

14413

EVACUATION SECTION

Rec'd AUG 23 1943

File No.

Ans. J.M.C.

Referred

FILE No. 14413

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

PERSONAL

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: *62 female Masami Iizuka*

HOME ADDRESS: *(Before Evacuation) 522 Powell St.*

REGISTRATION NUMBER *03264* SEX: *Female* AGE: *18*

OCCUPATION: *Student*

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:

MARRIED?

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: *Japanese Festival Dolls.
Catholic Mission on Berkeley St.*

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

STATEMENT OF REAL PROPERTY OCCUPIED

- 7. STATE WHEREABOUTS OF TITLE DOCUMENTS.
- 8. STATE IF ANY OTHER PERSON HAS ANY INTEREST.
- 9. IF FARM LAND STATE CROPS SOWN

1. LOCATION AND DESCRIPTION:

2. LANDLORD'S NAME AND ADDRESS:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID.

4. STATE WHEREABOUTS OF LEASE:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____

9. LIFE INSURANCE: _____

10. INTEREST IN ANY ESTATES OR TRUSTS: _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this 26 day of August 1943.

(Signature) Masaya Suzuki

K. Suzuki
Witness

FOR DEPARTMENTAL USE _____

W.R.

INFORMATION FROM R.C.M.P.

Date Apr. 27/42

Our File No. 14413

Full Name IZUKA, Masayo
(Surname in Block Letters)

Registration No. 03261

Male - Female
(check)

Age Feb. 22, 1925

Former Address 522 Powell St. City

Date Evacuated Oct. 26/42 Naturalized - Canadian-Born - National
(check)

Present Address Greenwood, B.C.

Married - Single
(check)

Name of Wife —

Name of Husband —

Name of Mother ^{nee} (TAKAHASHI) Tomie

Name of Father Kiyaji # 03257
¹³¹⁴⁶
¹³²⁰²

Names of Children under 16 # 03258

Requested by [Signature]

Registered with Custodian —
(Yes or No)

Additional Information Student

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August 20, 1943.

Miss. Masayo IIZUKA,
Registration No. 03264,
Greenwood, D. C.

Dear Sir:

On June 9th. we sent you three copies of the 'JP' Property Declaration Form requesting you to complete the forms and return two copies to us. We also enclosed a stamped and addressed envelope for your reply but we have so far received no answer from you.

Will you please, immediately on receipt of this letter, complete and return to us either the forms sent to you previously or, if you have no property of any kind remaining in the Protected Area, the enclosed yellow "No Property" Declaration card.

Your prompt attention to this matter will be appreciated.

Yours truly,

D. M. Chope,
Administration Department.

DMC/BMS
Enc.