

125'32

EVACUATION SECTION

Rec'd APR 1 1943

File No.

Ass. D.M.C.

Referred

1 form only received.

FILE No. 12532

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: *Kichitaro Kinugasa*

HOME ADDRESS:

REGISTRATION NUMBER *12016* SEX: *Male* AGE: *59*

OCCUPATION:

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: *The Department of Mine & Resources Project*

MARRIED?

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

I have none to claim on property.

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

STATEMENT OF REAL PROPERTY OCCUPIED

7. STATE WHEREABOUTS OF TITLE DOCUMENTS.
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST.
9. IF FARM LAND STATE CROPS SOWN

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN.

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY

- 4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
- 5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
- 6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
- 7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____
- 8. BANK ACCOUNTS: _____
- 9. LIFE INSURANCE: _____
- 10. INTEREST IN ANY ESTATES OR TRUSTS: _____
- 11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

- 1. PERSONAL DEBTS: _____
- 2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 29th day of March 1942

(Signature) K. Kingasa

Witness

FOR DEPARTMENTAL USE _____

INFORMATION FROM R.C.M.P.

Date 20/3/43

War File No. 12532

Full Name KINIGASA, Kichitaro
(Surname in Block Letters)

Registration No. 12016

Male - Female
(check)

Age Sept. 13, 1883

Former Address 245 Powell St. City - Great Northern Cannery, West Vancouver, &
409 Alexandra St., City

Date Evacuated March 16/43 Naturalized - Canadian-Born - National
(check)

Present Address 540 A - Sedina Ave., Edmonton, Alta.

30 Prairie St. Spent.
wt.

Married - Single
(check)

Name of Wife _____

Name of Husband _____

Name of Father Katsushiro--dec'd

Name of Mother _____

Names of Children under 16 _____

Requested by D. M. Choje

Registered with Custodian No
(Yes or No)

Additional Information _____

Labourer.

File No. 12532

--SUMMARIES--

January 4th, 1946

--GENERAL--

Nichitaro KINUGASA,
Reg. No. 12016

REAL ESTATE:

The file does not reveal any interest in Real Estate by Kinugasa.

FIRE INSURANCE:

This file does not reveal any interest in Fire Insurance by KINUGASA.

LIABILITIES:

The file reveals the following claims against KINUGASA:--

1. N. NISHIGUCHI Co. LTD. \$14.50
2. Wm. Struthers & Sons 26.12

Claim No. 1. Paid Sept. 9th, 1944

Claim No. 2. Paid Oct. 6th, 1944.

Funds were remitted by KINUGASA to make payment in each case. In forwarding payment for No. 1. Claim he overrealized 35 cents which is at present to his credit on our books.


PERSONAL PROPERTY:

No Cameras, radios, vessels, Fire Arms, or automobiles were revealed as belonging to KINUGASA.

A balance of 35 cents shows to his credit on our books.

No other personal property revealed on the file.

The above Summaries are certified to be in accordance with the information on file, January 4th, 1946.


B. R. Dusenbury,
Administration Department.

12532

October 12th, 1944

Mr. Kichitaro KINUGASA,
Registration No. 12016,
c/o G. E. Trueman,
B. C. Security Commission,
174 Spadina Ave.,
Toronto, Ontario.

Dear Sir:

We thank you for your cheque for \$26.12 forwarded through the B. C. Security Commission, enabling us to settle the claim against you by William Struthers & Sons. This will be your authority that this claim has been settled.

We enclose our Official Receipt No. 10406.

Yours truly,

A. McAlister,
Claims Department.


AMcA:ND

Encl.

12532

January 10th, 1946.

REGISTERED.

Mr. Kichitaro KINUGASA,
Reg. No. 12016,
30 Phoebe Street,
Toronto, Ontario.

Dear Sir:-

We have reviewed your file and account on our books and find that you have a credit balance of 35 cents. This amount is occasioned by your having over-remitted by this amount when forwarding payment of a claim by the M. NISHIGUCHI CO. of \$14.50. You remitted at that time \$14.85.

As you did not declare any assets or liabilities, and as the two claims filed against you were paid by you, this will be our report to you to date.

We are enclosing to you herewith our cheque for 35 cents covering your entire credit balance.

In order that you may acknowledge and confirm this, we enclose a stamped addressed envelope for your convenience in replying.

Yours truly,

B.R. Dusenbury,
Administration Department.

HRD/DD.
Enc. 2.

