROVEMENTS: \_\_\_\_\_

3. INSURANCE (Give particulars; state where policies are) \_\_\_\_\_

4. TAXES (Amount and where payable) \_\_\_\_\_

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) \_\_\_\_\_

6. OCCUPANCY AND LEASES (If vacant so state) \_\_\_\_\_

**STATEMENT OF REAL PROPERTY OCCUPIED**

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:
9. IF FARM LAND STATE CROPS SOWN

1. LOCATION AND DESCRIPTION: ~~12121 1280 W 33rd Ave, Vancouver, B.C.~~

~~Stuccoed wooden frame 2-storied dwelling~~

2. LANDLORD'S NAME AND ADDRESS: ~~Mrs. Watts, same address~~

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: ~~Rent None~~

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

**STATEMENT OF PERSONAL PROPERTY OWNED:**

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: \_\_\_\_\_  
 \_\_\_\_\_
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: \_\_\_\_\_  
 \_\_\_\_\_
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) \_\_\_\_\_  
 \_\_\_\_\_
8. BANK ACCOUNTS: \_\_\_\_\_
9. LIFE INSURANCE: **\$ 800.00 Prudential, Pol. #6208307, Prem. \$3.73 p.a. 20 yrs End. Other details unknown, policy at home.**
10. INTEREST IN ANY ESTATES OR TRUSTS: \_\_\_\_\_  
 \_\_\_\_\_
11. SAFETY DEPOSIT BOX: \_\_\_\_\_

**LIABILITIES:**

1. PERSONAL DEBTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. TRADE DEBTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 28th day of April, 1942.

(Signature) U. Honmura

Geo. H. H. H.  
 Witness

FOR DEPARTMENTAL USE \_\_\_\_\_  
 \_\_\_\_\_

265

6530  
INFORMATION FROM R.C.M.P.

Date Aug. 26/43

Our File No. 6530

Full Name HOMMURA Umeno  
 (Surname in Block Letters)

Registration No. 09128 Male - Female  
 (check)

Age Jan. 8, 1920

Former Address 1691 24. 28th Ave., City

Date Evacuated May 22/42 Naturalized - Canadian-Born - National  
 (check)

Present Address Lethbridge, Alta.

Married - Single  
 (check)

Name of Wife -

Name of Husband -

Name of Mother <sup>nee</sup> (MIURA) Masane Name of Father Kumaichi #02059

Names of Children under 16 # 06798

Requested by EEG Registered with Custodian (Yes or No)

Additional Information Art Student

LIABILITY SUMMARY

File No. 6530.

November 15th, 1946.

Re: Miss Useno HONMURA - Reg.No.07128.

The above named Japanese person declared on her JP Form signed 28th April, 1942, that she had no personal or trade debts.

We can find no evidence of any claims having been filed against her.

This summary is certified  
to be in accordance with  
information on file.

  
E. Robertson.

ER/JS

PERSONAL PROPERTY SUMMARY

File No. 6530.

November 15th, 1946.

Re: Miss Umeno HOMMURA - Reg. No. 07128.

SPECIFIED  
ARTICLES:

No specified articles to be found on this file.

LIFE  
INSURANCE:

Miss HOMMURA declared on her JP Form signed 28th April, 1942, an \$800.00 Prudential Policy #6208307 20 years endowment to be at home. No action regarding this policy was taken by the Custodian.

No other property of any kind whatsoever belonging to the above Japanese person is revealed on this file.

This summary is certified  
to be in accordance with  
information on file.

E. Robertson  
E. Robertson.

ER/JS