

8170

THE OFFICE OF THE CUSTODIAN: JAPANESE EVACUATION SECTION

OUTLINE OF INFORMATION REQUIRED TO COMPLETE THIS FILE: No. \_\_\_\_\_

Name of Owner of Property \_\_\_\_\_ Registration No. \_\_\_\_\_

Address: Police Registration \_\_\_\_\_

As declared \_\_\_\_\_

To which evacuated \_\_\_\_\_

Internee or enemy alien relationship \_\_\_\_\_ Enemy File No. \_\_\_\_\_

Family relationships: husband or wife \_\_\_\_\_ File No. \_\_\_\_\_

Children 16 or over \_\_\_\_\_ File No. \_\_\_\_\_

File No. \_\_\_\_\_ File No. \_\_\_\_\_

FORM "20"  
**PERSONAL**

FILE No. 8170

**Woodfibre, B. C.**  
**OFFICE OF THE CUSTODIAN**  
**JAPANESE SECTION**

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

**PERSONAL INFORMATION**

NAME: ARASAKI, Umits

HOME ADDRESS: Woodfibre, B. C.

REGISTRATION NUMBER 03001 SEX: Male AGE: 51

OCCUPATION: Shingle Millhand

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: B. C. Pulp, Woodfibre, B. C.

MARRIED? No

NAME OF WIFE OR HUSBAND: \_\_\_\_\_

ADDRESS OF WIFE OR HUSBAND: \_\_\_\_\_

NAMES OF ANY LIVING CHILDREN: \_\_\_\_\_

ADDRESS OF CHILDREN: \_\_\_\_\_

AGE OF CHILDREN: \_\_\_\_\_

**STATEMENT OF ALL REAL PROPERTY** (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: No

2. BUILDINGS AND OTHER IMPROVEMENTS: \_\_\_\_\_

3. INSURANCE (Give particulars; state where policies are) \_\_\_\_\_

4. TAXES (Amount and where payable) \_\_\_\_\_

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) \_\_\_\_\_

6. OCCUPANCY AND LEASES (If vacant so state) \_\_\_\_\_

CLAIM ON ANY SUCH PROPERTY

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

4. STATE WHEREABOUTS OF LEASE:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:  
By arrangement with above company

2. LANDLORD'S NAME AND ADDRESS: B. G. Pulp, Woodlbrs, B. G.

1. LOCATION AND DESCRIPTION: Lives in Bunkhouse at Woodlbrs, B. G.

STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

4. INSURANCE CARRIED ON ABOVE PROPERTY: \_\_\_\_\_

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: \_\_\_\_\_

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) \_\_\_\_\_

No

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) \_\_\_\_\_

~~\$30.00 in War Saving Certificates in owner's possession~~

8. BANK ACCOUNTS: \_\_\_\_\_

No

9. LIFE INSURANCE: \_\_\_\_\_

No

10. INTEREST IN ANY ESTATES OR TRUSTS. \_\_\_\_\_

11. SAFETY DEPOSIT BOX: \_\_\_\_\_

**LIABILITIES:**

1. PERSONAL DEBTS: \_\_\_\_\_

No

2. TRADE DEBTS: \_\_\_\_\_

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 4th day of May 1942.

*W.C. Johnson*

Witness

(Signature)

*U. Arasaki*

FOR DEPARTMENTAL USE \_\_\_\_\_

✓  
INFORMATION FROM R.C.M.P.

Date Apr. 16/43.

Our File No. 8170

Full Name ARASAKI, Uminata  
(Surname in Block Letters)

Registration No. 03001

✓  
Male - Female  
(check)

Age Oct. 14, 1891

Former Address

Stave Falls, B.C.

Date Evacuated

May 11/42

✓  
Naturalized - Canadian-Born - National  
(check)

Present Address

#2 Copper Creek, Princeton, B.C.

✓  
Married - Single  
(check)

Name of Wife —

Name of Husband —

Name of Mother

Deceased

Name of Father

Deceased

Names of Children under 16

Requested by

EEF

Registered with Custodian

yes  
(Yes or No)

Additional Information

Shingle Mill Hand.