

14623

EVACUATION SECTION

FILE NO. 14623

Rec'd JUL 5 1943

File No.

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

Ans. To be completed by persons of the Japanese race having property in any protected area. The proper
administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: (In full) John Hajime Fukasawa
HOME ADDRESS: 1332 Seymour St. Vancouver.
REGISTRATION NUMBER 00352 / SEX: Male AGE: 27
OCCUPATION: Dental Technician

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER: No

MARRIED? No

NAME OF WIFE OR HUSBAND: *

ADDRESS OF WIFE OR HUSBAND: *

NAMES OF ANY LIVING CHILDREN: *

ADDRESS OF CHILDREN: *

AGE OF CHILDREN: *

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION:

None /

2. BUILDINGS AND OTHER IMPROVEMENTS:

None /

3. INSURANCE (Give particulars; state where policies are)

None

4. TAXES (Amount and where payable)

None

5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed)

None

6. OCCUPANCY AND LEASES (If vacant so state)

None

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR CLAIM ON ANY SUCH PROPERTY *None*

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS *None*

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS: *None*

STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN: *None*

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid) *None*

4. STATE WHEREABOUTS OF LEASE: *None*

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID: *None*

2. LANDLORD'S NAME AND ADDRESS: *None*

1. LOCATION AND DESCRIPTION: *None*

STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN *None*

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST: *None*

7. STATE WHEREABOUTS OF TITLE DOCUMENTS: *None*

4. INSURANCE CARRIED ON ABOVE PROPERTY:

None

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS:

None

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom)

None

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts)

None

8. BANK ACCOUNTS:

None

9. LIFE INSURANCE:

None

10. INTEREST IN ANY ESTATES OR TRUSTS:

None

11. SAFETY DEPOSIT BOX:

*None***LIABILITIES:**

1. PERSONAL DEBTS:

None

2. TRADE DEBTS:

None

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this

1st day of*July*194*2* 3

(Signature)

J. A. K. K. K. K. K.

Witness

FOR DEPARTMENTAL USE

14623

no FUKUSAWA registered

✓
no file

14623

✓

INFORMATION FROM R.C.M.P.

Date 12-4-43

Our File No. 14623

Full Name FUKUSAWA - Hajime
(Surname in Block Letters)

Registration No. 00352 Male ☒ - Female
(check)

Age 30-1-1916

Former Address

1332 Seymour St. Vancouver B.C.
Japantown

Date Evacuated

Mar 2 - 42

Naturalized - Canadian-Born - ☒ National
(check)

Present Address

Indian Residential School
Lytic B.C.

Married - ☒ Single
(check)

Name of Wife —

Name of Husband —

Name of Mother

Isuka Japan

Name of Father

Isaku - 00074-14624

Names of Children under 16 —

Requested by

Amg

Registered with Custodian

(Yes or No)

Additional Information

Dental Mechanic