

14069

FILE NO. 7
AUG 11 1943
OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: Judo Matsumoto
HOME ADDRESS: 225 1st Ave E. Prince Rupert, B.C.
REGISTRATION NUMBER 15643 SEX: Male AGE: 17
OCCUPATION: Student

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: no
MARRIED? no
NAME OF WIFE OR HUSBAND: no
ADDRESS OF WIFE OR HUSBAND: no
NAMES OF ANY LIVING CHILDREN: no

ADDRESS OF CHILDREN:
AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:
2. BUILDINGS AND OTHER IMPROVEMENTS:
3. INSURANCE (Give particulars; state where policies are)
4. TAXES (Amount and where payable)
5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)
6. OCCUPANCY AND LEASES (If vacant so state)

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

4. STATE WHEREABOUTS OF LEASE:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

2. LANDLORD'S NAME AND ADDRESS:

1. LOCATION AND DESCRIPTION:

STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____

9. LIFE INSURANCE: _____

10. INTEREST IN ANY ESTATES OR TRUSTS: _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

No property left in protected area

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this *31* day of *July* 194*2*^{*3*}

(Signature) *J. Matsumoto*

G.R. Adams
Witness

FOR DEPARTMENTAL USE _____

14069

INFORMATION FROM R.C.M.P.

Date June 2/43

Our File No. 14069

Full Name MATSUMOTO Tada
(Surname in Block Letters)

Registration No. 15643 Male - Female
(check)

Age 22/5/26

Former Address Prince Rupert, B.C.

225 East 2nd Ave, Prince Rupert.

Date Evacuated May 5/1942 Naturalized - Canadian-Born - National
(check)

Present Address Slocan City B.C.

Married - Single
(check)

Name of Wife _____

Name of Husband _____

Name of Mother ^{Nice} HONMA, MASA¹⁰⁵⁰⁴

Name of Father MATSUMOTO, Ichijiro #1044

Names of Children under 16 _____

Requested by Selith

Registered with Custodian No
(Yes or No)

Additional Information _____