

8022

PERSONAL

BUREAU HASTINGS PARK
OFFICE OF THE CUSTODIAN

FILE No. 8022

JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: YOSHIDA, Kumeo

HOME ADDRESS: Paldi, B. C.

REGISTRATION NUMBER 09214

SEX: male

AGE: 20

OCCUPATION: Millhand

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Mayo Bros. Lumber Co., Paldi, B. C.

MARRIED? no

NAME OF WIFE OR HUSBAND: none

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

7. STATE WHEREABOUTS OF TITLE DOCUMENTS.

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST.

9. IF FARM LAND STATE CROPS SOWN

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: Lived in boarding-house at Baldi, B. C.

2. LANDLORD'S NAME AND ADDRESS: Mayo Bros. Lumber Co., Baldi, B. C.

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

~~board and lodging \$25- monthly--paid to date.~~

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) \$75. in war saving certificates in owner's possession.
8. BANK ACCOUNTS: _____
9. LIFE INSURANCE: _____
10. INTEREST IN ANY ESTATES OR TRUSTS: _____
11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

REMARKS:

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 7th day of May 1942.

(Signature)

K. Yoshida

Witness

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

DATE Jan. 10/44

Our File No. 8022

Full Name YOSHIDA, Kumeo
(Surname in Block Letters)

Registration No. 09214 Male - Female
(Check) Age Aug. 30, 1921

Former Address Paldi, B. C.

Date Evacuated 21/6/42 Naturalized - Canadian-Born - National
(Check)

Present Address c/o Mr. M. F. Hepburn, St. Thomas, Ont.

Married - Single
(Check)

Name of Wife _____

nee

Name of Husband _____

Name of Mother (OGIHARA) Kume #08753 Name of Father Shigetoki - In Japan

Names of Children under 16 _____

Requested by Mary Campbell Registered with Custodian
(Yes or No)

Additional Information Willhand

8022.

March 6th, 1944

Mr. Kameo YOSHIDA,
Registration No. 09214,
c/o Mr. H. F. Hopburn,
St. Thomas, Ontario.

Dear Sir:

We enclose herewith our cheque for \$4.33,
being refund in full of 1% wage deductions made during
the period, January/June, 1941.

This payment leaves no balance in your
account, which may now be closed.

Yours truly,

R. G. Bell,
Administration Department.

RGB/P.
Encl.