

9610

FORM 100
PERSONAL

BUREAU POWELL STREET
OFFICE OF THE CUSTODIAN
JAPANESE SECTION

FILE No. _____

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: SAIMOTO, Nobuko

HOME ADDRESS: 844, 2nd Ave., Staveston, B. C.

REGISTRATION NUMBER 04446 SEX: Female AGE: 20

OCCUPATION: student at sewing school.

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: None

MARRIED? None

NAME OF WIFE OR HUSBAND: None

ADDRESS OF WIFE OR HUSBAND: None

NAMES OF ANY LIVING CHILDREN: None

ADDRESS OF CHILDREN: None

AGE OF CHILDREN: None

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: None

2. BUILDINGS AND OTHER IMPROVEMENTS: None

3. INSURANCE (Give particulars; state where policies are) None

4. TAXES (Amount and where payable) None

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) None

6. OCCUPANCY AND LEASES (If vacant so state) None

CLAIM ON ANY SUCH PROPERTY
None

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR
None

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS
None

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES,
EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:
STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:
None

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)
None

4. STATE WHEREABOUTS OF LEASE:
None

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:
None

2. LANDLORD'S NAME AND ADDRESS:
None

1. LOCATION AND DESCRIPTION: 644-2nd Ave., Steveston, B. C.
Living with family.
STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN
None

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:
None

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:
None

4. INSURANCE CARRIED ON ABOVE PROPERTY: None

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: None

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) None

8. BANK ACCOUNTS: None

9. LIFE INSURANCE: Sun Life Assurance Co. details of policy unknown in father's possession (Kunimatsu)

10. INTEREST IN ANY ESTATES OR TRUSTS: None

11. SAFETY DEPOSIT BOX: None

LIABILITIES:

1. PERSONAL DEBTS: None

2. TRADE DEBTS: None

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 19th day of May 1942.

[Signature]
Witness

(Signature) Nobuko Saimoto

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

DATE June 7/43

Cur File No. 9610

Full Name SAIMOTO, Nobuko
(Surname in Block Letters)

Registration No. 04446 Male - Female Age Sept. 28, 1921
(Check)

Former Address 644 2nd Ave., Steveston, B. C.

Date Evacuated 28/5/42 Naturalized - Canadian-Born - National
(Check)

Present Address Bridge River, B. C.

Married - Single
(Check)

Name of Wife _____

Name of Husband _____

nee
Name of Mother (KUBO) Kiku #04454

Name of Father Kunimatsu #04471

Names of Children under 16 _____

Requested by ECT

Registered with Custodian
(Yes or No)

Additional Information Sewing school

5

(Information supplied by Ins. Co.)

LIFE INSURANCE

Name MISS NOBUKO SAIMOTO

File No. 9610

Bridge River B.C.

Reg. No. *04996*

Company Sun Life Insurance Co.

Agency Vancouver, B. C.

Policy No. 2284901

Premium - \$ 50.05

Payable: ^X Annually, Semi-annually or monthly

Month November Day 15th

REMARKS:

letter sent 24/8/43