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OFFICE OF THE CUSTODIAN JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

| PERSONAL INFORMATION | | | | |
|--|---|--|--|--|
| NAME: MORITA, Yoshiko Miss | | | | |
| HOME ADDRESS: 330 Powell St., V | ancouver, B. C. | | | |
| REGISTRATION NUMBER 15523 | SEX: female AGE: 16 | | | |
| OCCUPATION: student | | | | |
| (If any business or businesses carried on, state where partnership with anyone; if partnership, give partner's EMPLOYER: | under what name and whether carried on by yourself or is name.) | | | |
| MARRIED? | | | | |
| NAME OF WIFE OR HUSBAND: | LAW - Y. MORITA - 6823 LLW - T. MORITA - 13724 | | | |
| ADDRESS OF CHILDREN: AGE OF CHILDREN: | | | | |
| | Each parcel must be mentioned and particulars given) | | | |
| - LOCATION AND DESCRIPTION: | | | | |
| Designation of the second section of the second | | | | |
| | | | | |
| 2. BUILDINGS AND OTHER IMPROVEME | NTS: | | | |
| | re policies are) | | | |
| | | | | |
| 5. ENCUMBRANCES (Including any unregist | | | | |
| 6. OCCUPANCY AND LEASES (If vacant | so state) | | | |
| | | | | |

| | STATE IF ANY OTHER PERSON HAS ANY INTEREST: IF FARM LAND STATE CROPS SOWN |
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| | |
| SI | ATEMENT OF REAL PROPERTY OCCUPIED 5 moored dwelling house at 330 Powell St |
| | LOCATION AND DESCRIPTION: 5 roomed dwelling house at 330 Powell St Vancouver, B. |
| | LANDLORD'S NAME AND ADDRESS: fatherpaying to Pemberton's |
| | PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: |
| | 4. STATE WHEREABOUTS OF LEASE: |
| | 5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) |
| | |
| | |
| | 6. IF FARM LAND, PARTICULARS OF CROPS SOWN: |
| | 6. IF FARM LAND, PARTICULARS OF CROPS SOWN: STATEMENT OF PERSONAL PROPERTY OWNED: 1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: |
| | 6. IF FARM LAND, PARTICULARS OF CROPS SOWN: STATEMENT OF PERSONAL PROPERTY OWNED: THE FORTION OF FURNITURE, FIXTURES |
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| | 5. IF FARM LAND, PARTICULARS OF CROPS SOWN: STATEMENT OF PERSONAL PROPERTY OWNED: 1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: NONE |
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| INSURANCE CARRIED ON ABOVE PROPERT | Y: NONE |
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| MORTGAGES, LIENS AND OTHER CLAIM NONE | IS ON PROPERTY IN POSSESSION OF |
| | |
| MONEYS OWING TO YOU (State if any of the NONE | ese debts assigned and if so, to whom |
| | |
| BONDS, DEBENTURES, SHARES, STOCKS (1-\$10.00 War Savings Certific | OR OTHER SECURITIES (State whereabouts) |
| | |
| 8. BANK ACCOUNTS: none | |
| 9 LIFE INSURANCE: | |
| | none |
| 10. INTEREST IN ANY ESTATES OR TRUSTS: | |
| | |
| 11. SAFETY DEPOSIT BOX: none | |
| | |
| LIABILITIES: NONE | |
| 1. PERSONAL DEBTS: | |
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| 2. TRADE DEBTS: | |
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| | over to the Custodian all my property in the protect |
| I, the undersigned, hereby voluntarily turn | u |
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| I, the undersigned, hereby voluntarily turn area as set out above, excepting fishing vessels, or other securities, if any. 1 certify that the above information is true every description in any protected area in British | over to the Custodian all my property in the protects deposits of money, shares of stock, debentures, bon and complete and fully discloses all my property ish Columbia and sets forth all my liabilities directly. |
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| I, the undersigned, hereby voluntarily turn area as set out above, excepting fishing vessels, or other securities, if any: I certify that the above information is true every description in any protected area in Briti and indirect. Dated this 29th day of April | over to the Custodian all my property in the protect deposits of money, shares of stock, debentures, bon and complete and fully discloses all my property ish Columbia and sets forth all my liabilities directly are set of the |
| I, the undersigned, hereby voluntarily turn area as set out above, excepting fishing vessels, or other securities, if any: I certify that the above information is true every description in any protected area in Briti and indirect. Dated this 29th day of April G. R. HALE (signed) | over to the Custodian all my property in the protect deposits of money, shares of stock, debentures, bon and complete and fully discloses all my property ish Columbia and sets forth all my liabilities directly are set of the |

INFORMATION FROM R.C.M.P.

13725 Date dar.11/10.

| | Date Oce 18/19. |
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| ir File No. 13 725 | |
| ar File No. 13 725 all Name MORITA Voshik (Surfame in Blo | ock Letters) |
| egistration No. /5323 Mala . (che | Female Age Dec 30/823 |
| ormer Address 406 Alexa | nder St., City |
| te Evecuated OUTSIDE RESTRICTS AREA Na May 1/4v | turelized - Cenedien-Born - National (check) |
| (2015) [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | mwood, D.C. |
| | e of Wifee of Husband |
| ame of Mother/SOTANI) Jaurus 18 # 03/9 | of Father Katsuyeski +0319 |
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| equested by CO | egistered with Custodien (Yes or No) |
| additional Information Studen | |
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