

88/2

FORM "JP"  
**FRASER VALLEY**

Ruskin B.C.

FILE No. 8812

**OFFICE OF THE CUSTODIAN  
JAPANESE SECTION**

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

**PERSONAL INFORMATION**

NAME: WAKAHARA Ken  
HOME ADDRESS: 32nd Ave., Ruskin B.C.  
REGISTRATION NUMBER 13324 SEX: Male AGE: 18  
OCCUPATION: Millhand.

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Prairie Lumber Co. Mission B.C.

MARRIED? No

NAME OF WIFE OR HUSBAND: none

ADDRESS OF WIFE OR HUSBAND: none

NAMES OF ANY LIVING CHILDREN: none

\_\_\_\_\_

ADDRESS OF CHILDREN: none

AGE OF CHILDREN: none

**STATEMENT OF ALL REAL PROPERTY** (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: none

\_\_\_\_\_

\_\_\_\_\_

2. BUILDINGS AND OTHER IMPROVEMENTS: none

\_\_\_\_\_

\_\_\_\_\_

3. INSURANCE (Give particulars; state where policies are) none

\_\_\_\_\_

4. TAXES (Amount and where payable) none

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) none

\_\_\_\_\_

6. OCCUPANCY AND LEASES (If vacant so state) none

\_\_\_\_\_

\_\_\_\_\_

**STATEMENT OF REAL PROPERTY OCCUPIED**

1. LOCATION AND DESCRIPTION: Living with Mother at

32nd Ave., Rubbin B.C.

2. LANDLORD'S NAME AND ADDRESS: none

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: none

4. STATE WHEREABOUTS OF LEASE: none

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) none

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: none

**STATEMENT OF PERSONAL PROPERTY OWNED:**

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: none

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS: none

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY: none

4. INSURANCE CARRIED ON ABOVE PROPERTY: none

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: none

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) none

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) none

8. BANK ACCOUNTS: none

9. LIFE INSURANCE: Sun Life Assurance Co. \$1500.00 Policy No. 2279160. Beneficiary Brother. Tomohiko. Policy in declarant's Possession.

10. INTEREST IN ANY ESTATES OR TRUSTS. none

11. SAFETY DEPOSIT BOX: none

**LIABILITIES:**

1. PERSONAL DEBTS: none

2. TRADE DEBTS: none

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 11th day of May 1942.

(Signature) Ken Wakabara

[Signature]  
Witness

FOR DEPARTMENTAL USE \_\_\_\_\_

INFORMATION FROM R.C.M.P.

Date Sept. 7/42

Our File No. 8812

Full Name WAKAHARA Ken  
(Surname in Block Letters)

Registration No. 13324 Male  - Female (check) Age Oct. 26, 1923

Former Address 32nd Ave., Rensselaer, B.C.

Date Evacuated 21/5/42 Naturalized - Canadian-Born - National (check)

Present Address 1/6 Mr. Storchman  
Glacier Lbr. Rogers, B.C.

Married - Single (check)  Name of Wife \_\_\_\_\_

Name of Husband \_\_\_\_\_

Name of Mother (YOSHIDA) Haru Name of Father Sunnozuke

Names of Children under 16 #13499 #13572

Requested by [Signature] Registered with Custodian Yes  
(Yes or No)

Additional Information Millhamel

(Information supplied by Ins. Co.)

LIFE INSURANCE

Name Mr. Ken Wakahara

File No. 8812

*Left - B.C.*

Reg. No. 15326

Company Sun Life

Agency Vancouver Agency

Policy No. 2279160

Premium - \$ 49.95

Payable:  Annually,  Semi-annually or  monthly

Month August Day 10

REMARKS:

*27*

*from letter 11/8 sent  
Aug 24/43*