

9400

FRASER VALLEY

FILE No. 9400

WHONNOCK
OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: SHIN, Masashi

HOME ADDRESS: 25th, 28th Ave., Whonnock, B.C. P.O. (Box 175,)

REGISTRATION NUMBER 13540 SEX: Male AGE: 20

OCCUPATION: Farm and Mill hand

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: My father

MARRIED?: No

NAME OF WIFE OR HUSBAND: ---

ADDRESS OF WIFE OR HUSBAND: ---

NAMES OF ANY LIVING CHILDREN: ---

ADDRESS OF CHILDREN: ---

AGE OF CHILDREN: ---

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: None

2. BUILDINGS AND OTHER IMPROVEMENTS: None

3. INSURANCE (Give particulars; state where policies are) ---

4. TAXES (Amount and where payable) ---

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) ---

6. OCCUPANCY AND LEASES (If vacant so state) ---

CLAIM ON ANY SUCH PROPERTY None

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS None

None

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES,
EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: ---

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) ---

4. STATE WHEREABOUTS OF LEASE: ---

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: ---

2. LANDLORD'S NAME AND ADDRESS: ---

Wharmock, B.C.

1. LOCATION AND DESCRIPTION: I live with my parents on 26th Ave.,

STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN None

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: None

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: None

4. INSURANCE CARRIED ON ABOVE PROPERTY: None

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: None

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) Five \$5 War Savings Certificates at home

8. BANK ACCOUNTS: None

9. LIFE INSURANCE: \$1000 - 20-year endowment policy in the Sun Life Ins. Beneficiary my father. Policy at home

10. INTEREST IN ANY ESTATES OR TRUSTS: None

11. SAFETY DEPOSIT BOX: None

LIABILITIES:

1. PERSONAL DEBTS: None

2. TRADE DEBTS: None

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 18th day of May 1942.

(Signature) M. Shin
D. T. Williams
Witness

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

DATE June 24/43

Cur File No. 9400

Full Name SHTN, Masashi
(Surname in Block Letters)

Registration No. 13540

Male - Female
(Check)

Age Nov. 21, 1921

Former Address P.O. Box 175, Whonnock, B. C.

Date Evacuated 8/6/42 Naturalized - Canadian-Born - National
(Check)

Present Address Chatham Camp, Ont.

Married - Single
(Check)

Name of Wife _____

Name of Husband _____

Name of Mother nee
(OGURA) Yeda #13566

Name of Father Sidney Zentaro #13588

Names of Children under 16 _____

Requested by Pearl

Registered with Custodian yes
(Yes or No)

Additional Information Farm hand & millhand

(Information supplied by Ins. Co.)

LIFE INSURANCE

Name Mr. Masashi Shin

File No. 9400

Chatham Camp, Ont

Reg. No. 13540

Company Sun Life

Agency Vancouver

Policy No. 2242542

Premium - \$ 20.55

Payable: Annually, ^XSemi-annually or monthly

Month November Day 2

REMARKS:

Letter sent 26/8/43