

9/80

BUREAU HASTINGS PARK  
OFFICE OF THE CUSTODIAN  
JAPANESE SECTION

FILE NO. 9180

To be completed by persons of the Japanese race having no property in any protected area.

NAME: OMORI, Shigeo

HOME ADDRESS: P.O. Box 540, Port Alberni, B.C. REGISTRATION No. 15558

SEX: Male AGE: 16 MARRIED? No

OCCUPATION AND EMPLOYER: Student at Alberni High School, Port Alberni, B.C.

NAME OF WIFE OR HUSBAND: None ADDRESS: None

NAMES OF LIVING CHILDREN: None ADDRESS: None

ADDRESS: \_\_\_\_\_

I certify that the above information is true and complete and state that I have no property of any kind whatsoever in any protected area in British Columbia.

Dated this 15th day of May 1942

WITNESS: Mary Liddell

(Signature) Shigeo Omori

FOR DEPARTMENTAL USE

HOW DO YOU PROPOSE TO PAY THESE OFF?

None

LIST OF LIABILITIES:

INFORMATION FROM R.C.M.P.

DATE Nov. 18/43

Our File No. 9180

Full Name OMORI, Shigeo  
(Surname in Block Letters)

Registration No. 15558

Male - Female  
(Check)

Age Apr. 10, 1926

Former Address Heatings Park, City

Date Evacuated 21/5/42 Naturalized - Canadian-Born - National  
(Check)

Present Address Tashme, B. C.

Married - Single  
(Check)

Name of Wife \_\_\_\_\_

Name of Husband \_\_\_\_\_

Name of Mother <sup>nee</sup> (MURA) Suya (dec'd)

Name of Father Yoshiichi (Dec'd)

Names of Children under 16 \_\_\_\_\_

Requested by ECT

Registered with Custodian

yes  
(Yes or No)

Additional Information Student.

THE OFFICE OF THE CUSTODIAN: JAPANESE EVACUATION SECTION

OUTLINE OF INFORMATION REQUIRED TO COMPLETE THIS FILE: No. 9180

Name of Owner of Property OMORI, Shigeo Registration No. 15558  
Address: Police Registration Hastings Park, City  
As declared P.O. Box 540, Port Alberni, B.C.

First Evac. which ever 1942 TASHME, B.C.

Internee or enemy alien relationship \_\_\_\_\_ Enemy File No. \_\_\_\_\_

Family relationships: husband or wife \_\_\_\_\_ File No. \_\_\_\_\_

Children 16 or over \_\_\_\_\_ File No. \_\_\_\_\_

Father Yoshiichi File No. Dec'd, Mother Suye File No. Dec'd

Name of Original Investigator \_\_\_\_\_

Bill received \_\_\_\_\_ Copy sent to Accounting Department \_\_\_\_\_

Bill paid \_\_\_\_\_ Date paid noted on bill \_\_\_\_\_

Name and address of Agent for Custodian \_\_\_\_\_

Terms of agency \_\_\_\_\_

Name and address of Agent for Japanese \_\_\_\_\_

Terms of agency \_\_\_\_\_

REAL PROPERTY (Real Estate):

Property address \_\_\_\_\_

Legal description \_\_\_\_\_

Search of Land Registry Office \_\_\_\_\_

Search of Judgment Book \_\_\_\_\_

Vesting order \_\_\_\_\_

Certificate of encumbrance \_\_\_\_\_

Tax Statement (and date for pre-payment) \_\_\_\_\_

Water and other rates \_\_\_\_\_

Encumbrances and particulars of each:

Mortgage \_\_\_\_\_

Agreement for Sale \_\_\_\_\_

Liens \_\_\_\_\_

Judgments \_\_\_\_\_

Notice of Tax Sale \_\_\_\_\_

Others \_\_\_\_\_

Insurance—full particulars \_\_\_\_\_

Leases or rental arrangements—full particulars \_\_\_\_\_

Liquidated or otherwise disposed of—full particulars \_\_\_\_\_

Summary of real Property, as at a given date \_\_\_\_\_

PERSONAL PROPERTY:

Complete inventory showing various kinds of property:

Stock-in-trade \_\_\_\_\_

Equipment \_\_\_\_\_

Household goods \_\_\_\_\_

Farm implements and tools \_\_\_\_\_

Bills receivable and accounts receivable \_\_\_\_\_

Choses in action \_\_\_\_\_

Interest in an Incorporated Company in any protected area in British Columbia \_\_\_\_\_

Fishing vessels sold or undisposed of \_\_\_\_\_

Motor vehicles \_\_\_\_\_

Cameras \_\_\_\_\_

Radios \_\_\_\_\_

Firearms \_\_\_\_\_

IN EACH CASE:

Confirmation of ownership \_\_\_\_\_

Encumbrances \_\_\_\_\_

Where located \_\_\_\_\_

In whose care and all particulars \_\_\_\_\_

Insurance—full particulars \_\_\_\_\_

Liquidated or otherwise disposed of \_\_\_\_\_

Summary of Personal Property as at a given date \_\_\_\_\_

LIABILITIES:

Claims (Bills payable and account payable)

Identified \_\_\_\_\_

Supported by affidavit \_\_\_\_\_

Confirmed \_\_\_\_\_

Paid \_\_\_\_\_

Dominion Income Tax \_\_\_\_\_

Business Tax and Licences \_\_\_\_\_

Workmen's Compensation \_\_\_\_\_

Summary of Personal Liabilities, as at a given date \_\_\_\_\_

RECAPITULATION:

Statement of affairs \_\_\_\_\_

AUG 4 1945

WILSON