

14383

RECEIVED SECTION  
Rec'd APR 30 1943  
File No.  
Ans: D.M.C.  
Referred: Chape

FILE NO. 14383

OFFICE OF THE CUSTODIAN  
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: (In full) NOBUKO SAKAMOTO  
HOME ADDRESS: GREENWOOD, B.C.  
REGISTRATION NUMBER 15812 / SEX: FEMALE AGE: 16  
OCCUPATION: Student

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:

MARRIED?

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

NO PROPERTY REMAINING IN THE  
PROTECTED AREA

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CLAIM ON ANY SUCH PROPERTY

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES,  
EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

**STATEMENT OF PERSONAL PROPERTY OWNED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

4. STATE WHEREABOUTS OF LEASE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. LANDLORD'S NAME AND ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1. LOCATION AND DESCRIPTION:

**STATEMENT OF REAL PROPERTY OCCUPIED**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. IF FARM LAND STATE CROPS SOWN

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:  
7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

4. INSURANCE CARRIED ON ABOVE PROPERTY: .....

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: .....

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) .....

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) .....

8. BANK ACCOUNTS: .....

9. LIFE INSURANCE: .....

10. INTEREST IN ANY ESTATES OR TRUSTS: .....

11. SAFETY DEPOSIT BOX: .....

**LIABILITIES:**

1. PERSONAL DEBTS: .....

2. TRADE DEBTS: .....

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 26 day of APRIL 1943

(Signature) N. S. Sakamoto

Machiko Sakamoto  
Witness

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

Date 21-4-43.

Our File No. 14383

Full Name SAKAMOTO, Nobuko *or nobu*  
(Surname in Block Letters)

Registration No. 15813 Male - Female   
(check) Age 1-11-26

Former Address Greenwood Bl.  
Balmoral Cannery, Skuna River Rd  
Port & Seungton,

Date Evacuated \_\_\_\_\_ Naturalized - Canadian-Born - National   
(check)

Present Address Greenwood, Bl.

Married - Single   
(check) Name of Wife \_\_\_\_\_

Name of Husband \_\_\_\_\_

Name of Mother <sup>(nee)</sup> TONIZAWA Shizuyo # 11156 Name of Father Unokichi # 11157

Names of Children under 16 6369 1230

Requested by C. Girard Registered with Custodian No  
(Yes or No)

Additional Information Student.