

14613

VACUATION
Rec'd JUL 5 1943
File No.
Ans. *H.M.C.*
Referred

1 copy only received.

FILE No. *14613*

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

Serial No. 04053

PERSONAL INFORMATION

NAME: *(In full)*

HOME ADDRESS: *(Before evacuation)*

REGISTRATION NUMBER *04053*

SEX:

AGE:

OCCUPATION:

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:

MARRIED?

NAME OF WIFE OR HUSBAND:

ADDRESS OF WIFE OR HUSBAND:

NAMES OF ANY LIVING CHILDREN:

ADDRESS OF CHILDREN:

AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

I have no property within the Protective Area.

2. BUILDINGS AND OTHER IMPROVEMENTS:

3. INSURANCE (Give particulars; state where policies are)

4. TAXES (Amount and where payable)

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

6. OCCUPANCY AND LEASES (If vacant so state)

STATEMENT OF REAL PROPERTY OCCUPIED

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: _____
8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: _____
9. IF FARM LAND STATE CROPS SOWN _____

1. LOCATION AND DESCRIPTION: _____
2. LANDLORD'S NAME AND ADDRESS: _____
3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: _____

4. STATE WHEREABOUTS OF LEASE: _____
5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) _____

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: _____

STATEMENT OF PERSONAL PROPERTY OWNED:

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: _____

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS _____

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY _____

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____
5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____
6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____
7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____
8. BANK ACCOUNTS: _____
9. LIFE INSURANCE: _____
10. INTEREST IN ANY ESTATES OR TRUSTS: _____
11. SAFETY DEPOSIT BOX: _____

LIABILITIES:

1. PERSONAL DEBTS: _____
2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this _____ day of _____ 1942.

(Signature) _____

Witness

FOR DEPARTMENTAL USE

INFORMATION FROM R.C.M.P.

Date

May 18/43.

Our File No.

14613

Full Name

AIDA

Tetsuo (Ben)
(Surname in Block Letters)

Registration No.

04053

☒ Male - Female
(check)

Age

May 14, 1919.

Former Address

Ocean Falls, B.C.

Smithers, B.C.

Date Evacuated

7.

☒ Naturalized - Canadian-Born - National
(check)

Present Address

Smithers, B.C.

☒ Married - Single
(check)

Name of Wife

Name of Husband

Name of Mother

^{nee}
(FUSEYA) Sada
(Japan)

Name of Father

Kenjiro # 09819
12174

Names of Children under 16

Requested by

[Signature]

Registered with Custodian

(Yes or No)

Additional Information

Millhand.



EVACUATION SECTION	
Rec'd	MAY 15 1945
File No.	14613
Ans.	
Refer	Bill

BRITISH COLUMBIA SECURITY COMMISSION

360 Homer Street,
Vancouver, B. C.
May 14th 1945

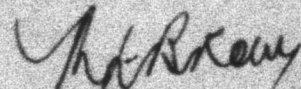
Dept of Secretary of State,
Office of the Custodian,
506 Royal Bank Building,
Vancouver, B. C.

Dear Sir,

Re Tetsuro AIDA #04053

As the above named man is hospitalized in Toronto, we shall appreciate it if you will inform us what assets, if any, are registered in his name.

Yours truly,


M. L. Brown
Office Manager.



/MMS

14613

June 11th, 1943.

Mr. Tetsuo AIDA,
Reg. No. 04053,
Smithers, B. C.

Sir:

DMC:VCD
Form Letter 51

P.S. If you have no property remaining in the Protected Area,
please state this fact on the forms.