

14265-

EVACUATION SECTION

Rec'd JUN 6 1944

File No.

Ans.

Referred

J.M.C.

FILE NO. 14265

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

Persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: (in full) Asahina (Tanne) Mrs Jinichi
HOME ADDRESS: P.O. Box 532, Revelstoke, B.C.
REGISTRATION NUMBER 07772 SEX: Female AGE: 34
OCCUPATION: Housewife

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:

MARRIED?

yes

NAME OF WIFE OR HUSBAND:

Jinichi Asahina

ADDRESS OF WIFE OR HUSBAND:

Box 532, Revelstoke, B.C.

NAMES OF ANY LIVING CHILDREN:

Kunji, Masako

ADDRESS OF CHILDREN: Box 532 Revelstoke, B.C.

AGE OF CHILDREN:

8, 6

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

none

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

none

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

STATEMENT OF REAL PROPERTY OCCUPIED

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF
OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____

9. LIFE INSURANCE: _____

10. INTEREST IN ANY ESTATES OR TRUSTS: _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 7th day of June 1943

(Signature) _____

H. Buching
Witness

FOR DEPARTMENTAL USE _____

✓ Addn - please make file

✓ INFORMATION FROM R.C.M.P.

Date Mar. 24/43

Our File No. 14265

Full Name ASAHINA, Tsune (Mrs Jinichi)
(Surname in Block Letters)

Registration No. 07772

Male - Female
(check) ✓

Age Mar. 4, 1910

Former Address

Lynnmour, B.C.
881 Union St. City

Date Evacuated

April 3/42

Naturalized - Canadian-Born - National
(check) ✓

Present Address

P.O. Box ⁵³² 216 Revelstoke, B.C.
Big Eddy District

Married - Single
(check) ✓

Name of Wife

13696

Name of Husband

Jinichi # 07692

Name of Mother

TSUCHIYA, Iwa

Name of Father

TSUCHIYA, Kametaro

Names of Children under 16

(Alfred)

(Alfred)

See husband's sheet

Requested by

Joyce Slater

Registered with Custodian

(Yes or No)

Additional Information

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May 28th, 1943.

Mrs. Tsune (Jinichi) ASAHINA,
Registration No. 07772,
P.O. Box 216,
Revelstoke, B. C.

Dear Madam:

We have the forms completed by your husband, who declared real property in his declaration, but as ^a separate declaration of property ~~is~~ required from each person, will you please, immediately on receipt of this letter, complete the forms and return two copies to this office.

Please describe in detail any property you have remaining in the Protected Area not already declared by your husband.

Yours truly,

D. M. Chope,
Administration Department.

DHC/AM
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