INFORMATION FROM R.C.M.P.

11/12/42 Tom (Surname in Block Letters Registration No. 04905 (check) Pormer Address 16/8 Wonking Vancency & 1788 W13 Guellie alt Date Evacuated 9/7/42 Naturalized - Canadian-Born - National Present Address - Thought You Have Married - Single Name of Wife (check) Name of Husband Name of Mother FUZIWARD TOUL Name of Father TAMBSHIMA Sevy Names of Children under 16 # 03721 Our File No. ///27 Registered with Custodian 405 (yes or no) Requested By Additional Information

BUREAU HASTINGS PARK OFFICE OF THE CUSTODIAN

1/127

JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION												
NAME: TAKASHIMA, Tom HOME ADDRESS: 1618 W. 2nd Ave., Vancouver, B. C. REGISTRATION NUMBER 04905 SEX: Male AGE: 19												
						OCCUPATION: Helper						
						(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.) EMPLOYER: Mp. P. Patersan 2346 - W. 3rd Ave., Vencouver, B.						
MARRIED? No.												
NAME OF WIFE OR HUSBAND: None												
ADDRESS OF WIFE OR HUSBAND: None												
NAMES OF ANY LIVING CHILDREN None												
ADDRESS OF CHILDREN: None												
AGE OF CHILDREN: None												
1. LOCATION AND DESCRIPTION:												
2. BUILDINGS AND OTHER IMPROVEMENTS: /												
3. INSURANCE (Give particulars; state where policies are)												
4. TAXES (Amount and where payable)												
5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)												
6. OCCUPANCY AND LEASES (If vacant se state)												

CIVIM ON ANY SUCH PROPERTY	
CIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, O	
	8
SIER GNA TAUGOT, CAMMAN ALANCE CONTROL	
HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS	2
d'annual de la company de la c	
4	Ī
Ser. # 114 Model No. K. L. 50. In the hands of R. C. M. P.	
(platesta Lamenen) other end	1
GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURE	1
TEMENT OF PERSONAL PROPERTY OWNED:	ATR
IF FARM LAND, PARTICULARS OF CROPS SOWN;	9
	na Paramakan ka
	-
SUB-TENANTS, IF ANY (Give name, address, rent and to what date said)	.5
STATE WHEREABOUTS OF LEASE.	*
PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: Unknown	3.
Vencouver, B. C.	
TANDLORD'S NAME AND ADDRESS: Mrs. Yeg1 1618 - W. 2nd Ave.	7
- Satorey wooden frame building. Living on let floor.	
LOCATION AND DESCRIPTION: 1618-W. 2nd Ave., Vencouver, B. C.	
ATEMENT OF REAL PROPERTY OCCUPIED	
IF FARM LAND STATE CROPS SOWN	48
STATE IF ANY OTHER PERSON HAS ANY INTEREST.	.8
STATE WHEREABOUTS OF TITLE DOCUMENTS STATE	.7

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	PILE NO.
4. INSURANCE CARRIED ON ABOVE PROPERTY:	
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PI	ROPERTY IN POSSESSION OF
OTHERS:	
6. MONEYS OWING TO YOU (State if any of these debts as:	signed and if so, to whom)
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER	SECURITIES (State whereabouts)
1 \$5.00 War Saving Certificate. In own	
8. BANK ACCOUNTS:	
9. LIFE INSURANCE:	
10. INTEREST IN ANY ESTATES OR TRUSTS.	
II. SAFETY DEPOSIT BOX:	
LIABILITIES:	
1. PERSONAL DEBTS:	
2. TRADE DEBTS:	
I, the undersigned, hereby voluntarily turn over to the Custon area as set out above, excepting fishing vessels, deposits of money	nan all my property in the protected y, shares of stock, debentures, bonds
or other securities, if any.	
I certify that the above information is true and complete and	fully discloses all my property of
every description in any protected area in British Columbia and and indirect.	sets forth all my liabilities direct
Dated thisday of	_1942
(Signature)	
(Signature)	
Witness	
FOR DEPARTMENTAL USE	
	The second secon

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MEMORANDUM August 10, 1943.

TO: File No. 11127

FROM: Specified Articles Department

Re: TAKASHIMA Tom, Reg. #04905

ARTICLE DESCRIPTION APPRAISED VALUE

RADIO General Electric
Model No. KL-50
Serial No. 114
\$25.00

Released to owner

HS

ROYAL CANADIAN MOUNTED POLICE EXHIBIT REPORT

200

HEADQUARTERS File No.

(and chost

SUB/DIV'N. & File No.

DETACHMENT & FILE No.

0.00

DATE. STORY of the 1919.

Barring and a 1820 at the Committee of t

Handad Cons. Dr. One. Syntax

(State Authority trots whom select and place of selecte)

5,4	AL Y	0000 800	DESCRIPTION OF EXCHIBETS
	3.		Executio sectio. Section No. 10-50.

REMARKS. Conduct. over to the Collegentity Conduction. Therefore 5.0.

(State briefly disposition)

DATE TO SCHOOL OF WINDOWS

CERTIFIED CORRECT

Supplied of Humber)

Part and the supplied of Humbers

Yours faithfully,

R. G. Bell. (For the Authorized Deputy of the Sec-retary of State and/or Custodian)

MS/MFP

And the state of t Auth mustined in was not found War.

Emprese Mines, Yack Fiel, Ant. 19th day, 1942. Al- Listolian, Hasting Park Maring !! Dear sine, I am informed from the R.C. m. P. Emmission at Altawa, that Totall conform to you about the returning of my radio. I am enclosing the recipe! of my radio which I becive at the R. A. M. O. Barrucks, Van., Bl. If my desire annot be fulfilled, peter Then pelical molify me the details why is count be done. Alex Mased Shimi , leg. #01421 has a brushy written to you for the return of lie camera, I but received no answer The will appreciate very much if you let him know what is being dine. I and you very much. yours surrely Thomas Thekashime Ry. # 04905