

12328

Copy

OFFICE OF THE CUSTODIAN JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: JACK. K. MATSUO.
 HOME ADDRESS: 90 INCOLA HOTEL. PENTICTON. B.C.
 REGISTRATION NUMBER 12526 SEX: MALE AGE: 51
 OCCUPATION: BELL BOY.
(PENTICTON RESIDENT 21 YEARS.)

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: INCOLA HOTEL COMPANY.

MARRIED? YES.

NAME OF WIFE OR HUSBAND: SUSIE S. MATSUO.

ADDRESS OF WIFE OR HUSBAND: 90 INCOLA HOTEL.

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

NO PROPERTY IN THE PROTECTED AREA.

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: _____
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: _____
9. IF FARM LAND STATE CROPS SOWN _____
- _____
- _____

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: _____
- _____
2. LANDLORD'S NAME AND ADDRESS: _____
- _____
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: _____
- _____
4. STATE WHEREABOUTS OF LEASE: _____
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) _____
- _____
- _____
6. IF FARM LAND, PARTICULARS OF CROPS SOWN: _____
- _____
- _____

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: _____
- _____
- _____
- _____
- _____
- _____
2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS _____
- _____
- _____
3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY _____
- _____
- _____

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____
8. BANK ACCOUNTS: _____
9. LIFE INSURANCE: _____
10. INTEREST IN ANY ESTATES OR TRUSTS: _____
11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____
2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 28th day of March 1943

(Signature) J. K. Matsuo.

J. Kope.
Witness

FOR DEPARTMENTAL USE _____

✓
✓
12328
INFORMATION FROM R.C.M.P.

Date

Mar. 22/48

Our File No. 12328

Full Name MATSUO Jack (K2074)
(Surname in Block Letters)

Registration No. 12526

✓
Male - Female
(check)

Age Apr. 27, 1891

Former Address

Incola Hotel, Penticton, B.C.

Date Evacuated

✓
Naturalized - Canadian-Born - National
(check)

Present Address

Penticton, B.C.

✓
Married - Single
(check)

Name of Wife

(nee) Shizue
(WATANABE) Lucie #11610

(Heid) Name of Husband

Name of Mother MATSUO, Masu

Name of Father

Ryaji (Heid)

Names of Children under 16

Requested by

D. Chope

Registered with Custodian

No.
(Yes or No)

Additional Information

Hotel Employee