

12388

EVACUATION SECTION

FILE NO. 12388

Rec'd APR 7 1943

File No.

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

Ans. To be completed by persons of the Japanese race having property in any protected area. The proper
Re-administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: HORI, YOSHIO

HOME ADDRESS: #26- 1st, Ave., BAY FARM, SLOCAN, B. C.

REGISTRATION NUMBER 09816 SEX: MALE AGE: 30

OCCUPATION: MILL WORKER

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:

YES

MARRIED?

NAME OF WIFE OR HUSBAND: FUSAYE HORI

ADDRESS OF WIFE OR HUSBAND: #26-1st. Ave., BAY FARM, SLOCAN

NAMES OF ANY LIVING CHILDREN: N11

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: N11

2. BUILDINGS AND OTHER IMPROVEMENTS: N11

3. INSURANCE (Give particulars; state where policies are) N11

4. TAXES (Amount and where payable) N11

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

N11

6. OCCUPANCY AND LEASES (If vacant so state) N11

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: **N11**

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: **N11**

9. IF FARM LAND STATE CROPS SOWN **N11**

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION: **N11**

2. LANDLORD'S NAME AND ADDRESS: **N11**

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: **N11**

4. STATE WHEREABOUTS OF LEASE: **N11**

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid): **N11**

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: **N11**

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

N11

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS **N11**

N11

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

N11

4. INSURANCE CARRIED ON ABOVE PROPERTY: **N11**5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF
OTHERS: **N11**6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom)
N117. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts)
HAVE WAR SAVING CERTIFICATES IN HAND8. BANK ACCOUNTS: **N11**9. LIFE INSURANCE: **N11**10. INTEREST IN ANY ESTATES OR TRUSTS: **N11**11. SAFETY DEPOSIT BOX: **N11****LIABILITIES:**1. PERSONAL DEBTS: **N11**2. TRADE DEBTS: **N11**

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this **3rd.** day of **APRIL** 194**5.***J. Hori*

Witness

(Signature)

Yashio Hori

FOR DEPARTMENTAL USE

✓
INFORMATION FROM R.C.M.P.

Our File No. 12388

Date March 22, 1943.

Full Name HORI, Yoshio
(Surname in Block Letters)

Registration No. 09816

✓
Male - Female
(check)

Age July 22, 1912

Former Address

Port Alice, B.C.

Date Evacuated

Aug. 6/42

Naturalized - Canadian-Born - National
(check) ✓

Present Address

Slocan, B.C.

✓
Married - Single
(check)

Name of Wife

(YAMAUCHI) Fusako # 09875

Name of Husband

Name of Mother

(SUMIKAWA) Kayo

Name of Father

Matsujiro # 00342

Names of Children under 16

(in Japan)

Requested by

D. Chope

Registered with Custodian

No.
(Yes or No)

Additional Information

Mill Worker

12388.

April 27th, 1943.

Mr. Yoshio HORI,
Registration No. 09816,
No. 26 - 1st Avenue,
Bay Park,
Slocan, B. C.

Dear Sir:

We enclose our cheque for \$7.35 in full payment
of 15 wage deductions made during the period, January/June, 1941.

Yours truly,

R. G. Bell,
Administration Department.

RGB/P.
Encl.