

133 44



## EVACUATION SECTION

FILE No. 13344

Rec'd JAN 27 1943

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Ans. *See P.*Referred *See P.*OFFICE OF THE CUSTODIAN  
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

## PERSONAL INFORMATION

NAME: *Miyoko Matsumoto*HOME ADDRESS: *46 Dogwood Ave., Lemon Creek, Stockton, Cal.*REGISTRATION NUMBER *15591* SEX: *Female* AGE: *16*OCCUPATION: *Student*

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: \_\_\_\_\_

MARRIED? \_\_\_\_\_

NAME OF WIFE OR HUSBAND: \_\_\_\_\_

ADDRESS OF WIFE OR HUSBAND: \_\_\_\_\_

NAMES OF ANY LIVING CHILDREN: \_\_\_\_\_

ADDRESS OF CHILDREN: \_\_\_\_\_

AGE OF CHILDREN: \_\_\_\_\_

## STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: \_\_\_\_\_

2. BUILDINGS AND OTHER IMPROVEMENTS: *None*3. INSURANCE (Give particulars; state where policies are) *None*4. TAXES (Amount and where payable) *None*5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) *None*6. OCCUPANCY AND LEASES (If vacant so state) *None*



**STATEMENT OF REAL PROPERTY OCCUPIED**

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:
9. IF FARM LAND STATE CROPS SOWN

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

**STATEMENT OF PERSONAL PROPERTY OWNED:**

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY



4. INSURANCE CARRIED ON ABOVE PROPERTY: \_\_\_\_\_
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: \_\_\_\_\_
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom):  
*None*
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) \_\_\_\_\_
8. BANK ACCOUNTS: *None*
9. LIFE INSURANCE: *None*
10. INTEREST IN ANY ESTATES OR TRUSTS: *None*
11. SAFETY DEPOSIT BOX: *None*

**LIABILITIES:**

1. PERSONAL DEBTS: *None*
2. TRADE DEBTS: *None*

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 19 day of January 1949

(Signature)

*M. Matsumoto*

Witness

FOR DEPARTMENTAL USE



INFORMATION FROM R.C.M.P.

DATE January 11, 1943

Jur File No. 13344

Full Name MATSUMOTO, Miyoko  
(Surname in Block Letters)

Registration No. 15591 Male - Female Age May 29, 1926  
(Check)

Former Address 1037 West 7th Ave., Vancouver, B. C.

Date Evacuated Oct ? Naturalized - Canadian-Born - National  
(Check)

Present Address Slocan, B. C.

Married - Single  
(Check)

Name of Wife \_\_\_\_\_

Name of Husband \_\_\_\_\_

Name of Mother Yuki # 03009 Name of Father Hidezo # 02130

Names of Children under 16 \_\_\_\_\_

Requested by D. M. Chope Registered with Custodian No  
(Yes or No)

Additional Information Student