

125'49



SECTION  
Dec 21 1942  
File No. 12549  
Ans.  
Referred *Washburn*

PERSONAL

FILE NO. 12549

OFFICE OF THE CUSTODIAN  
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: *Charlie Yoshi*  
HOME ADDRESS: *Mayie B.C.*  
REGISTRATION NUMBER *13023* SEX: AGE: *67 years*  
OCCUPATION: *C.P.R. old age pension man*

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:

MARRIED?

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: *no*

2. BUILDINGS AND OTHER IMPROVEMENTS: *no*

3. INSURANCE (Give particulars; state where policies are) *no*

4. TAXES (Amount and where payable) *no*

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)



7. STATE WHEREABOUTS OF TITLE DOCUMENTS: *no*

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: *no*

9. IF FARM LAND STATE CROPS SOWN *no*

**STATEMENT OF REAL PROPERTY OCCUPIED**

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

**STATEMENT OF PERSONAL PROPERTY OWNED:**

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY



4. INSURANCE CARRIED ON ABOVE PROPERTY: \_\_\_\_\_
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: \_\_\_\_\_
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) \_\_\_\_\_  
*I use self*
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) \_\_\_\_\_  
*no*
8. BANK ACCOUNTS: \_\_\_\_\_ *yes*
9. LIFE INSURANCE: \_\_\_\_\_ *no*
10. INTEREST IN ANY ESTATES OR TRUSTS: \_\_\_\_\_ *no*
11. SAFETY DEPOSIT BOX: \_\_\_\_\_ *no*

**LIABILITIES:**

1. PERSONAL DEBTS: \_\_\_\_\_ *no*
2. TRADE DEBTS: \_\_\_\_\_ *no*

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this *16* day of *Dec* 1942.

(Signature)

*charlie yoshin*

*R.A. Smith J.M.*  
Witness

FOR DEPARTMENTAL USE



INFORMATION FROM R.C.M.P.

Date Oct. 6/43

Full Name YOSHI, Chogoro (Charlie)  
(Surname in Block Letters)

Registration No. 13023

✓  
Male - Female  
(check)

Age March 10, 1875

Former Address P. O. Box #3, Mayie, B. C.

Date Evacuated Nov. 23/43

✓  
Naturalized - Canadian-Born - National  
(check)

Present Address New Denver, B. C.

✓  
Married - Single  
(check)

Name of Wife \_\_\_\_\_

Name of Husband \_\_\_\_\_

Name of Mother YOSHI, Fusa (dec'd) Name of Father Geniuro (dec'd)

Names of Children under 16 \_\_\_\_\_

Our File No. 12549

Registered with Custodian  
(yes or no) \_\_\_\_\_

Requested By Mary Campbell

Additional Information Retired



LIABILITY SUMMARY

File 12542

May 17th, 1946.

Re: Chogoro, Charlie YOSHII, Reg. 13023

This file reveals no liabilities.

This summary is certified to be  
in accordance with the information  
on file.

WT:SP

W. S. Johnson



PERSONAL PROPERTY SUMMARY

File 12549

May 17th, 1946.

Re: Chogoro, Charlie YOSHII, Reg. 13023

CHATELS:

The above Japanese declared that he had no chattels in the Protected Area of British Columbia nor does the file reveal any.

SPECIFIED  
ARTICLES:

Mr. YOSHII'S General Electric Mantel Model Radio was surrendered to the R. C. M. P. on May 7th, 1942 and handed over to the Custodian on December 17th, 1943. It was sold at Vancouver Radio auction #1, December 20th, 1943 and realized the net sum of \$17.45 as per sales sheets on file. This amount was placed to the credit of Chogoro YOSHII.

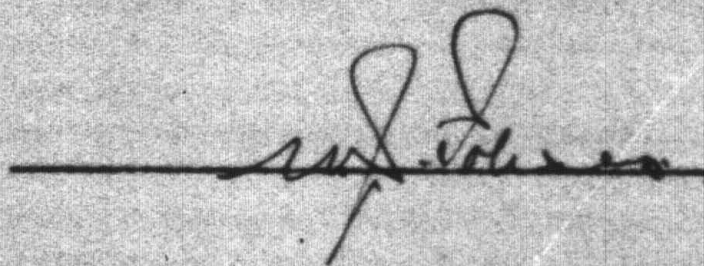
ACCOUNTS  
RECEIVABLE:

Mr. YOSHII'S J. P. form states that he had a bank account but further particulars were not given. This did not come under the control of the Custodian.

No property interests other than those mentioned above are found on this file.

This summary is certified to be in accordance with the information on file.

WJI:DP





12349

May 17th, 1946.

Mr. Chogoro YOSHII,  
Reg. 13023,  
Hoyie, B. C.

Dear Sir:

We acknowledge yours of the 7th instant and in reply regret to state that your radio was sold some time ago.

The proceeds of its sale \$17.45 were placed to your credit on the Custodian Books and we now enclose our cheque in this amount.

Will you kindly acknowledge receipt of our cheque.

Yours truly,

W. J. Iverson,  
Protection Dept.

FJI:DP  
Encl.



Moyie B. C. 7th May 1946

Officer in Charge  
Custodian of Enemy Alien Property  
Japanese Division

Dear Sir,

You will notice by the attached receipt that I had my Radio taken away from me March the 10- 1942 and now that I am back home again I would like to have my Radio back again, Would you kindly ship it by express and oblige,

Yours Respectfully

Chas Yoshii

Per R.A.S.

EVACUATION SECTION	
Rec'd	MAY 11 1946
File No.	12549
Ans.	18946
Referred	Burson

*Radio taken  
anchored Dec 20/42*



Your File No. ....



In reply quote File No. ....

SUBJECT:

"B" Division.

Yahk Detachment.  
B. C. Police,  
March 10th, 1942.

Received from Charlie Yoshi, of Moyie, B. C. one radio.

Model No. G4B.  
Serial No. 2066  
Speaker No. 100629 - 1.

Mantel Model.

This radio was taken from Mr. Yoshi by reason of the Defence of  
Canada Regulations. Reg. No.4.

Received by

*H. C. Dale Johnson*  
Const. Regt. No. 712,  
i/c Yahk Detachment.



NAME Charlie (Chegero) YOSHI

REGISTRATION NO. 13023 /

FILE NO. 12549 /

The following chattels were sold by public  
auction at 992 Powell, Vancouver on December 20, 1943.

General Electric Mantel

\$ 21.00

Total:

Auctioneer's Fee \$ 2.10

\$ 21.00

Less Expenses: Advertising

.28

\$ 3.55

Moving

.17

Storage

1.00

Net Proceeds Credited:

\$ 17.45

Members of Custodian Staff Present. Mr. Wills

Extracted from Auctioneering list No. Vancouver Radio 1.

Remarks.



# ROYAL CANADIAN MOUNTED POLICE

## EXHIBIT REPORT

No. 712

HEADQUARTERS File No.

DIVISION & File No.

(J.R. 13023)

SUB-DIVN. & File No. Vancouver

DETACHMENT & File No. C.I.B.

DATE December 14th, 1943.

Re: Charlie YOSHIE (Chicago), Exile, B.C.

On May 7th, 1942 I P.R. Jefferson, C.I.B.

Came into possession of the following described goods by

Handed over by the P.C.V. Police.

No. of Ex.	No. of Packages	Qty. or Size	DESCRIPTION OF EXHIBITS
	1		General Electric Mantel model Radio, Model 64B. Serial No. 2066. Speaker No. 100629-1.

FILE 12549

REMARKS: Handed over to the Custodian of Alien Enemy property.

DATE DEC 17 1943

W. S. Ryan  
(Signature of Recipient or Custodian)

CERTIFIED CORRECT  
P. R. Jefferson, C.I.B.



MEMORANDUM

September 11, 1943.

TO: File No. 12549

FROM: Specified Articles Department.

RE: YOSHI Charlie (Chogoro), Reg. No. 13023 ✓

<u>ARTICLE</u>	<u>DESCRIPTION</u>	<u>APPRAISED VALUE</u>
RADIO	General Electric Mantel Model Radio Model G4B Serial No. 2066 Speaker No. 100629-1 battery model	\$15.00

Presentation from people of Moyie-not for sale.

*Sold by Auction 20/12/43 Vancouver Radio 1.*



12549

December 4, 1942.

Beale & Elwell,  
Granbrook, B. C.

Dear Sir:

Re: Charlie (Chogoro YOSHI)  
Reg. No. 13023

We acknowledge your report of the 25th ult.  
regarding the above party and thank you for same.

We today forwarded to him J. P. Forms in  
triplicate for him to complete and return two copies  
to this office. On receipt of these forms we shall  
again contact you if found necessary.

Our file for this party is no. 12549, his  
registration no. 13023.

Yours truly,

G. D. Milson  
Administration Dept.

*[Handwritten signature]*  
GDS:MS