FILE No.

PERSONAL

OFFICE OF THE CUSTODIAN

JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

| PERSONAL INFORMATION | | | | | |
|--|--|--|--|--|---|
| NAME: TONIHIRO, Michio HOME ADDRESS: now in Hastings Park, Vancouver, B. C. formerly in Cumberland, B. C. REGISTRATION NUMBER 06369 SEX: male AGE: 18 OCCUPATION: Student | | | | | |
| | | | | | (If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.) |
| | | | | | EMPLOYER: none |
| | | | | | MARRIED? |
| NAME OF WIFE OR HUSBAND: | | | | | |
| ADDRESS OF WIFE OR HUSBAND: | | | | | |
| NAMES OF ANY LIVING CHILDREN: | | | | | |
| | | | | | |
| ADDRESS OF CHILDREN: | | | | | |
| AGE OF CHILDREN: | | | | | |
| | | | | | |
| STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given) | | | | | |
| 1. LOCATION AND DESCRIPTION: | | | | | |
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| 2. BUILDINGS AND OTHER IMPROVEMENTS: | | | | | |
| ACCRECATE OF THE PROPERTY OF T | | | | | |
| But designed and the second and the | | | | | |
| 3. INSURANCE (Give particulars; state where policies are) | | | | | |
| 4. TAXES (Amount and where payable) | | | | | |
| TAXES (Amount and where payable) ENCUMBRANCES (Including any unregistered claims or deposit of title deed) | | | | | |
| | | | | | |
| 6. OCCUPANCY AND LEASES (If vacant so state) | | | | | |
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| 7. STATE WHEREABOUTS OF TITLE DOCUMENTS | S |
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| 8. STATE IF ANY OTHER PERSON HAS ANY INTE | |
| 9. IF FARM LAND STATE CROPS SOWN | |
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| STATEMENT OF REAL PROPERTY OCCUPIED | |
| 1. LOCATION AND DESCRIPTION: Now in Heat | In an Parks Vancours D. C. |
| | ings rape, varieouvan, i. C. |
| 2. LANDLORD'S NAME AND ADDRESS: | |
| | |
| 3. PARTICULARS OF LEASE AND RENT AND DATE | E TO WHICH PAID: |
| | The second secon |
| 4. STATE WHEREABOUTS OF LEASE: | |
| 5. SUB-TENANTS, IF ANY (Give name, address, rent a | |
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| 6. IF FARM LAND, PARTICULARS OF CROPS SOWN | The state of the s |
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| and the contract of the contra | |
| STATEMENT OF PERSONAL PROPERTY OWNED: | |
| GIVE BRIEF DESCRIPTION AND STATE LOC EQUIPMENT AND MACHINERY, STOCK IN T | ATION OF FURNITURE, FIXTURES, RADE AND PERSONAL EFFECTS: |
| THE RESIDENCE SEED COMPANY TO THE SEED CONTRACTOR AND ASSOCIATED TO SEED CONTRACTOR ASSOCIATED T | and the second s |
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| 2. HORSES, LIVESTOCK AND OTHER ANIMALS, PØ | ULTRY AND PETS |
| 2. HORSES, LIVESTOCK AND OTHER ANIMALS, PØ 3. GIVE THE NAME AND ADDRESS OF ANY PERS | |

INFORMATION FROM R.C.M.P.

| | TAK. | TE AUG. 12/43 |
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| Our File No. 10624 | | |
| Full Name | Vichia | |
| | (Surname in block Letters | |
| Registration No. 06369 | Male - Female (Check) | Age Feb. 15, 1924 |
| Former Address R. R. #1. | Combarland, B. C. | |
| | | |
| Date Evacuated Sept. 15/12 | Naturalized - Ca | nadian-Born - National (Check) |
| Present Address1 | l Wile Camp, Hope Princeton High | nway. B. C. |
| Oried - Single (Check) | Name of Wife | |
| nee | Name of Husband | |
| eme of Mother (MATSUMOTO) Shi | | oso #06185 |
| ames of Children under 16 | | |
| uested by RCT | Registered wi | th Custodian (Yes or No) |
| | | (Yes or No) |
| tional Information Stud | lent | |
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