

10339

FORM "JP"
PERSONAL

Maple

FILE No. 10339

**OFFICE OF THE CUSTODIAN
JAPANESE SECTION**

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: HIROTA, Yoshiko

HOME ADDRESS: 725 - 69th Ave., Vancouver, B.C.

REGISTRATION NUMBER 05977 SEX: Female AGE: 21

OCCUPATION: Helping at home now. Dressmaker

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: ---

MARRIED? No

NAME OF WIFE OR HUSBAND: ---

ADDRESS OF WIFE OR HUSBAND: ---

NAMES OF ANY LIVING CHILDREN: ---

ADDRESS OF CHILDREN: ---

AGE OF CHILDREN: ---

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: None

2. BUILDINGS AND OTHER IMPROVEMENTS: None

3. INSURANCE (Give particulars; state where policies are) ---

4. TAXES (Amount and where payable) ---

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) ---

6. OCCUPANCY AND LEASES (If vacant so state) ---

- 7. STATE WHEREABOUTS OF TITLE DOCUMENTS. None
- 8. STATE IF ANY OTHER PERSON HAS ANY INTEREST. None
- 9. IF FARM LAND STATE CROPS SOWN None

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: Living in house rented by my father on 725 - 769th Ave., Vancouver, B.C.

2. LANDLORD'S NAME AND ADDRESS: ---

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: ---

4. STATE WHEREABOUTS OF LEASE: ---

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) ---

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: ---

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: None

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS None

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY None

4. INSURANCE CARRIED ON ABOVE PROPERTY: None

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: None

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts)
\$50 Victory Bond in my possession
\$20 War Savings Certificates in my possession

8. BANK ACCOUNTS: None

9. LIFE INSURANCE: None

10. INTEREST IN ANY ESTATES OR TRUSTS. None

11. SAFETY DEPOSIT BOX: None

LIABILITIES:

1. PERSONAL DEBTS: None

2. TRADE DEBTS: None

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 2nd day of June 1942.

J. D. Milburn
Witness

(Signature) Yoshiko Hirota

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

DATE July 29/43

Our File No. 10339

Full Name HIROTA, Yoshiko
(Surname in Block Letters)

Registration No. 05977 Male - ~~Female~~
(Check) Age Aug. 30, 1920

Former Address 1225 S.W. Marine Dr., City 310 Heatley Ave., City
177 Powell St., City

Date Evacuated Sept. 21/42 Naturalized - Canadian-Born - National
(Check)

Present Address Taylor Lake, B. C.

Married - Single
(Check)

Name of Wife _____

nee

Name of Husband _____

Name of Mother (KUNISHISA) Fusao (Japan) Name of Father Sanuemon #03802

Names of Children under 16 _____

Requested by ECT Registered with Custodian _____
(Yes or No)

Additional Information Dressmaker