

THE DEPT. OF THE INTERIOR BUREAU OF LANDS

OFFICE OF THE ASSISTANT SECRETARY TO THE DEPARTMENT OF THE INTERIOR

8158

9-15-22

INFORMATION FROM R.C.M.P.

Date August 17/43

Our File No. 8158

Full Name UMETSU, TOSHIO
(Surname in Block Letters)

Registration No. 02596

Male - Female
(check)

Age Sept 4, 1916

Former Address 132 Sutherland Ave, Vancouver, BC

Date Evacuated July 9, 1942 Naturalized - Canadian-Born - National
(check)

Present Address Victoria, BC

Married - Single
(check)

Name of Wife _____

Name of Husband _____

Name of Mother ^{nee} ANDO, Sumie #09561

Name of Father Yabe #09560

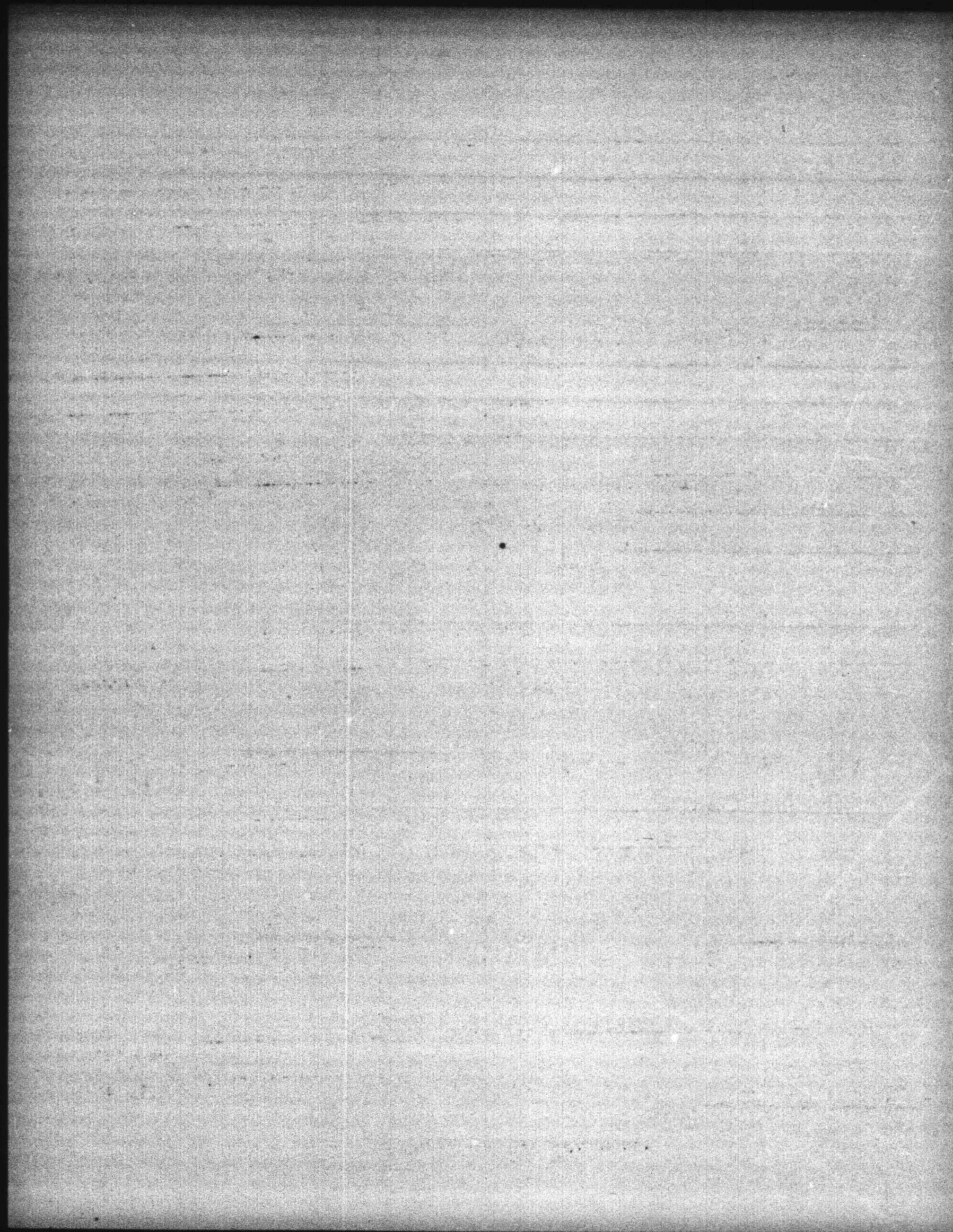
Names of Children under 16 _____

Requested by J. M.

Registered with Custodian

(Yes or No)

Additional Information Fish Packer



PERSONAL

Woodfibre, B. C.
OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: UMETSU, Toru
HOME ADDRESS: 234 Powell St., Vancouver, B. C.
REGISTRATION NUMBER 02596 SEX: Male AGE: 25
OCCUPATION: Millhand

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: B. C. Pulp, Woodfibre, B. C.

MARRIED? No

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: None

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

CLAIM ON ANY SUCH PROPERTY

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

STATEMENT OF PERSONAL PROPERTY OWNED:
1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:
None

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

4. STATE WHEREABOUTS OF LEASE:

by arrangement with above company

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

2. LANDLORD'S NAME AND ADDRESS: B. G. Pulp, Woodlark, B. G.

1. LOCATION AND DESCRIPTION: Lives in bunkhouse at Woodlark, B. G.

STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: Savings Account Royal Bank of Canada Main & Hastings, Vancouver, B. C., \$300.00

9. LIFE INSURANCE: None

10. INTEREST IN ANY ESTATES OR TRUSTS _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: None

2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 4th day of May 1942.

M.C. Patterson

Witness

(Signature)

M. M. M. M.

FOR DEPARTMENTAL USE _____