

14040

1 copy only of "T.P." form received.

FILE NO. 14040

Sum C. 10/23

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: OHASHI, Shigetaro.
HOME ADDRESS: Camp B23 Thunder River BC.
REGISTRATION NUMBER 07496 SEX: Male AGE: 44
OCCUPATION: Logger.

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: Dept. of Mines Resources, Blue River BC.

MARRIED?

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN: Hisayo, Misses
Shizuko, Shizuo

ADDRESS OF CHILDREN: Japan

AGE OF CHILDREN: 22, 20, 18, 15.

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: nil

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

CLAIM ON ANY SUCH PROPERTY

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES,
EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:
STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

5. SUB-TENANTS, IF ANY, (Give name, address, rent and to what date paid)

4. STATE WHEREABOUTS OF LEASE:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

2. LANDLORD'S NAME AND ADDRESS:

1. LOCATION AND DESCRIPTION:

STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____

9. LIFE INSURANCE: _____

10. INTEREST IN ANY ESTATES OR TRUSTS: _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this _____ day of _____ 1942

[Handwritten Signature]
Witness

(Signature) *[Handwritten Signature]*

FOR DEPARTMENTAL USE _____

P.D. 24/2/43

INFORMATION FROM R.C.M.P.

Date Aug. 31/43

Our File No. 14040

Full Name

OHASHI

Shigetaro

(Surname in Block Letters)

Registration No.

07496

Male - Female
(check)

Age

Aug. 3, 1899

Former Address

Great Central, B.C.

Date Evacuated

Mar. 15/42

Naturalized - Canadian-Born - National
(check)

Present Address

Thunder River, B.C.

~~Widowed~~
Married - Single
(check)

Name of Wife

Kane (Deid)

Name of Husband

Name of Mother

OHASHI, Taka

Name of Father

Manjiro (Deid)

Names of Children under 16

(Deid) Shigeko (F) deceased (Gyan)

Requested by

CCP

Registered with Custodian

(Yes or No)

Additional Information

Millhand

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14040.

April 16th, 1943.

Mr. Shigetaro OHASHI,
Registration No. 07496,
Thunder River, B. C.

Dear Sir:

On March 3rd, 1943, we forwarded you three copies of the "JP" property declaration form, requesting you to complete the forms and return two copies to this office. So far we have had no reply. If you have property of any kind, real or personal, please complete and return the forms.

If you have no property remaining in the Protected Area, please fill up, sign, have witnessed and return to us the enclosed "No Property" declaration card.

Yours truly,

D. H. Chope,
Administration Department.

DHC/P.
Encl.