

15206

EVACUATION SECTION
Rec'd OCT 8 1943
File No.
Ans. *A.M.C.*

FILE No. *15206*

OFFICE OF THE CUSTODIAN
JAPANESE SECTION

To be completed by persons of the Japanese race having property in any protected area. The proper administration of this property requires such persons to give full particulars as requested in this form.

PERSONAL INFORMATION

NAME: *Tomiji Ogata*
HOME ADDRESS: *215 Business Ave., Vancouver, B.C.*
REGISTRATION NUMBER: *07246* SEX: *Female* AGE: *29*
OCCUPATION: *None*

(If any business or businesses carried on, state where, under what name and whether carried on by yourself or in partnership with anyone; if partnership, give partner's name.)

EMPLOYER:
MARRIED? *yes*
NAME OF WIFE OR HUSBAND: *Bunji Ogata*
ADDRESS OF WIFE OR HUSBAND: *Internment Camp 101*
NAMES OF ANY LIVING CHILDREN: *None*

ADDRESS OF CHILDREN:
AGE OF CHILDREN:

STATEMENT OF ALL REAL PROPERTY (Each parcel must be mentioned and particulars given)

1. LOCATION AND DESCRIPTION: *None*
2. BUILDINGS AND OTHER IMPROVEMENTS: *None*
3. INSURANCE (Give particulars; state where policies are) *None*
4. TAXES (Amount and where payable) *None*
5. ENCUMBRANCES (Including any unregistered claims or deposit of title deed) *None*
6. OCCUPANCY AND LEASES (If vacant so state) *None*

CLAIM ON ANY SUCH PROPERTY

3. GIVE THE NAME AND ADDRESS OF ANY PERSON HAVING ANY INTEREST IN, OR

2. HORSES, LIVESTOCK AND OTHER ANIMALS, POULTRY AND PETS

1. GIVE BRIEF DESCRIPTION AND STATE LOCATION OF FURNITURE, FIXTURES, EQUIPMENT AND MACHINERY, STOCK IN TRADE AND PERSONAL EFFECTS:

New STATEMENT OF PERSONAL PROPERTY OWNED:

6. IF FARM LAND, PARTICULARS OF CROPS SOWN:

5. SUB-TENANTS, IF ANY (Give name, address, rent and to what date paid)

4. STATE WHEREABOUTS OF LEASE:

3. PARTICULARS OF LEASE AND RENT AND DATE TO WHICH PAID:

2. LANDLORD'S NAME AND ADDRESS:

1. LOCATION AND DESCRIPTION:

New STATEMENT OF REAL PROPERTY OCCUPIED

9. IF FARM LAND STATE CROPS SOWN

8. STATE IF ANY OTHER PERSON HAS ANY INTEREST:

7. STATE WHEREABOUTS OF TITLE DOCUMENTS:

4. INSURANCE CARRIED ON ABOVE PROPERTY: _____

5. MORTGAGES, LIENS AND OTHER CLAIMS ON PROPERTY IN POSSESSION OF OTHERS: _____

6. MONEYS OWING TO YOU (State if any of these debts assigned and if so, to whom) _____

7. BONDS, DEBENTURES, SHARES, STOCKS OR OTHER SECURITIES (State whereabouts) _____

8. BANK ACCOUNTS: _____

9. LIFE INSURANCE: _____

10. INTEREST IN ANY ESTATES OR TRUSTS: _____

11. SAFETY DEPOSIT BOX: _____

LIABILITIES: *None*

1. PERSONAL DEBTS: _____

2. TRADE DEBTS: _____

I, the undersigned, hereby voluntarily turn over to the Custodian all my property in the protected area as set out above, excepting fishing vessels, deposits of money, shares of stock, debentures, bonds or other securities, if any.

I certify that the above information is true and complete and fully discloses all my property of every description in any protected area in British Columbia and sets forth all my liabilities direct and indirect.

Dated this *5th* day of *October* 194*3*

(Signature) *N. Ogita,*

J. Miki

Witness

FOR DEPARTMENTAL USE _____

INFORMATION FROM R.C.M.P.

Date Aug. 27/42

Car File No. 1215206

Full Name OGATA (Name) Mrs. Bunji
(Surname in Block Letters)

Registration No. 07246

Male - Female
(check)

Age Feb. 27, 1914

Former Address 215 Pimiss Ave. City

Date Evacuated Apr. 28/42 Naturalized - Canadian-Born - National
(check)

Present Address Lethbridge, Alta.

Married - Single
(check)

Name of Wife 3550 Lt.

Name of Husband Bunji #08839

Name of Mother (KEIJI) Katuy Name of Father MIMI, Kenji
(Name) (Name)

Names of Children under 16 _____

Requested by CCP Registered with Custodian _____
(Yes or No)

Additional Information Dressmaking